

# 2026 Legislative Platform



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# Guest Presenters

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# 2026 LEGISLATIVE PLATFORM



NEVADA  
COUNTY  
CALIFORNIA

[NEVADACOUNTYCA.GOV](https://nevadacountyca.gov)

COUNTY OF NEVADA  
950 MAIDU AVE  
NEVADA CITY, CA 95959

## OVERVIEW

- Purpose and Use
- Development Process
- Policy Areas Overview
- 2025 Success Story
- 2026 Updates
- Questions and Discussion



# PLATFORM PURPOSE

**Framework to support  
legislative and regulatory  
advocacy**

**Ensure the sustainable delivery  
of core public services**

**Advance priority objectives**

**Solicit funding**

**“Consent Agenda” on  
legislative positions**

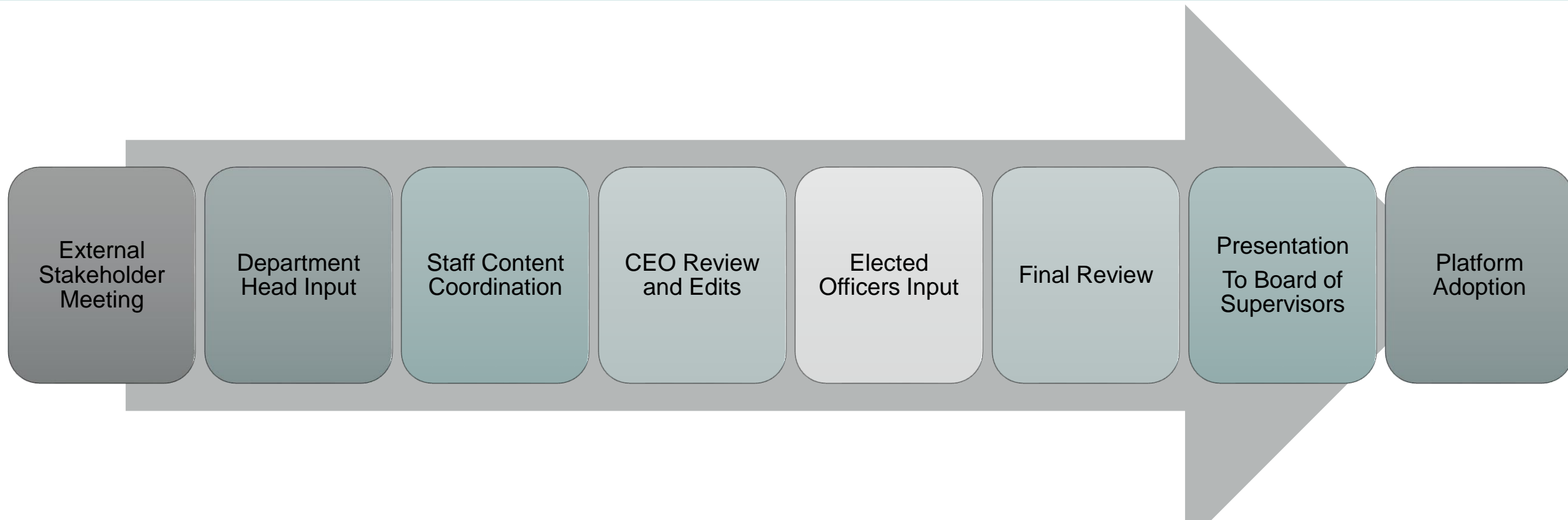


# PLATFORM USE

- Orients lawmakers on key positions critical to the County
- Enables proactive approach to advocacy
- Enables Chair to respond to urgent Calls to Action on behalf of Board



# DEVELOPMENT PROCESS





## 5 OVERARCHING POLICY AREAS

1. Administration of Justice (AOJ)
2. Agriculture, Environment, and Natural Resources (AENR)
3. Government Finance and Administration (GFA)
4. Health and Human Services (HHS)
5. Housing, Land Use, and Transportation (HLT)

# RCRC

## **Advocacy in Action**

- **Empowering the team to work for you**

## **2025 Wins**

- **Labor**
- **Telecommunications**

## **Why advocacy and engagement matters**

## **Looking ahead to 2026**





# 2026 KEY LEGISLATIVE POSITIONS

## ***Key Legislative Positions:***

Highlights of top legislative issues that touch on the County's priority objectives, association priorities, and jurisdictional input.

## ***2026 Highlights:***

- Protection of core services and programs against funding cuts
- Special District Funding, including Fire Districts
- Rural exemptions and sustainable funding



# 2026 KEY PROJECTS

## ***Projects:***

Dynamic list of projects important to Nevada County to further through planning, advocacy, and funding.



**NEVADA  
COUNTY**  
CALIFORNIA



# CSAC



## **Highlights of the 2026 Governor's Budget Proposal**

### **CSAC 2026 Priorities**

- **State and Federal**

### **58 Counties and One Voice: Power of Advocacy**

- **Year in Review**
- **Year Ahead**



# QUESTIONS AND DISCUSSION

