



# RESOLUTION No. 25-099

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**RESOLUTION AUTHORIZING EXECUTION OF AMEDEMMENT NO. 1 TO THE PROFESSIONAL SERVICES CONTRACT WITH SUTTER BUTTES COMMUNICATIONS, INC. (RESO 24-169), TO ALLOW FOR A CHANGE ORDER REGARDING INSTALLATION OF CUSTOM RADIO ANTENNAS FOR SHERIFF'S OFFICE VEHICLES AND INCREASE THE NOT TO EXCEED CONTRACT AMOUNT BY \$13,576.75, FROM \$90,180 TO \$103,756.75 FOR THE CONTRACT TERM OF APRIL 1, 2024, TO JUNE 30, 2025**

WHEREAS, the Nevada County Sheriff's Office desires to maintain security and safety for the Public and its Law Enforcement Officers; and

WHEREAS, it is acknowledged that radio communications are a critical component of public safety in both normal and emergency operations; and

WHEREAS, the Board of Supervisors approved the purchase of seventy-eight (78) Motorola mobile radios and ninety-six (96) Motorola handheld radios along with associated necessary equipment in the amount of \$1,600,000 (Resolution 22-608) as Phase 1 of the Radio Infrastructure Upgrade Project; and

WHEREAS, the Nevada County Sheriff's Office has contracted with Sutter Buttes Communications, Inc., an authorized installer of Motorola equipment, to provide equipment installation and deployment services for the Sheriff's Office; and

WHEREAS, the Nevada County Sheriff's Office desires to implement a change order to the Professional Services Contract (Amendment No. 1) to allow for the installation of a higher quality, custom radio antenna on Sheriff's Office vehicles and to increase the not to exceed contract amount by \$13,576.75, from \$90,180 to \$103,756.75.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of County of Nevada, State of California, that the Amendment No. 1 to the Professional Services Contract between the County of Nevada and Sutter Buttes Communications, Inc., pertaining to installation of custom antennas for the Sheriff's Office vehicles, and increasing the not to exceed amount by \$13,576.75, from \$90,180 to \$103,756.75 for the contract term of April 1, 2024, to July 30, 2025, be and is hereby approved and the Chair of the Board of Supervisors is authorized to execute the Amendment on behalf of the County of Nevada.

### Funding:

0101 20201 152 1000 446700      \$13,576.75

0101 20201 152 1000 540600      \$13,576.75

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of March 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.


Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN

Chief Deputy Clerk of the Board of Supervisors

By: 

  
Heidi Hall, Chair