



# RESOLUTION No. 21-168

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION TO THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) FOR FEDERAL TRANSIT ADMINISTRATION (FTA) SECTION 5311 (49 U.S.C. SECTION 5311) CORONAVIRUS RELIEF AND RESPONSE SUPPLEMENTAL APPROPRIATIONS ACT (CRRSAA) GRANT FUNDS IN THE AMOUNT OF \$1,221,004 FOR FEDERAL FISCAL YEAR 2021

WHEREAS, the United States Department of Transportation is authorized to make grants to states through the Federal Transit Administration to support capital/operating assistance projects for non-urbanized public transportation systems under Section 5311 of the Federal Transit Act (FTA C 9040.1G); and

WHEREAS, the California Department of Transportation has been designated by the Governor of the State of California to administer Section 5311 grants for transportation projects for the general public for the rural transit and intercity bus; and

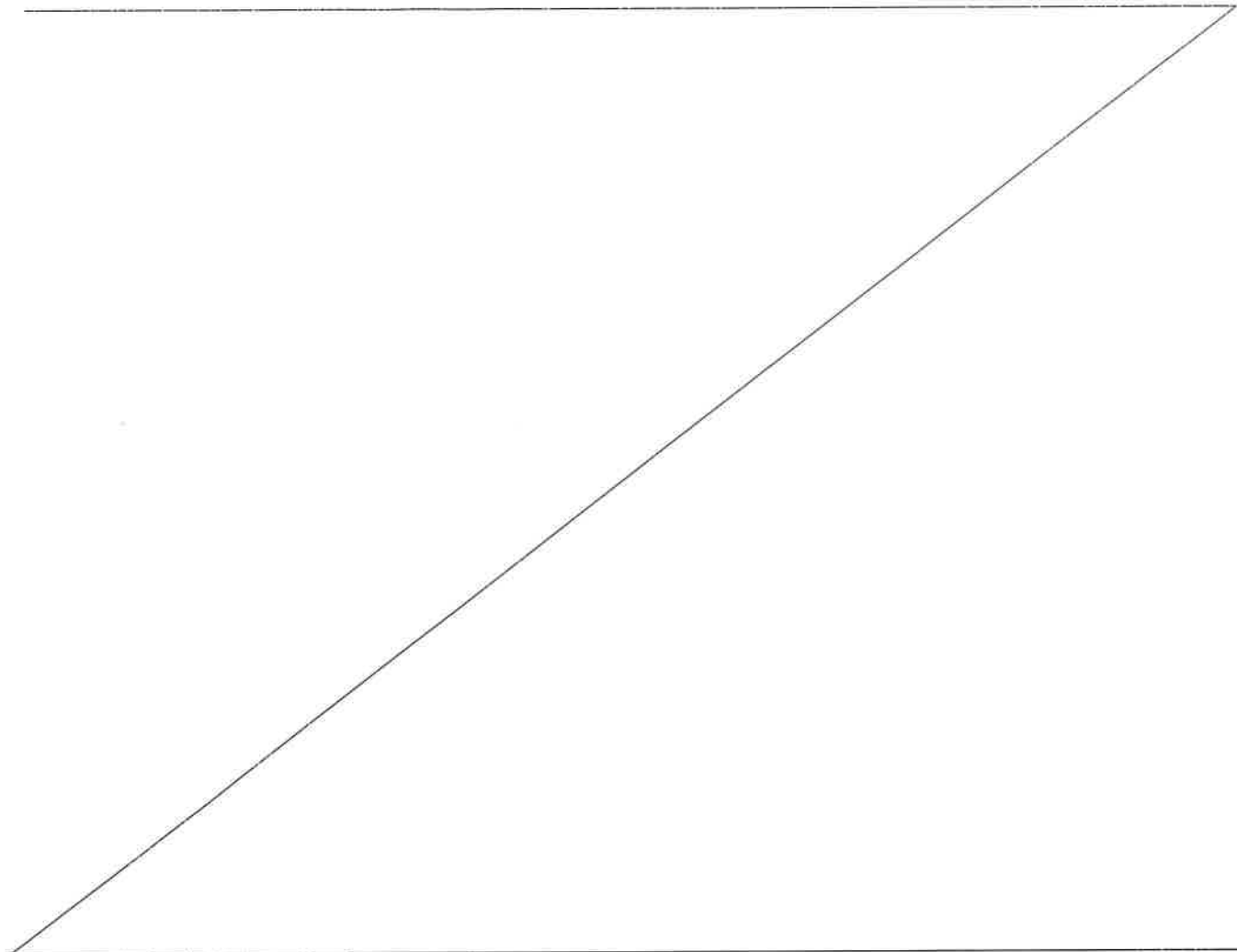
WHEREAS, the Transit Services Division desires to apply for said financial assistance to permit operation of service/purchase of capital equipment in Nevada County; and

WHEREAS, the Transit Services Division is requesting \$768,114 for operating assistance and \$452,890 for the purchase of capital assets of four paratransit vehicles; and

WHEREAS, the Transit Services Division has, to the maximum extent feasible, coordinated with other transportation providers and users in the region.

