AMENDMENT #2 TO CONTRACT NO. 24-246 WITH Sammie's Friends

THIS AMENDMENT is executed this 26th day of August, 2025 by and between Sammie's Friends and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Animal Shelter Management Services executed on June 25, 2024 and which Agreement was subsequently amended and approved by the Board on June 24, 2025.

- **WHEREAS**, the Amendment No. 1 previously defined end of contract to be September 30, 2025; and
- **WHEREAS**, this Amendment No.2 is to extend one additional month for a new Contract end date of October 31, 2025; and
- **WHEREAS**, this Amendment No. 2 will support the transition of the Animal Shelter Management from Sammie's Friends to Nevada County as of November 1, 2025, and

NOW, **THEREFORE**, the parties hereto agree as follows:

- 1. That this amendment shall be effective as of October 1, 2025, and extend contract services until October 31, 2025.
- 2. That the contractor shall collaborate with the County to develop a transition plan before the County resumes operation.
- 3. That the Schedule of Charges and Payments, Exhibit "B" is amended by adding the following:

Payment Schedule			
Payment	Period Covered	Amount	
Allocation Date			
9/15/2025	October 1 through 31, 2025	\$89,500	

The additional payment period is inclusive of the costs required to run the shelter. The payment includes one monthly fee of services described in Exhibit A Schedule of Services, as well as standard animal care expenses (not to exceed \$500 per animal, excluding spay and neuter), staffing (overtime as approved by and agreed by the County), animal care and support material such as bedding, food and nutrition and overhead costs. Additionally, if the operating costs exceed the estimated allowance of \$89,500 per month, the County will pay the additional expenses up to \$9,272 for this final month only provided at the end of the month contingent upon receiving corresponding invoices and a detailed account of the costs, which the Contract Administrator must approve.

- 4. That the Maximum Contract Price is increased by \$98,772 for a new not to exceed total Contract amount of \$1,495,088.
- 5. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA	CONTRACTOR
Heidi Hall, Chair, Board of Supervisors	Stacey Braudrick, President
Date:	Date:
APPROVED AS TO FORM:	
Katharine L. Elliott, County Counsel	