
Profile

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Which Boards would you like to apply for?

Planning Commission: Submitted

Filing Period (as listed on the announcement):

Type of Member:

Incumbent?

Yes No

Patti

First Name

Ingram Spencer

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Supervisory District 1 through 5 (Available from Election Office, 265-1298)

District 3

Unlisted?

Yes No

Time(s) available to attend meetings (days, evenings, etc.)

Anytime

Email Address

Primary Phone

Alternate Phone

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Graduate of Nevada Union High School in 1969. AA degree from Sierra College. Attended Sacramento State University. Retired from the title and escrow industry in 2016 after 43 years.

Community Experience and Affiliations

Born and raised in Nevada County. Member of the Rotary Club of Grass Valley since 1996 and a member of the Nevada County Fairgrounds Foundation. Member of the Native Daughter's of the Golden West Manzanita Parlor No. 29 and a member of the Daughters of the American Revolution, Captain John Oldman Chapter

Other County Boards, Commissions, or Committees on which you have served:

8 years on the Grass Valley City Council, 2 as Mayor. 4 years as a member of the Grass Valley Planning Commission, 2 as chair. Member of the Grass Valley Measure N Community Oversight Committee. Board member and chairman of the Greater Grass Valley Chamber of Commerce. 7 year board member of Hospice of the Foothills Alumni of the Nevada County Community Leadership Institute and prior recipient of the Business & Professional Women's "Woman of the Year" award

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I believe my 43 year business career in the title and escrow industry in Nevada County can be valuable in addition to my life experiences living in the community where I was born offer a good foundation for this position. I also work well with others.

References: Please list two references with telephone numbers

Larry Ingersoll [REDACTED] Maudie Walker [REDACTED]

Upload a Resume

[Brief_Bio.docx](#)

Other attachment

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617**. This application is a public document.
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