NOW, THEREFORE, BE IT HEREBY RESOLVED AND ORDERED that the Nevada County Board of Supervisors does hereby:

1. Authorize the Director of the Department of Public Works to file and execute applications on behalf of Nevada County with the Department to aid in the financing of capital/operating assistance projects pursuant to Section 5311 of the Federal Transit Act (FTA C 9040.1G), as amended.
2. Authorize the Director of the Department of Public Works to provide additional information as the Department may require in connection with the application for the Section 5311 CRRSAA projects.
3. Authorize the Director of the Department of Public Works to submit and approve requests for reimbursement of funds from the Department for the Section 5311 project(s).
4. The Board's approval will be obtained by Department of Public Works for execution of a contract and acceptance of grant funds if awarded.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of May, 2021, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
Dan Miller, Chair

5/25/2021 cc: Transit\*  
AC\*



## Program of Projects (POP)

Coronavirus Response and Relief Supplemental Appropriation Act of 2021

**Due: April 30, 2021 at 2pm PST**

**Agency Name:** NEVADA COUNTY TRANSPORTATION COMMISSION

### Regional Contact Info:

<b>Regional Contact Name:</b>	Michael Woodman	<b>Phone Number:</b>	530-265-3202
<b>Contact Title:</b>	Executive Director	<b>Date:</b>	04/29/2021

### General Information:

<b>County or Region:</b>	Nevada County	<b>Caltrans District:</b>	3		
<b>Original Submission Date:</b>		<b>Revision Number:</b>		<b>Revision Submission Date:</b>	

### Section A: Available Funding

**Apportionment for this Cycle (Federal Share):** \$ 1,641,217

### Section B: Programming

**Operating Assistance Total:** \$ 768,114

**Capital Total:** \$ 873,103

**Total Programmed (Operating + Capital):** \$ 1,641,217



**PART 1: Operating Assistance - Regional Apportionment**

Metropolitan Planning Organizations (MPOs) are responsible for sub-allocating projects within the

Subrecipient	Project Description	Federal Share	Local Share (Excluding Toll Credit)	Toll Credit Amount (if any)	Net Project Cost
Nevada County	Nevada County Connects	\$ 768,114	\$ 3,887,669		\$ 4,655,783
<b>Operating Assistance Funds Total:</b>		\$ 768,114	\$ 3,887,669	\$ 0	\$ 4,655,783



**PART 2: Capital (Vehicles, Construction, Preventive Maintenance and Planning) - Regional Appor**

Metropolitan Planning Organizations (MPOs) are responsible for sub-allocating projects within the

Subrecipient	Project Description	Federal Share	Local Share (Excluding Toll Credit)	Toll Credit Amount (if any)	Net Project Cost
Nevada County	Paratransit Vehicle purchase (4)	\$ 452,890	\$ 0		\$ 452,890
Town of Truckee	Transit Center Construction	\$ 420,213	\$ 5,979,787		\$ 6,400,000
<b>Capital Assistance Funds Total:</b>		\$ 873,103	\$ 5,979,787	\$ 0	\$ 6,852,890



## Instructions:

### PART 0 – CARES and CRRSAA

- The supplemental funding will be provided at **100-percent federal share, with no local match required**. Funding will support expenses eligible under the relevant program, although the Act directs recipients to prioritize payroll and operational needs.
- The CRRSAA funds do not expire.
- Pre-award authority for all Operating projects starting on **January 20, 2020**
- Funds will not need to be programmed **UNLESS** your agency applies for a Capital project beyond the COVID-19 Response
- Final approval to be determined by the Division of Rail and Mass Transit

### PART 1 – Operating Assistance

- Do not list previously approved projects (i.e. projects listed in a prior grant).
- Third Party Contract Requirement – all third-party contracts must contain federal clauses required under FTA Circular 4220.1F and approved by the State prior to bid release.
- Net project cost does not include ineligible cost (i.e. farebox, other revenues, etc.).

