

**NEVADA COUNTY BOARD OF SUPERVISORS  
IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

\***ADULT AND FAMILY SERVICES COMMISSION:** (5 vacancies) Two Public Sector vacancies, one to fill a 2-year unexpired term ending April 30, 2021 and the other to fill a 2-year unexpired term ending April 30, 2022; three Private Sector vacancies; one to fill a 2-year unexpired term ending April 30, 2021; and two for 2-year terms ending April 30, 2022. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For information contact Mike Dent, Social Services Director, (530) 265-1627.

\***AGRICULTURAL ADVISORY COMMISSION:** (2 positions) Any two of the following vacant positions; Viticulture Industry representative to fill a 4-yr. unexpired term ending March 1, 2024, Equine Industry representative to fill a 4-yr unexpired term ending March 1, 2022 or a Forest & Related Industry representative to fill a 4-yr unexpired term ending March 1, 2023. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owner, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

\***AREA 4 AGENCY ON AGING ADVISORY COUNCIL:** (2 vacancies) Two Board of Supervisors appointed representatives, one to fill an unexpired 3-year term ending June 30, 2023 and one to fill an unexpired 3-year term ending June 30, 2022. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder. For further information, contact Area 4 Agency on Aging, (916) 486-1876.

\***ASSESSMENT APPEALS BOARD:** (2 vacancies) Two alternate members to fill unexpired 1-year terms ending September 30, 2021. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board, (530) 265-1480.

**BOARD OF TRUSTEES OF THE LAW LIBRARY:** (3 Positions) Three trustee positions. This board governs the County law library and was established under the provisions of Chapter 52 of the Business & Professions Code. For further information contact Jeannie Wood, Law Librarian (530) 265-2918.

\***KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (2 vacancies) Two residents of Kingsbury Greens CSD; to fill unexpired terms ending December 6, 2024. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Applicant must be a registered voter within the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480.  
**Open until filled.**

**MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD:** (4 vacancies) One Family member position to fill a 3-year term ending June 30 2022, and three Member vacancies to fill 3-year unexpired terms ending June 30, 2021, 2022 and 2023 respectively. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health and Human Services Agency, (530) 265-1627.

**\*MUNICIPAL ADVISORY COUNCIL (PENN VALLEY AREA):** (1 vacancy) One regular member to fill an unexpired two-year term ending June 30, 2021. All applicants must reside within Supervisorial District IV boundaries that are within either the Western Gateway Regional Recreation and Park District or the Penn Valley Fire Protection District. For more information, contact the Clerk of the Board at (530) 265-1480.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:** (9 vacancies) one Owner of Lake of the Pines Property, Zone 2 alternate, one Owner of Cascade Shores Property, Zone 8 alternate, and one Owner of Eden Ranch Property, Zone 9 representative, all to fill 2-year unexpired terms ending June 30, 2021; One Owners of Lake Wildwood Property, Zone 1 representative, two Owners of Lake of the Pines Property, Zone 2 representatives, Owner of North San Juan Property, Zone 4 representative, Owner of Gold Creek Property, Zone 5 representative, and one Owner of Penn Valley Property, Zone 6 representative position, all for two year terms ending June 30, 2022. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies) One consultant appointed by District II Supervisor, one consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact David Huff, Department of Environmental Health, (530) 265-1767.

**FINAL FILING DATE: Open until filled, unless indicated.**

**\*Members must file a Financial Disclosure Statement. All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet**

**<https://www.mynevadacounty.com/DocumentCenter/View/13686> . If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.**

**Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, and the Nevada County website at**

**<https://www.mynevadacounty.com/DocumentCenter/View/13722> . Notice is also posted at Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.**