

APPLICATION FOR APPOINTMENT
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

NOV 07 2018

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the Board of Supervisors

Name of Board/Commission/Committee as listed on announcement:

law Library board of Trustees

Filing Period (as listed on the announcement):

2019

Type of Member:

Appointed

Incumbent? Yes No

Name: Last

Cavanaugh

First

Helen

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[Redacted]

Address

[Redacted]

City

City

Supervisorial District 1 through 5
(Available from Election Office, 265-1298)

Home Phone with area code

[Redacted]

Unlisted?

Email Address

[Redacted]

Work Phone with area code

[Redacted]

Extension

[Redacted]

Time(s) available to attend meetings (days, evenings, etc.)

Weekdays 9-5

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

[Redacted]

Community Experience and Affiliations

[Redacted]

Other County Boards, Commissions, or Committees on which you have served:

[Redacted]

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

[Redacted]

References: Please list two references with telephone numbers

[Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Helen Cavanaugh

Date

11/2/2018

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document.



HELEN CAVANAUGH

EXPERIENCE:

Family Law Facilitator, Nevada & Sierra Counties, July 2016-present
Director, Self-Help Center, Nevada & Sierra County Superior Courts. November 2005 - present
Project Attorney, Federal Grant recipient for Education and Advocacy for training for adoptive families of special needs children. Over 435 people trained in one year and initial establishment of statewide network of Peer Advocates throughout the state to assist an adoptive parent in conflict. Author *Understanding AAP: A Parent and Worker Guide*, Oct. 1995 – Nov. 2004
Attorney, Solo Practitioner. February 1995 – 1999; 2004 – January 2006
Temporary Deputy District Attorney, Nevada County; 1998. Represented children in dependency court and prosecuted delinquency matters.
Attorney/ Law Clerk, Civil Insurance Defense & Employment Law. Hill, Gensen, Even, Crandall & Wade and John Hill & Associates – Torrance CA. Sept. 1989 - June 1994

ACTIVITIES:

Lawyer Referral Service Board Member 2013- 2016
Nevada County Bar Association: Vice President 2006-2010
Lawyer Referral Service: Ex Officio Board Member
Truckee Family Resource Center – Advisory Board Member 2006-
Charter Governance Council: Nevada City School of the Arts 2002-06
Annual Presenter, NACAC international conference 1995 - 2004
Presenter at California State Foster Parent Association
Parent Representative for Special Education in local school district
Advisory Bd. Member, Nevada County Court Appointed Special Advocates (CASA) Advisory Bd.
Past Board Member, Aqueous Solutions, Therapy Pool
Past Member of National Association of Counsel for Children

APPOINTMENTS:

Nevada County Law Library Board of Trustees 2006 - present
Judicial Council Family and Juvenile Law Advisory Committee - 1997-98, 1998-99, 1999-00.
Guardianship Workgroup of the Juvenile Law Subcommittee 1999-2001
Governor's Adoptions Initiative Project, Post Adoption Services Workgroup - 1997.
Little Hoover Commission - 1998-99, Invited Advisory Member.

PUBLICATIONS AND MISCELLANEOUS:

Understanding AAP: A Parent and Worker Guide. Publication in coordination with the training and education on California's Adoption Assistance Program under Federal Adoptions Appropriations Grant #90-C00771. 1997. Updated annually.
Understanding AAP: A Parent and Worker Guide (Federal). 1998.
"Who Will Speak for This Child?" *The Legal Secretary*, Vol. 51, Book 4, May 1997
"Systems Change in Child Welfare; the Evolution of Foster Care" Television Interview for Sierra Adoption Services on FCAT-TV, Nevada City, California, June 1997.
"Parens Patriae: The Federal Government's Growing Role of Parent to the Needy" *Journal Of The Center For Families, Children, & The Courts*, Vol. 2, 2000.

EDUCATION:

SOUTHWESTERN UNIVERSITY SCHOOL OF LAW, Los Angeles, California
Juris Doctor - May 1993
NORTHWESTERN UNIVERSITY, Evanston, Illinois
Bachelor of Science - June 1983: Communication Studies, Political Rhetoric