



RESOLUTION NO. 20-473

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT WITH GLENNAH TROCHET, M.D. PERTAINING TO INTERIM PUBLIC HEALTH OFFICER DUTIES AS REQUIRED BY THE NEVADA COUNTY PUBLIC HEALTH DEPARTMENT DURING ABSENCES OR UNAVAILABILITY OF THE COUNTY PUBLIC HEALTH OFFICER TO INCREASE THE MAXIMUM CONTRACT PRICE FROM \$50,000 TO \$130,000 (AN INCREASE OF \$80,000) DUE TO COVID-19-RELATED WORK AND EMERGENCY SUPPORT, AND REVISING EXHIBIT "B", SCHEDULE OF CHARGES AND PAYMENTS TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE (PESO3993)

WHEREAS, on July 13, 2020, per Purchasing Contract Number PESO3993, the Nevada County Purchasing Agent authorized the execution of the Renewal Professional Services Agreement in the amount of \$14,500, with Dr. Glennah Trochet, MD, which was subsequently amended on October 15, 2020 to increase the maximum contract amount to \$50,000, to serve as the Acting Public Health Officer and Acting Registrar on an interim basis for the County of Nevada when the appointed Health Officer is absent or otherwise unavailable to carry out his/her duties as required by law; and

WHEREAS, the Parties desire to Amend their Agreement to increase the maximum contract price from \$50,000 to \$130,000 (an increase of \$80,000), as the need for additional Public Health Officer and Registrar services has increased due to the COVID-19 pandemic; and

WHEREAS, Exhibit "B" Schedule of Charges and Payments, has been revised to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California that the Amendment No. 2 to the Professional Services Agreement by and between the County and Glennah Trochet, M.D. for the provision of Interim Public Health Officer and Registrar services required by the Nevada County Public Health Department for the term of July 1, 2020, through June 30, 2022, in the maximum amount of \$130,000 be and is hereby approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-40107-492-7000 / 521525; 1589-40107-492-7119 / 521525

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of November, 2020, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.


Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Heidi Hall, Chair

11/10/2020 cc: BH*
AC*

**AMENDMENT #2 TO THE RENEWAL CONTRACT
WITH GLENNAH TROCHET, M.D. (PESO3993)**

THIS AMENDMENT is executed this November 10, 2020 by and between GLENNAH TROCHET, M.D., hereinafter referred to as "Contractor" and COUNTY OF NEVADA, hereinafter referred to as "County". Said Amendment will amend the prior Agreement between the parties entitled Personal Services Contract, executed on July 13, 2020 per Purchase Order No. PESO3993 and subsequently amended on October 15, 2020; and

WHEREAS, the Contractor provides services pertaining to interim Public Health Officer and Registrar services for the County of Nevada during absences or unavailability of the County Public Health Officer; and

WHEREAS, the parties desire to amend their Agreement to increase the maximum contract price from \$50,000 to \$130,000 (an increase of \$80,000) and revise Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price. r.

NOW, THEREFORE, the parties hereto agree as follows:

1. That Amendment #1 shall be effective as of August 1, 2020.
2. That the maximum contract price set forth at §2 shall be changed from \$50,000 to \$130,000, an increase of \$80,000.
3. That the Schedule of Charges and Payments, Exhibit "B" is amended and replaced in its entirety as set forth in the revised Exhibit "B" attached hereto and incorporated herein.
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA:

CONTRACTOR:

By: 

Heidi Hall
Chair of the Board of Supervisors

By: 

Glennah Trochet, M.D.
Physician
633 46th Street
Sacramento, CA 95819

ATTEST:

By: 

Julie Patterson-Hunter
Clerk of the Board of Supervisors

EXHIBIT "B"
SCHEDULE OF CHARGES AND PAYMENTS
GLENNAH TROCHET, MD

The maximum contract obligation for services provided under this Contract shall not exceed \$130,000 for the entire contract term of July 1, 2020 through June 30, 2022.

County shall reimburse Contractor at the rate of \$145 per hour. Contractor agrees to bill in the minimum of fifteen (15) minute increments. County agrees to pay Contractor a flat fee of \$145 for any consecutive period of up to seven (7) days, in which Contractor agrees to be "on call" and available, if necessary, to provide services to Nevada County, whether or not Contractor is actually called upon to render services. For periods of "on call" that are more than seven (7) consecutive days, Contractor will bill \$145 for the additional period in increments of up to seven (7) days each.

Contractor shall be reimbursed for mileage at the current IRS mileage rate per mile for trips made in Contractor's car when Contractor is required by Department to travel in order to provide services.

Contractor shall submit a monthly invoice at the end of each month for compensation and mileage to be reimbursed. The invoice shall be delivered or mailed to:

Nevada County Public Health Department
Attn: Fiscal Office
500 Crown Point Circle, Suite 110
Grass Valley, CA 95945