### PART 2 – Capital (Vehicles, Construction, Preventive Maintenance and Planning)

- **PRE-AWARD AUTHORITY IS STRICTLY FORBIDDEN FOR ALL CAPITAL PURCHASES** Receiving an executed Standard Agreement (DOT-213A) is NOT procurement authorization.
- All vehicles procured with Section 5311 program funds must be ADA accessible regardless of service type (fixed route or demand-response service). Capital projects must contain a full description of project: A PRELIMINARY ENVIRONMENTAL SURVEY (PES) is required for Capital projects other than vehicle procurement.(i.e. facility or shelter - include specifics, planning studies, preventative maintenance). **The PES does not satisfy the requirements for environmental review and approval**. When the agency prepares the documentation for a categorical exclusion, the Environmental Justice Analysis must be included.
- Procurement Contract Requirement – all documents used for procuring capital projects must contain federal clauses required under FTA Circular 4220.1F and approved by DRMT prior to bid release.

## Project Description

General Project Details:	
Please type your agency name:	County of Nevada
Please select Project Types below for which your agency is applying and complete the relevant section of this form (Check all that apply).	
<input checked="" type="checkbox"/>	Operating Assistance
<input checked="" type="checkbox"/>	Capital and Equipment Purchases
<input type="checkbox"/>	Preventative Maintenance
<input type="checkbox"/>	Construction or Real Estate Requests *if your agency plans on applying for <i>Construction or Real Estate Requests</i> please contact your Liaison for more information
<input type="checkbox"/>	Planning Assistance Requests *if your agency plans on applying for <i>Planning Assistance</i> please contact your Liaison for more information

General Information	
<b>Question 1:</b> Indicate the type(s) of public transportation service for the proposed projects funded by FTA Section 5311. (Check all that apply)	
<input checked="" type="checkbox"/>	<b>Fixed Route</b> - Vehicles will travel on specific roads and stop at pre-designated locations according to a schedule.
<input type="checkbox"/>	<b>Demand Response</b> - Vehicles will pick people up when they need a ride (Must be open to the general public).
<input type="checkbox"/>	<b>Deviated Fixed Route</b> - Vehicles will travel from point A to point B but go out of the way to pick up or drop off passengers if necessary (Deviations must be open to the general public).

<input type="checkbox"/>	<b>Blended Paratransit</b> - Complementary Paratransit Provided on the Same Vehicle as the Fixed Route Service. Please upload your Blended Paratransit Plan in your Organization's Profile under the Important Documents Section.
<input type="checkbox"/>	<b>ADA Paratransit Service</b> - Please upload your ADA Paratransit Service Plan in your Organization's Profile under the Important Documents Section.
<input type="checkbox"/>	<b>Commuter Service</b> - Fixed route bus service characterized by service predominantly in one direction during peak periods, and with limited stops and routes of extended length, usually between the central business district and outlying suburbs.
<input type="checkbox"/>	<b>University Service</b> - An institution of higher education has a formal arrangement with the transit operator to provide university transportation service.
<input type="checkbox"/>	<b>Charter Service</b>

**List all cities and counties served by your project(s):**

Western Nevada County; Grass Valley, Nevada City, Penn Valley, Rough n' Ready, Lake Wildwood, North San Juan, Alta Sierra, Lake of the Pines, Auburn (Placer County).

**Question 2:** At a minimum, transportation service will be provided between the hours of:

A.M. 6:00

P.M. 7:30

At a minimum, transportation service will be provided on the days of:

From: Monday

To: Saturday

**Question 3:** For the FY you are applying for, did your agency receive any other *Federal funds* that would be utilized on this project(s)? (Check all that apply and provide standard agreement number(s) and the dollar amount). For 5307, the term "receive" means funds have been obligated.

No



If you answered YES above, which Program(s) were utilized:					
<input type="checkbox"/>	5307	Dollar Amount:			
<input type="checkbox"/>	5310	Dollar Amount:		Standard Agreement #	
<input type="checkbox"/>	5311 (f)	Dollar Amount:		Standard Agreement #	
<input checked="" type="checkbox"/>	Other: CARES Act	Dollar Amount:	\$ 525,997	Standard Agreement #	
Total Amount of Funds:			\$ 525,997		

<p><b>Question 4:</b> Does your agency receive more than \$750,000 in <i>Federal funds</i>? Use Question 3 to help answer:</p>	No
<p>If you marked <b>YES</b> above, has your agency submitted the annual Single Audit Report to the <u>State Controller's Office (SCO)</u>? The report is due to the SCO on March 31st of each fiscal year.</p>	
<p><i>Your agency must upload a pdf copy of the Single Audit Report along with this application in BlackCat in your Organizations tab under the Important Documents section in the Fiscal Responsibility category.</i></p>	

