



**COUNTY OF NEVADA
CAPITAL ASSET BUDGET REQUEST**

TYPE OF REQUEST:

- Infrastructure Improvements and Preservation
- Building Structures & Improvements - Please identify building: _____
- Land: Rights of Way, Easements & Land Improvements
- Equipment: Technological - *Information Systems approval date:* _____
- Equipment: Automotive
- Equipment: Office, Furniture & Fixtures
- Equipment: Other:

Fiscal Year: 2022-23
 Dept Name: Sheriff's Office
 Fund: 1111
 SBU: 20201
 Office2: 152
 Sub-Service: 0601
 PCN: 152AR601
 Acct Code: _____

IMPORTANCE OF CAPITAL ASSET: Urgent Necessary Desirable

PRIORITY RANKING OF CAPITAL ASSET: _____ out of _____ Total Department Requests

JUSTIFICATION FOR CAPITAL ASSET (Attach additional pages as necessary)

Two Honda CRF300L motorcycles which will allow OHV patrol functions to be performed in more remote areas. Units can respond quicker to rural areas of recreation.
 The motorcycles are designed to be used for OHV operations, special events and to assist USFS in patrolling the Forest Service roads and Public Lands in Nevada County.

FUNDING SOURCE FOR CAPITAL ASSET

1. Is this grant-funded?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Granting Agency: _____	BOS Reso. # Accepting Grant: _____
		Other funding source: _____	
2. What is the general fund and/or other fund balance dollar impact?		<input type="checkbox"/> None <input type="checkbox"/> As follows:	ARPA Funding 1111
3. Who will technically own this asset? <input checked="" type="checkbox"/> County of Nevada <input type="checkbox"/> Granting Agency		Notes regarding ownership: _____	
Notes regarding funding (including deadlines)			
Previously budgeted item that was not available until recently.			

CAPITAL ASSET ITEMIZED COSTS - Estimated

Item	Quantity	@	Unit Cost	Sales Tax	Shipping	Installation	Other Cost	Total Cost
Honda CRF300L motorcycle	2	@	\$5,399	\$1,034	\$645			\$13,685
		@		\$0				\$0
		@		\$0				\$0
		@		\$0				\$0
		@		\$0				\$0
TOTAL:								\$13,685

Please attach documentation (ISSB approval minutes, quotes, etc.)

Prepared by: Jason Mackey Date: 3/15/2023
 Phone: 530-847-8417

APPROVED BY:

Dept. Head Signature: _____
 CEO Analyst Signature: _____ Date: _____

APPROVED

By Georgette Aronow at 3:14 pm, Mar 24, 2023

CEO Staff use only

Notes: _____ Initials _____ Date _____
 _____ Denied
 _____ Approved \$ _____
 Capital Asset Approval # _____