

AMENDMENT No. 2 TO LEGAL SERVICES AGREEMENT FOR LITIGATION SERVICES WITH JONES MAYER

THIS AMENDMENT No. 2 is made effective as of July 1, 2026, by and between Jones Mayer (“Contractor”), and the County of Nevada (“County”). This Amendment No. 2 amends the Legal Services Agreement between the parties for litigation services, effective April 7, 2023 (“Agreement”).

WHEREAS, on April 7, 2023, the parties executed a Legal Services Agreement for litigation services related to civil nuisance abatement, civil injunction and potential receivership services and such other matters; and

WHEREAS, the parties increased the maximum amount of the Agreement by one hundred twenty thousand (\$120,000), to a maximum Agreement amount of one hundred seventy thousand (\$170,000), to pay for the legal services; and

WHEREAS, the cases are on-going, and an extension of the Agreement term is necessary to provide for continued litigation services under this Agreement; and

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and

WHEREAS, the parties now desire to extend the term of the Agreement from June 30, 2026, to June 30, 2027.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. The Amendment is contingent upon the adoption of the fiscal year 2026/2027 County Budget.
2. The Amendment begins July 1, 2026.
3. Section 10, Term of Agreement, is hereby extended to June 30, 2027; and
4. That in all other respects the prior Agreement of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 to Legal Services Agreement between the County of Nevada and Jones Mayer, effective as of the date first written above.

<p>COUNTY OF NEVADA</p> <p>By: _____ Hon. Lisa Swarthout Chair, Board of Supervisors</p> <p>ATTEST:</p> <p>By: _____ Clerk of the Board of Supervisors</p>	<p>CONTRACTOR:</p> <p>By: _____ Richard D. Jones, Esq. Jones Mayer</p> <p>APPROVED AS TO FORM:</p> <p>By: _____ Trevor J. Koski County Counsel</p>
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