



Edmund G. Brown Jr.
Governor

Matthew Rodriguez
Secretary for Environmental Protection

10/13/2017

Mr. David Huff
CUPA Program Manager
Nevada County Department of Environmental Health
950 Maidu Ave, Suite 170
Nevada City, California 95959

Dear Mr. Huff,

Congratulations, your application for the Rural CUPA Support Grant (RCSG) has been approved for Fiscal Year (FY) 2017/18. The approved amount for your agency is \$ 100,000.

A disbursement request has been sent to our Accounting Office and is being processed for payment. Upon completion of the grant period, you will receive a worksheet from CalEPA to submit year-end data.

Please direct any questions or comments to Fiona Humphrey, at fiona.humphrey@calepa.ca.gov.

Sincerely,

John Paine
Unified Program Manager