

## LOAN AGREEMENT

THIS AGREEMENT ("Agreement") made and entered into this 14 day of May, 2019 ("Effective Date") by and between the Nevada County Sanitation District Number 1 ("Borrower") and the County of Nevada, a political subdivision of the State of California ("Lender"); collectively referred to herein as "Parties".

WHEREAS, the Nevada County Sanitation District No. 1 Cascade Shores Community Leach Field Project ("Project") is experiencing an immediate need to conduct additional geotechnical studies; and,

WHEREAS, the Cascade Shores Zone currently does not have the financial ability to pay for this additional work; and

WHEREAS, the General Fund has funds available to be loaned for this purpose; and,

WHEREAS, a loan from the General Fund to the Cascade Shores Operations and Maintenance Fund (4734) is authorized by Government Code § 23014.

The Parties agree as follows:

1. **Loan Amount.** Lender agrees to loan Borrower the principal sum of \$143,000.00 (the "Loan"), together with interest on the outstanding principal amount of the Loan, and in accordance with the terms set forth below.

2. **Repayment of Loan.**

A. The Parties agree that the first payment is due within 60 days of the latter occurrence of one of the following events ("Trigger Date"):

Option 1. A Notice of Completion is filed for the Project

OR

Option 2. June 30, 2022

B. The initial payment will be calculated at the time of the Trigger Date by calculating the remaining number of years before maturity of the Loan plus accrued interest at that time. For example:

Disbursement date: June 1, 2019

Maturity Date: June 1, 2029\*

Trigger Date: June 30, 2022

Remaining number of years to maturity: 7

$(\$143,000 + \text{accrued interest}) / 7 \text{ years} = \text{initial payment due within 60 days of June 30, 2022}$

After the initial payment, the Borrower shall make annual loan payments to the Lender no later than August 31<sup>st</sup> of the subsequent fiscal years.

\*Pursuant to Government Code § 23014, the Borrower shall reimburse the fund for any amount disbursed to the Lender within 10 (ten) years after disbursement, together with interest

3. **Interest.** The Principal Balance shall bear interest at the Treasurer's pooled rate commencing as of June 1, 2019.

4. **Prepayment.** Borrower has the right to prepay all or any part of the Loan, together with accrued and unpaid interest thereon, at any time without prepayment penalty or premium of any kind.

5. **Assignment.** Borrower shall not assign this Agreement, in whole or in part, without the written consent of Lender.

6. **Amendment.** This Agreement may be amended or modified only by written consent signed by both Parties.

7. **Notices.** Any notice or communication under this Loan must be in writing and sent via certified mail to the following:

NEVADA COUNTY SANITATION DISTRICT NO. 1  
950 Maidu Avenue Suite 170  
Nevada City, CA 95959

COUNTY OF NEVADA, Attn: CEO Office  
950 Maidu Avenue  
Nevada City, CA 95959

8. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of California and venue shall be in the County of Nevada, California.

9. **No Third Party Beneficiaries.** The provisions herein are not intended for the benefit of any third party, but solely for the parties to this Agreement.

10. **Entire Agreement.** This Agreement contains the entire understanding between the Parties.

11. **Time of the Essence.** Time is of the essence in this Agreement, and all transactions contemplated hereby.

IN WITNESS WHEREOF, the Parties executed this Agreement on the dates reflected below.

COUNTY OF NEVADA,  
a political subdivision of the State of California

By: \_\_\_\_\_ DATED: \_\_\_\_\_  
Richard Anderson  
Chairman, Nevada County Board of Supervisors

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Alison Barratt-Green  
County Counsel

Nevada County Sanitation District Number 1

By: \_\_\_\_\_ DATED: \_\_\_\_\_  
Heidi Hall  
Vice-Chair Nevada County Sanitation District No. 1 Board of Directors