<p><b>Question 5:</b> Has your agency changed fares in the last year?</p>	No		
<p>If you marked <b>YES</b> above, how did you notify the public of the fare change? (Check all that apply below):</p>			
Agency Website <input type="checkbox"/>	Newspaper <input type="checkbox"/>	Radio <input type="checkbox"/>	Flyers <input type="checkbox"/>
Public Hearings <input type="checkbox"/>	TV/Cable <input type="checkbox"/>	Other <input type="checkbox"/>	Describe Other:
<p>If fares were changed, was an equity analysis done on the impact of fare changes on the disadvantage population? If <b>YES</b>, please upload a copy of the analysis to your application in the Documents Section.</p>			

**Question 6:** Which one of the following describes the project(s) for which you are applying?  
(Check all that apply)

<input checked="" type="checkbox"/>	Add new service
<input type="checkbox"/>	Expand existing service to additional areas, please explain planned expansions?
<input checked="" type="checkbox"/>	Maintain service at current level

**Question 7:** How is your project(s) service marketed? (Check all that apply):

Agency Website <input checked="" type="checkbox"/>	Newspaper <input checked="" type="checkbox"/>	Radio <input checked="" type="checkbox"/>	Flyers <input checked="" type="checkbox"/>
Public Hearings <input checked="" type="checkbox"/>	TV/Cable <input type="checkbox"/>	Other <input type="checkbox"/>	Describe Other:

<p><b>Question 8:</b> Does your agency employ between 50-99 transit-related employees, and requests or receives Capital or Operating Assistance in excess of \$1,000,000 in the previous Federal Fiscal Year, or requests or receives Planning Assistance in excess of \$250,000 in the previous Federal Fiscal Year.</p>	No
<p>If <b>YES</b>, your agency must upload its abbreviated EEO plan along with this application in BlackCat in your Organizations tab under the Important Documents section in the Civil Rights category.</p>	
<p>Employs 100 or more transit-related employees, and requests or receives Capital or Operating Assistance in excess of \$1,000,000 in the previous Federal Fiscal Year, or requests or receives Planning Assistance in excess of \$250,000 in the previous Federal Fiscal Year.</p>	No
<p>If <b>YES</b>, your agency must submit its EEO plan along with this application in BlackCat in your Organizations tab under the Important Documents section in the Civil Rights category.</p>	

<p><b>Question 9:</b> Does your agency use General Transit Feed Specification GTFS?</p>	Yes
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**Operating Assistance (Complete ONLY if applying for Operating Assistance Projects)**
**Question 1:** Please describe the Operating services:

Nevada County Transit Services/Nevada County Connects is a fixed route service that provides a repetitive, specific, public transit bus schedule serving the same origins and destinations along a specific route. The service is a "hub" system that departs and arrives at our central Tinloy Transit Center in Grass Valley, CA which is the main transfer point for all routes with additional transfer locations. The Gold Country Stage system connects population, commercial, and employment centers throughout western Nevada County with seven routes weekdays 6:00am-8:00pm and Saturday 7:30am-5:00pm and includes a regional route to Placer County and rural stops in Rough and Ready, Penn Valley, North San Juan, Alta Sierra and Lake of the Pines. The two-zone fare system is based on a local and outlying service area. Cash, daily pass, and monthly pass fares are available with discounts for youth, senior and disabled passengers.

**Question 2:** What is the Operating Period for this project?

Begin Date:	07/01/2020	End Date:	06/30/2022
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**Question 3:** Is your Operating Service directly operated by your agency in-house?

<input checked="" type="radio"/>	Yes, Operating service is directly operated in-house.
<input type="radio"/>	No, Operating service is not directly operated in-house.

If you answered **YES** above, then you are done with this Section. If you answered **NO**, please answer the remaining questions in this Section.

**Question 4:** Is your Operating Service performed through a third-party contract, Intergovernmental Agreement (IGA), or Joints Powers Authority (JPA) agreement and **APPROVED** by Caltrans DRMT?

If **YES**, your agency must upload a pdf copy of Caltrans DRMT approval letter in BlackCat in your Organizations tab under the Important Documents section in the Third-Party Contracting category.

What is the base period of the operating service third-party contract or IGA?			
Contractor:	Base Period Begin Date:	Base Period End Date:	List all Optional Periods Available:
<b>Example:</b> We Operate, Inc.	7/1/2015	6/30/2020	Yr. 1: 7/1/2020 - 6/30/2021 Yr. 2: 7/1/2021 - 6/30/2022

If you answered **NO** above, please contact your assigned Liaison to get your 3<sup>rd</sup> Party Contract approved by DRMT.

\*If your 3<sup>rd</sup> Party Contract is expiring soon and you are not exercising your option years, then you must submit a Request For Proposal (RFP) Package within the next **12** months for review and approval by DRMT. Please contact your Liaison for more information.

