

EXHIBIT A
Proposed Lease Area

A portion of that land as described in that certain Deed to Sierra Nevada Memorial-Miners Hospital, Inc. recorded December 13, 2005 as Document No. 2005-0049568, Nevada County Recorder's Office, and located within the incorporated area of the City of Grass Valley, County of Nevada, State of California, within Section 23, Township 16 North, Range 8 East, M.D.B.&M., and being more particularly described as follows:

Beginning at a point from which the northwest corner of said Sierra Nevada Memorial-Miners Hospital, Inc. property bears North 42° 10' 00" West, 60.00 feet and North 33° 38' 00" West, 200.00 feet; thence from said Point of Beginning the following four consecutive courses: 1) North 75° 10' 00" East, 54.32 feet, 2) South 15° 15' 00" West, 118.00 feet, 3) North 74° 45' 00" West, 47.00 feet, and 4) North 15° 15' 00" East, 90.77 feet to the point of beginning.

The herein described property contains an area of 4,906 square feet, more or less.

The herein described property is shown on Exhibit "B" attached hereto and made a part hereof.

The herein described property affects a portion of APN 35-380-14.

This description has been prepared by me, or under my direct supervision, in conformance with the Professional Land Surveyors Act, on January 28, 2015



Kevin J. Nelson

Kevin J. Nelson, P.L.S. 8423
Expires 12-31-16

EXHIBIT "B"

CATHERINE LANE

$\Delta = 4^{\circ}46'39''$
 $R = 389.41'$
 $L = 32.47'$

N. $55^{\circ}22'00''$ E. 179.52'

N. $20^{\circ}35'00''$ W. 40.33'

N. $39^{\circ}24'39''$ W. 1.36'

30' R/W & PUE
PER 570 O.R. 98

GLASSON WAY

N. $37^{\circ}48'00''$ W.

217.40'

N. $36^{\circ}00'00''$ W.

199.24'

N. $56^{\circ}22'00''$ E. 89.85'

**SIERRA NEVADA MEMORIAL-
MINERS HOSPITAL, Inc.**

Doc. No. 2005-0049568

7 SUBS 97

N. $55^{\circ}21'49''$ E. 15.00'

10 RS 123

N. $27^{\circ}15'15''$ E. 67.52'

N. $33^{\circ}38'00''$ W. 200.00'

N. $42^{\circ}10'00''$ W. 60.00'

N. $75^{\circ}10'00''$ E. 54.32'

N. $15^{\circ}50'00''$ E. 275.16'

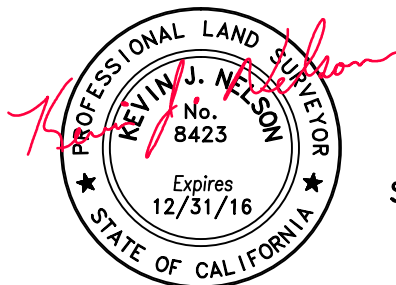
N. $15^{\circ}15'00''$ E. 90.77'

N. $74^{\circ}45'00''$ W. 118.00'

S. $15^{\circ}15'00''$ W.

Proposed Lease Area
4,906± SF

Existing Hospital Building



01-28-15

Scale: 1" = 60'