

RESOLUTION No. 18-053

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2017 WESTERN COUNTY BRIDGE PROJECT – COUNTY CONTRACT NO. 224031

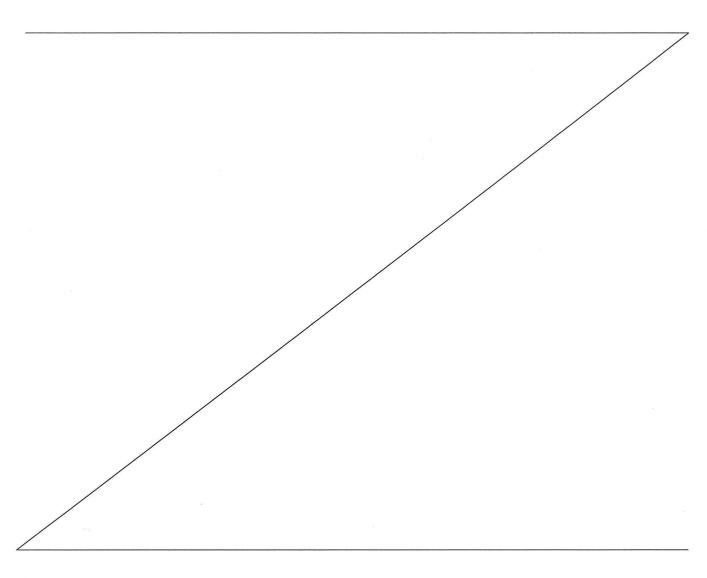
WHEREAS, the County of Nevada entered into Contract No. 224031 with Q&D Construction Inc. on May 9, 2017 by Resolution 17-201 for a contract totaling \$2,555,075 plus a 10% contingency of \$255,507.5 for the contract work items, for a maximum not to exceed amount of \$2,810,582.5; and

WHEREAS, said Contract was for the 2017 Western County Bridge Project and was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of the Nevada County Department of Public Works on December 15, 2017 with contract costs totaling \$2,609,113.10.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on March 21, 2018 and the Bond of Faithful Performance in February 13, 2019.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13th day of February, 2018, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

2/13/2018 cc:

Recorder (1)

2/14/2018 cc:

DPW* AC* Q&D Const., Inc.

DE

RECORDING REQUESTED BY:

&

RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617 Nevada County Recorder Gregory J. Diaz Document#: 20180002810

Wednesday February 14 2018, at 12:02:32 PM

Paid: AB

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 18-053

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6)

Additional Recording Fee Applies



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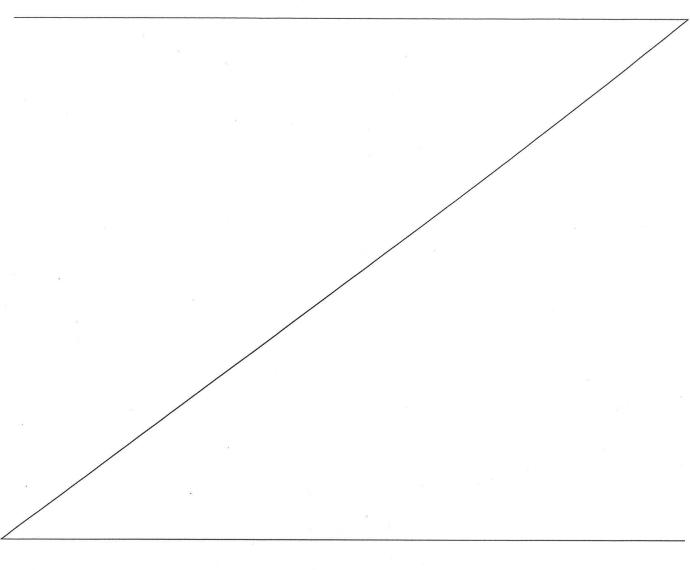
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JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

2/13/2018 cc:

Recorder (1)

Edward Scofield Chair

The foregoing instrument is a correct copy of the original on file in this office.

Resolution 18-053

ATTEST: February 14,2018 Julie Patterson Hunter, Clerk of the Board

County of Nevada