<p><b>Question 5:</b> Has the Operating Service third-party contract, IGA, or JPA agreement been <b>modified</b> and received approval from Caltrans DRMT? (i.e. amended, and or optional period of performance have been exercised).</p>	
<p>If you answered <b>YES</b> above, your agency must upload a pdf copy of Caltrans DRMT approval letter in BlackCat in your Organizations tab under the Important Documents section in the Third-Party Contracting category.</p>	
<p>If you answered <b>NO</b> above, please contact your assigned Liaison to get your 3<sup>rd</sup> Party Contract amendment approved by DRMT.</p>	

**Capital Vehicle or Equipment Request Details (Complete only if purchasing vehicles and or equipment)**

**\*PRE-AWARD AUTHORITY IS STRICTLY FORBIDDEN FOR ALL CAPITAL PURCHASES\***

Receiving an executed Standard Agreement (DOT-213A)  
is **NOT** procurement authorization

**Question 1:** The proposed Capital purchase(s) is for (check all that apply):

<input checked="" type="checkbox"/>	Vehicle(s)
<input type="checkbox"/>	Information Technology (IT) or Intelligent Transportation Systems (ITS) Equipment (i.e. Hardware, Software, Fareboxes, GPS, AVL, Smart Cards, Security Cameras, and Vehicle Maintenance System).
<input type="checkbox"/>	Non- ITS Equipment

**Vehicle(s):** If you are purchasing a vehicle; Identify the procurement contract or method below:

<input type="checkbox"/>	State ZEB Vehicle Contracts:	(For contract information go to this <a href="#">Link</a> and enter "ZEB" in the description field).
<input checked="" type="checkbox"/>	CalACT/MBTA Joint Procurement:	CalACT requires: a vehicle quote and floorplan to approve contract utilization. <b>Do NOT submit final Purchase Orders to vendors or CalACT prior to formal Caltrans procurement authorization.</b>
<input type="checkbox"/>	Piggyback:	Specify the contract the piggyback assignment will be requested from and the year the contract was awarded: <i>Piggyback procurement will not be authorized from contracts awarded prior to October 1, 2015.</i>
<input type="checkbox"/>	Other Local Procurement:	Please Specify:

**Information Technology (IT) or Intelligent Transportation Systems (ITS) Equipment (i.e. Hardware, Software, Fareboxes, GPS, AVL, Smart Cards, Security Cameras, and Vehicle Maintenance System:** If you are purchasing IT or ITS equipment; Fill out the **ITS Compliance Form** section of this application for Caltrans review and approval.

Attach a PDF of the **Independent Cost Estimate (ICE)** of the equipment with this application. ICE guidance is available on BlackCat's Resources Tab in the Global Resources section under the Procurement folder.

If a **Single Source** will be solicited for this purchase, complete the Non-Competitive Procurement Justification form available on BlackCat's Resources Tab in the Global Resources section under the Procurement folder.

**Non- ITS Equipment**

Attach a PDF of the **Independent Cost Estimate (ICE)** of the equipment with this application. ICE guidance is available on BlackCat's Resources Tab in the Global Resources section under the Procurement folder.

If a **Single Source** will be solicited for this purchase, complete the Non-Competitive Procurement Justification form available on BlackCat's Resources Tab in the Global Resources section under the Procurement folder.

**Question 2:** Indicate the proposed vehicle purchase(s) (check all that apply):

<input type="checkbox"/>	Vehicle Replacement (Complete Questions #3 and #4)
<input checked="" type="checkbox"/>	Service Expansion <u>(Skip ahead to Question #4)</u>



**Question 4:** List the vehicle(s) your agency proposes to purchase

Quantity	Vehicle (bus, minivan, trolley, etc.)	Chassis Type (Ford E-450, GM4500, etc.)	Fuel type	Length	Passenger Capacity	Useful Life in Years	Useful Life Miles
2	Bus	Ford E-450	gas	158"	14	7	150,000
2	Bus	Ford Transit T350 AWD	gas	138"	11	5	100,000

**\*Manufactured vehicles shall not exceed the Original Equipment Manufacturers Gross Ve**



**Question 5:** How does your agency intend to meet federal rollingstock (vehicle) requirements to certify post-delivery compliance for Buy-America, Purchaser's Requirements, and FMVSS?

<input type="radio"/>	Qualified in-house inspector
<input type="radio"/>	Third-party inspector
<input type="radio"/>	Other (specify):

**Question 6:** List the equipment your agency proposes to purchase:

Quantity	Description of the equipment (Fareboxes, AVL, GPS, etc.)	Unit Price*	Total Price
			\$ 0
			\$ 0
			\$ 0
			\$ 0
			\$ 0
			\$ 0
			\$ 0

\*Unit price must correspond to the competitive range that is determined in the ICE. ICE guidance is on BlackCat's Resources Tab in the Global Resources section under the Procurement folder.

