

**NEVADA COUNTY BOARD OF SUPERVISORS  
COMMITTEES, COMMISSIONS, ETC. LIST – 2019  
(Appointed by Chairman Richard Anderson)**

**AD HOC BUDGET REVIEW SUBCOMMITTEE** (meets in spring)  
Representatives: Supervisor Anderson and Supervisor Hall

\* **AGRICULTURAL ADVISORY COMMISSION (Ord. 991, 2076, 2148, 2211, 2417)**  
(meets 3<sup>rd</sup> Wednesday of every other month beginning January at 6 pm in the BOS Chambers)  
Representative: Supervisor Hoek  
Alternate: Supervisor Scofield

\* **AREA 4 AGENCY ON AGING GOVERNING BOARD (Res. 83-80, 84-364)**  
(meets 2<sup>nd</sup> Fri. ea. mo., 10 am, various locations)  
Representative: Supervisor Hall  
Alternate: Supervisor Anderson

**AUDIT REVIEW COMMITTEE** (discussed at 8/1/95 BOS mtg.) (Meets as necessary)  
Representatives: Supervisor Anderson and Supervisor Hall

**BOARD OF TRUSTEES OF THE LAW LIBRARY (Ord. 206)**  
Representative: Dee Murphy

**CAPITAL FACILITIES SUBCOMMITTEE**  
(meets 1<sup>st</sup> Tues ea. Mo., 2:00 pm, Northstar Rm)  
Representatives: Supervisor Miller and Supervisor Anderson

\* **CHILD CARE & DEVELOPMENT PLANNING COUNCIL (91-311, 98-012, 00-404)**  
(meets 4<sup>th</sup> Wed ea. mo., 5 pm, 640 E Main St., GV)  
Representative: Anne Wolf (Reappt. 7/10/18)

**CSAC - CALIFORNIA STATE ASSOCIATION OF COUNTIES BOARD OF DIRECTORS** (meets quarterly)  
Representative: Supervisor Scofield (reappt. at 10/23/18 meeting, effective 11/27/2018)  
Alternate: Supervisor Hall (appt. at 10/23/18 meeting, effective 11/27/2018)

**CSAC - CALIFORNIA STATE ASSOCIATION OF COUNTIES - EXCESS INSURANCE AUTHORITY (Res. 87-074 JPA, 98-56)**  
(meets Mar/Jun/Oct/Dec)  
Representative: Alison Lehman, County Executive Officer  
Alternate: Nick Poole, Risk Manager

**COMMUNITY CORRECTIONS PARTNERSHIP (Penal Code Section 1230.1)**  
(meets 1<sup>st</sup> Thurs. Mar, June, Sep, Dec., 11:00 a.m., Probation Conference Room)  
Representative: Supervisor Miller (appt. 2019)

**ERC - ECONOMIC RESOURCE COUNCIL OF NEVADA COUNTY**  
(meets 1<sup>st</sup> Thurs every other mo. starting Feb., 7:30-9:00am, 104 New Mohawk Rd, Nev. City)  
Representative: Supervisor Scofield  
Alternate: Supervisor Miller

\* **FIRE SAFE COUNCIL OF NEVADA COUNTY (Res. 98-225)**  
(meets 4<sup>th</sup> Thurs various mos., 10 am, Madelyn Helling Library)  
Representative: Supervisor Hoek  
Alternate: Supervisor Hall

\* **FIRST FIVE NEVADA COUNTY CHILDREN & FAMILIES FIRST COMMISSION**  
(Ord. 1988) (1-4 pm 2/27, 4/24, 5/29, Empire Mine Room; No June/July mtg.)  
Representative: Supervisor Weston

\* **GRASS VALLEY REDEVELOPMENT DISSOLUTION OVERSIGHT BOARD**  
(Res. 15-034)  
Representatives: Supervisor Miller and Keith Sauers

\* **LOCAL AGENCY FORMATION COMMISSION (LAFCo)**  
(meets every month as needed February thru November 2019, various locations)  
Representatives: Supervisor Miller and Supervisor Anderson  
Alternate: Supervisor Hoek

**MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD** (Res. 93-195, 94-74,  
99-331, 99-332, 03-433, 18-565) (meets 1<sup>st</sup> Fri ea. mo., 9:30 am, Crown Point Circle)  
Representative: Supervisor Hall  
Alternate: Supervisor Anderson

**MOUNTAIN COUNTIES WATER RESOURCES ASSOCIATION**  
(meetings held as needed)  
Representative: Supervisor Scofield  
Alternate: Supervisor Hall

**MULTI-AGENCY JUVENILE JUSTICE COORDINATING COUNCIL** (Res. 96-529,  
01-332, 02-235, 02-495, 05-181)  
Representative: Supervisor Hall  
Alternate: Supervisor Miller

**NATIONAL ASSOCIATION OF COUNTIES (NACo)**  
Representative: Supervisor Scofield  
Alternate: Supervisor Hall

\* **NEVADA COUNTY FINANCE AUTHORITY** (Res. 92-680, 93-32 & HA93-1)  
(meets at least once a year and as needed)  
Representative: Supervisor Anderson  
Alternate: Supervisor Hall  
Housing Authority Representative: Vacant

\* **NCTC - NEVADA COUNTY TRANSPORTATION COMMISSION (NCTC)**  
(Res. 89-245) (meets 3<sup>rd</sup> Wed every other month beginning January, 9:30 am, BOS Chambers,  
meets in Truckee July 18, 2018)  
Representatives: Supervisor Scofield and Supervisor Hoek  
Alternate: Supervisor Miller

