



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
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Sean Powers, Agency Director

Agricultural Commissioner

Building Department

Environmental Health

Planning Department

Dept. of Public Works

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

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**MEETING DATE:** September 12, 2017

**TO:** Board of Supervisors

**FROM:** **Brian Foss, Planning Director**

**SUBJECT:** Resolution approving an agreement with the California Department of Forestry and Fire Protection (Cal Fire) for Fire Planner Services for Fiscal Years 2017/18, 2018/19, and 2019/20, and authorizing the Board Chair to sign the agreement for the maximum amount of \$361,218.25.

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**RECOMMENDATION:** Adopt the resolution.

**FUNDING:** Funding for the first year of this agreement is included in the Planning Department Fiscal Year 2017-18 budget. Funding is provided through Fire Planner fees, the Nevada County General Fund, and \$47,667.00 of Proposition 172 Funds allocated for Fire Planner services.

**ATTACHMENTS:**

1. Copy of Cal Fire agreement

**BACKGROUND:** Nevada County, through the Planning Department, has contracted with Cal Fire for fire protection planning services. The services provided through this agreement include, but are not limited to, Fire Code Inspection, Prevention and Enforcement Services and Land Use/Pre-Fire Planning Services. These services provided by Cal Fire are invaluable to our community and are defined in Nevada County Land Use and Development Code Chapter V, Article 5.

This agreement will be in effect for 3 years. The first year of the agreement is in the amount of \$114,581.52. This agreement provides that the State prepare a Schedule A each year that is the basis for payment for the entire fiscal year for which services are provided. This agreement will be amended each of the remaining two years to reflect the actual cost for services based on the Schedule A prepared by the State.

**Item Initiated By:** Barbara McAllaster, Administrative Analyst  
**Approved By:** Brian Foss, Planning Director

**Submitted On:** August 25, 2017