**Question 7:** What is the need for this vehicle(s) or equipment? How did you select the project?

Per our paratransit fleet replacement plan authorized by Resolution No. 13-149, we are to replace the current contractor owned paratransit fleet with a fleet owned by the County. This project will complete the fleet replacement and will improve price competition during future paratransit service contract procurements.

**Question 7a:** Describe what service improvements would be addressed by acquiring the equipment and or vehicle(s)?

The proposed vehicles will allow the paratransit fleet to operate more effectively in all conditions, including snow and heavy rains, through the addition of all-wheel drive vehicles.

**Question 7b:** If your agency is requesting vehicle(s) replacement, explain why the vehicle(s) needs replacement.

The proposed vehicles replace contractor owned vehicles which are significantly beyond Useful Life Benchmarks, thus replacing them will decrease maintenance costs and overall operating costs.

**Question 7c:** If the request for vehicle(s) or equipment is for service expansion, how was the need for the expansion determined?

The proposed project is the culmination of an ongoing paratransit fleet replacement plan, which entails a transition from contractor owned fleet to a county owned fleet. This plan will ultimately reduce operating costs and will increase competitive bidding for future paratransit contract services.

**Question 7d:** If funding for this project is approved, how will the surrounding community benefit?

The community will benefit from a decrease in operating costs for the paratransit service; improved reliability due to the replacement of vehicles which have exceeded useful life; improved accessibility during extreme weather through the addition of AWD vehicles and improved safety through the inclusion of on-board security camera system.

**Question 8:** Complete the proposed procurement schedule:

<b>Procurement Schedule:</b>	<b>Date:</b>
RFP/IFB Issue Date:	04/30/2021
Contract Award Date:	07/27/2021
Initial Delivery Date:	04/29/2021
Final Delivery Date:	06/30/2022

**Question 9:** If you are requesting reimbursement for Capital Cost of Contracting, please indicate the type of contract below (Contract must have been reviewed and approved by Caltrans DRMT Federal Procurement Management Branch's staff).

<input type="checkbox"/>	<b>Service Contract</b> (contractor provides maintenance and transit service; subrecipient provides vehicles)
<input type="checkbox"/>	<b>Service Contract</b> (contractor provides transit service only; subrecipient provides vehicles and maintenance)
<input type="checkbox"/>	<b>Vehicle Maintenance Contract</b> (contractor provides maintenance; subrecipient provides vehicles and transit service)
<input type="checkbox"/>	<b>Vehicle Lease Contract</b> (contractor provides vehicles; subrecipient provides maintenance and transit service) *
<input type="checkbox"/>	<b>Maintenance and or Lease Contract</b> (contractor provides vehicles and maintenance; subrecipient provides transit service) *
<input type="checkbox"/>	<b>Turnkey Contract</b> (contractor provides vehicles, maintenance, and transit service) *
<input type="checkbox"/>	<b>Vehicle or Service Contract</b> (contractor provides vehicles and transit service; subrecipient provides maintenance) *

\* Please note that the types of contracts assume that contractor provides the assets.

<b>Question 10:</b> Is any FTA funded equipment (vehicles, fare boxes, AVL, radios, computers, cameras, etc.) operated by your agency under warranty?	No
If <b>YES</b> , your agency must submit the warranty form along with this application in BlackCat.	
If you answered <b>YES</b> , what is the system for recovering warranty claims?	

<b>Question 11:</b> Are claims pursued satisfactorily?	
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**Preventative Maintenance (Complete ONLY if applying for Preventative Maintenance Projects)**

**Question 1:** Please indicate the type of Preventative Maintenance for the proposed project. (Check all that apply):

<input type="checkbox"/>	Inspections	
<input type="checkbox"/>	Repairs or Replacements	
<input type="checkbox"/>	Overhauls or Refurbish	
<input type="checkbox"/>	Other (specify):	

**Question 2:** Please describe the Preventative Maintenance activities:

**Question 3:** Will the proposed Preventative Maintenance project be completed by your agency in-house?

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**Question 4:** Is your Preventative Maintenance performed through a third-party contract and **APPROVED** by Caltrans DRMT?

If **YES**, your agency must upload a pdf copy of Caltrans DRMT approval letter in BlackCat in your Organizations tab under the Important Documents section in the Third-Party Contracting category.

**What is the base period of the Preventative Maintenance third-party contract?**

Contractor:	Base Period Begin Date:	Base Period End Date:	List all Optional Periods Available:
<b>Example:</b> We Operate, Inc.	7/1/2015	6/30/2020	Yr. 1: 7/1/2020 - 6/30/2021 Yr. 2: 7/1/2021 - 6/30/2022

If you answered **NO** above, please contact your assigned Liaison to get your 3<sup>rd</sup> Party Contract approved by DRMT.