\* **NCTC - NEVADA COUNTY TRANSPORTATION COMMISSION also acting as**  
**NEVADA COUNTY AIRPORT LAND USE COMMISSION** (Res. 10-113)  
(meets 3<sup>rd</sup> Wed every other month beginning January, 9:30 am, BOS Chambers)  
Representatives: Supervisor Scofield and Supervisor Hoek  
Alternate: Supervisor Miller

\* **NORTHERN RURAL TRAINING EMPLOYMENT CONSORTIUM (NoRTEC)**  
(Res. 07-549, 08-221) (Jan 24, Apr 25, Aug 22, Oct 23, 2019, 10 am – Rotating locations)  
Representative: Supervisor Scofield  
Alternate: Supervisor Miller

- \* **NORTHERN SIERRA AIR QUALITY MANAGEMENT DISTRICT BOARD**  
(86-600, 86-656, 02-374) (meets 4<sup>th</sup> Mon, 1-4 pm, 200 Litton Drive, Rm 316, G.V.)  
Representatives: Supervisor Scofield and Supervisor Anderson  
Alternate: Supervisor Hoek
  
- OPERATIONAL AREA EMERGENCY SERVICES COUNCIL (Ord. 1958, Res. 96-446)**  
(1:30-3 pm, Feb, May, Aug, Nov, Empire Rm)  
Representative: Supervisor Scofield  
Alternate: Supervisor Miller
  
- \* **RCRC - RURAL COUNTY REPRESENTATIVES OF CALIFORNIA**  
(meets 1/16, 3/13, 5/1-5/2, 6/19, 8/14, 9/25-9/26, 9/27; 12/11 9:00 am at Sacramento Offices)  
Representative: Supervisor Miller (reappt. at 1/08/2019 meeting)  
Alternate: Supervisor Hoek (appt. at 1/08/2019 meeting)
  
- \* **RCRC – GOLDEN STATE FINANCE AUTHORITY (Res. 98-17, 02-375)**  
(meets in conjunction with RCRC)  
Representative: Supervisor Miller (reappt. at 1/08/2019 meeting)  
Alternate: Supervisor Hoek (appt. at 1/08/2019 meeting)
  
- \* **RCRC - ENVIRONMENTAL SERVICES JOINT POWERS AUTHORITY (Res. 02-367)**  
(meets March, June, August, Oct. and Dec.; 9:00 am at Sacramento Offices)  
Representative: Supervisor Miller (reappt. at 1/08/2019 meeting)  
Alternate: Supervisor Hoek (appt. at 1/08/2019 meeting)
  
- \* **REGIONAL HOUSING AUTHORITY OF SUTTER AND NEVADA COUNTIES**  
(Res. 11-205) (1<sup>st</sup> and 3<sup>rd</sup> Wed. ea. mo. 12:15 p.m. various locations)  
Representatives: Supervisor Miller and Brian Foss, Director of Planning
  
- REMOTE ACCESS NETWORK (RAN) (Res. 91-199)** (meets at least annually, as needed)  
Representative: Supervisor Anderson
  
- RISK MANAGEMENT COMMITTEE (Res. 87-62)** (meets 1<sup>st</sup> & 3<sup>rd</sup> Mon. ea mo, 2:30 pm)  
Representative: Supervisor Anderson  
Alternate: Supervisor Hall
  
- \* **SIERRA NEVADA CONSERVANCY BOARD/CENTRAL SIERRA SUBREGIONAL**  
Rotation El Dorado, Placer, Yuba & Nevada,  
(2 years Liaison, 2 years Alternate, 2 years Board member)  
Representative: Richard Anderson
  
- \* **SIERRA SACRAMENTO VALLEY EMERGENCY MEDICAL SERVICES JOINT POWERS AUTHORITY GOVERNING BOARD (Res. 92-39, 11-031)**  
(meets 2<sup>nd</sup> Fri of odd Mos., starting January, 1:00 pm, Rocklin)  
Representative: Supervisor Hoek  
Alternate: Supervisor Scofield
  
- \* **SOLID & HAZARDOUS WASTE COMMISSION (NEVADA COUNTY) (Res. 96-99)**  
(meets 2<sup>nd</sup> Thurs. of April and Oct., 1:30 pm, Empire Rm)  
Representatives: Supervisor Hall and Supervisor Weston
  
- \* **TRANSIT SERVICES COMMISSION (Res. 03-507)**  
(meets 3<sup>rd</sup> Wed every other month starting January, except July, BOS Chambers, 8:30 am)  
Representatives: Supervisor Scofield and Supervisor Miller  
Alternate: Supervisor Hoek

**\* TRUCKEE REDEVELOPMENT SUCCESSOR AGENCY OVERSIGHT BOARD**

**(Res. 13-049)** (meets 1<sup>st</sup> Thurs. each month, 4:00p.m., Truckee Town Hall)

Representatives: Supervisor Anderson and Public Member position: Ted Owens

**TRUCKEE RIVER BASIN WATER GROUP (Res. 94-392)**

(meets the 4th Wednesday of every month from 10:00-Noon, Truckee TTSA Bd Rm)

Representative: Supervisor Anderson

**TRUCKEE RIVER WATERSHED COUNCIL**

(meets 4<sup>th</sup> Wed every other mo beginning Feb through December., TDPUD, Truckee)

Representative: Supervisor Anderson

**\*TRUCKEE TAHOE AIRPORT LAND USE COMMISSION (Res. 10-155)**

Representative: Supervisor Anderson

**YUBA BEAR WATERSHED COUNCIL (Res. 99-428)** (meets as needed.)

(3<sup>rd</sup> Thurs Quarterly Mos. 10:00 a.m. NID Board Room)

Representative: Supervisor Hall

**\*Required to File a Financial Disclosure Statement.**