

NOTICE OF EXEMPTION

FOR USE BY COUNTY
CLERK'S OFFICE

TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

County Clerk
County of Nevada

FROM: Nevada County Department of Public Works
950 Maidu Avenue
Nevada City, CA 95959-8617

Document Number

Project Title: 2022 Nevada County Thermoplastic and MMA Safety Project

Project Applicant: Nevada County Department of Public Works

Project Location - Specific: Thermoplastic striping on Burma Rd (Brunswick Rd – N Meadow View Dr), Dog Bar Rd (Magnolia Rd – Placer County), Lower Colfax Rd (Rattlesnake Rd – Laws Ranch Cross Rd), McCourtney Rd (Grass Valley Limit – Polaris Dr), Pleasant Valley Rd (Bitney Springs Rd – Hwy 49), Squirrel Creek Rd (Rough and Ready Hwy – End Stripe) and MMA striping on Boulder St (Nevada City Limit – Red Dog Rd), Donner Pass Rd (I-80 – Placer County), Glenshire Dr (Whitehorse Rd – Hirschdale Rd), Gracie Rd (Nevada City Limit – Banner Lava Cap Rd), Hirschdale Rd (Glenshire Dr – I-80 Ramp), Lake Vera Purdon Rd (New Rome Rd – End Stripe).

Project Location - County: Nevada County

Description of Project: This project consists of applying thermoplastic and Methyl Methacrylate (MMA) striping and markings to approximately 15 and 7 miles of County Maintained road respectively. Road markers will also be replaced.

Name of Public Agency Approving Project: Nevada County Board of Supervisors

Name of Public Agency Carrying Out Project: Nevada County Department of Public Works

Exempt Status:

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080(b)(3); 15269(a));
- Emergency Project (Section 21080(b)(4); 15269(b)(c));
- Categorical Exemption: 15301(c) repair, maintenance, or minor alteration of existing facilities
- Statutory Exemptions. State Code Number:

Reasons why project is exempt: This project consists of maintenance, repair, or minor alteration of existing facilities and involves negligible or no expansion of use.

Contact Person: Richard Poole
Lead Agency: Nevada County

Telephone: (530) 265-7104

Signature: 
Title: Assistant Engineer
 Signed by Lead Agency

Date: 12/2/21