**Question 5:** Has your Preventative Maintenance third-party contract been **modified** and received approval from Caltrans DRMT? (i.e. amended, and or optional period of performance have been exercised).

If you answered **YES** above, your agency must upload a pdf copy of Caltrans DRMT approval letter in BlackCat in your Organizations tab under the Important Documents section in the Third-Party Contracting category


If you answered **NO** above, please contact your assigned Liaison to get your 3<sup>rd</sup> Party Contract amendment approved by DRMT.



## Application Certifications

Application Certification:	
<b>Agency Name:</b>	County of Nevada, Transit Services Division
<b>FTA Program:</b>	5311: CRRSAA
<b>Fiscal Year:</b>	21

I hereby certify that I am the authorized signee for the above listed applicant. I also hereby certify that I have reviewed the organizational information and application forms submitted in the BlackCat system and all statements, information, and representations made are true and correct to the best of my knowledge. I also hereby certify that adequate local share as described in herein will be available to execute this project(s).

Please Enter Name & Title of Authorized Signee Below:			
<b>Name:</b>	Trisha Tillotson		
<b>Title:</b>	Director of Public Works		
<b>Signature:</b>		<b>Sign Date:</b>	4/30/21
<b>*Please sign above in BLUE ink*</b> <b>*Due to COVID-19 we will be accepting both wet and electronic signatures*</b>			



Customer: **Nevada County - All Wheel Drive**  
 Address: \_\_\_\_\_ County: Nevada  
 City: **Grass Valley** Zip Code: \_\_\_\_\_  
 Contact: **Robin Van Valkenburgh** Office Phone: **530-470-2833**  
 Email Address: robin.vanvalkenburgh@co.nevada.ca Cell Phone: \_\_\_\_\_  
 Sales Representative **Clay Hartman** Type **T350**

**QTY Option Description**

**GLAVAL BUS, TYPE T350, FORD TRANSIT GASOLINE**

1	Gas - Cut-Away Chassis	Glaval	Chassis, Ford Transit 350 , 138",
			<b>Sub-Total Bas</b>

**PUBLISHED OPTIONS**

- 4 Freedman Foldaway Seat (double)
- 1 Additional Mobility Aid positions (w/tie downs) (total of 3 in lieu of 2)
- 6 Credit for seat delete
- 1 Mor-RYD Suspension
- 1 2 Way radio prep
- 1 AM/FM CD Per spec
- 1 Documentation Charges
- 1 DMV/State Fees



**Sub-Total Published O**

**NON PUBLISHED OPTIONS**

- 1 156" wheelbase in lieu of 138"
- 1 Heater located in Rear Evaporator in lieu of underseat heater (booster pump and electric valves)
- 1 Upgrade to 2022 model AWD (All Wheel Drive)
- 1 Filon/ FRP ceiling and walls in lieu of std
- 1 Apollo HD8 with 4TB and 7 cameras, event marker, and accelerometer
- 1 Exhaust modified to be high near skirt line, no turn down tip
- 1 TA733 in lieu of TA712 Passenger Air Conditioning (70K BTU ILO 60K BTU)
- 3 8100 Deluxe Series w/c tie downs in lieu of 360 Series

**Sub-Total Non-Published O**

**SUMMARY**

**SPECIFICATION SUMMARY**

Model Year	2021/22 (special order AWD)	Make:	Ford All Wheel Drive
Type:	T350	Chassis:	Ford Transit 350 HD
Passenger Capacity:	11 + up to 3 w/c	Wheelbase:	156
Seat Fabric:	Level 4	Engine:	3.5L Eco Boost
Air Conditioning System:	TA733	GVWR:	10360 3.73 axle ratio
Exterior Color/Graphics:	White exterior	Body Length:	23ft

