

**AMENDMENT No. 2 TO PERSONAL SERVICES CONTRACT [PESO4187]
WITH PORTER SCOTT, A PROFESSIONAL CORPORATION**

THIS AMENDMENT No. 2 is made effective as of January 3, 2023, by and between Porter Scott, A Professional Corporation (“Contractor”), and the County of Nevada (“County”). This Amendment No. 2 amends the Personal Services Contract between the parties for legal services, executed on February 4, 2021 (“Contract”).

WHEREAS, on February 4, 2021, parties executed a Personal Services Contract [PESO4187] for legal services in connection with the lawsuit entitled *Rhona Tindall, Joshua Tindall, et al vs. Nevada County* Nevada County Superior Court Case No. CU20-085052 and the related state court action; and

WHEREAS, the parties now desire to increase the maximum amount of the contract by \$50,000, to a Maximum Contract Amount of \$100,000, to pay for the additional legal services.

WHEREAS, the case is on-going, and an extension of the Contract term is necessary to provide for continued litigation services under this Contract; and

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and

WHEREAS, the parties now desire to extend the term of the contract from June 30, 2023, to June 30, 2024; and

WHEREAS, the contract amendment is contingent upon the adoption of the FY 2023/2024 budget.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. Section 2, Payment, is hereby increased from \$50,000 to \$100,000.
2. Section 3, Term, is hereby extended to June 30, 2024; and
3. That in all other respects the prior Contract of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 to Personal Services Contract between the County of Nevada and Porter Scott, A Professional Corporation, effective as of the date first written above.

<p>COUNTY OF NEVADA</p> <p>By: _____ Edward C. Scofield Chair, Board of Supervisors</p> <p>ATTEST:</p> <p>By: _____ Julie Patterson-Hunter Clerk of the Board</p>	<p>CONTRACTOR:</p> <p>By: _____ Carl L. Fessenden, Esq. Porter Scott</p> <p>APPROVED AS TO FORM:</p> <p>By: _____ Katharine L. Elliott County Counsel</p>
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