FOR REFERENCE ONLY





Customer: **Nevada County - All Wheel Drive**

Address: \_\_\_\_\_ County: **Nevada**

City **Grass Valley** Zip Code: \_\_\_\_\_

Contact: **Robin Van Valkenburgh** Office Phone: **530-470-2833**

Email Address: robin.vanvalkenburgh@co.nevada.ca Cell Phone: \_\_\_\_\_

Sales Representative **Clay Hartman** Type **T350**

**QTY Option Description**

**SUMMARY FEATURES & EQUIPMENT**

Aluminized Steel Cage Costruction	Fully Insulated Body Assembly Proc
Galvanized Exterior Skins - Laminated Body Construction	ALL LED Exterior Lighting
One Piece Roof Assembly	Intermotive Flex Tech Electrical Sy
36" Electric Entry Door	Number, function, and color coded
Ergonomic Driver Control Panel	Braun Century W/C Lift
Driver Side Running Board	Dual OEM batteries
Remote control & heated Exterior Mirrors	205/75R16 Tires, Duals on rear Ax
Standard 2-Step Entry with 12" First Step Height	80" Interior Body Width
Dual Entry Grab Rails	Seating: Level 4 upholstery, Grab I
5/8" Marine Plywood Subfloor, with Aluminized Steel Sub-structure	ISO 9001:2008 Quality Manufactur
Integrated Track Seating System	Ford QVM Certified Manufacturer
Altro Flooring , Storm Gray in color	Back Up Alarm, Anti-ride Rear Bur
Daytime Running Lights	AWD 156" wheelbase chassis
OEM Ford Drivers Seat	Altoona Tested
Freedman Passenger seating, 2 x 1 rows	Stanchion and Modesty Panel Beh
5 YEAR / 100,000 Mile Limited Body Warranty	Meets All Applicable FMVSS Require

**CONTRACT PRICING SUMMARY**



Base Unit as Specified	60,
Published Options	3,
Non-Published Options	12,
Mobility Aid rebate shown for tax purposes	1,
Sub-total per Unit	86,
ADA Portion that is non taxable	12,
Taxable Amount (subtotal less non taxable)	74,
Sales Tax	5,
CalACT MBTA fee of 1.5% of subtotal	1,
Sub Total	92,
Less Mobility Aid rebate	(1,
<b>Grand Total</b>	<b>\$ 91,</b>

*Clay Hartman*  
 \_\_\_\_\_  
 Signature

Clay Hartman  
 \_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Print Name

FOR REFERENCE



**R O Bus Sales**

2701 Westwood Drive  
 Las Vegas, NV 89109  
 Phone/Fax: 702-798-0029 702-798-0559

Retail Buyer's Order & Invoice	
Date:	4/23/2021
Sales Mgr.	JOE MACHIN
Sales Person:	JOE MACHIN
Stock #:	TBD
Vin No.	TBD
Invoice #	TBD
P.O. #	TBD

Sold to: \_\_\_\_\_ County of Nevada  
 Address: \_\_\_\_\_ 13081 JOHN BAUE  
 City/ST/Zip: \_\_\_\_\_ GRASS VALLEY AVI  
 Phone: \_\_\_\_\_ 530-477-0103 EXT  
 Delivered to: \_\_\_\_\_ Robin VanValkent  
 Address: \_\_\_\_\_ Same As Above  
 City/ST/Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Robin.VanValkenburgh@co

Vehicle Specifications and Major Components Sold:				
Type	Year	Manufacturer	Model	Description
VAN	2021	FORD	Transit 350	9 Passenger
VAN	2021	FORD	Transit 350	9 Passenger
VAN	2021	FORD	Transit 350	9 Passenger
VAN	2021	FORD	Transit 350	9 Passenger

**Description**  
 2021 FORD TRANSIT AUTOMATIC TRANSMISSION, THREE DOUBLE FOLDAWAY FLIP SEAT WITH 1 SINGLE I SEATS WITH LEVEL 1 GRAY VINYL, POWER WINDOWS, AND POWER LOCKS. BACK UP ALARM, REVERSE CA BUILT INTO REAR VIEW MIRROR, DRIVER AND PASSENGER RUNNING BOARDS, SAFETY PACKAGE, BRAUN

Published Options		
Qty	Item	Unit Price
4	Shift N' Step	\$ 3,437.5
Non-Published Options		
12	Single Shuttle Seat	\$ 598.9
4	B-Pillar Grab Rail	\$ 96.2

Subtotal	
Base Cost	\$ 217,976.00
Delivery Charge	\$2,076.00
Published Options	\$7,187.64
Non-Published Options	\$7,572.48
CalAct Fee 1.5%	\$3,491.04
<b>Subtotal</b>	<b>\$238,303.16</b>
Subtotal	\$238,303.16
DMV Title	\$116.00
Doc Fee/PLATES	\$52.00
Sales Tax 7.5%	\$17,455.21
Down Payment Each Bus	
<b>Balance Due</b>	<b>\$256,194.37</b>

RO Limited Warranty (30 Day)  
 Factory Certified Warranty (Check Box)  
 As Is, No Warranty (Check Box)

Deposit non-refundable

Make Check Payable to: R O Bus Sales

It is agreed and understood that no warranties of any kind or character, either expressed or implied are made by you of and co the vehicle to be delivered to me other than the usual dealer's warranties if any. In the event of increase in price by manufact delivery I agree be recognized except a conditional sale contract in writing executed by the undersigned buyer, as purchaser thereunder.

