



RESOLUTION No. 26-007

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION EXTENDING THE EXCLUSIVE RIGHT AND OPTION TO PURCHASE AGREEMENT FOR PROPERTY LOCATED AT 405 SOUTH AUBURN STREET, GRASS VALLEY, CA 95945 (APN 008-510-042) TO JUNE 30, 2026, AND AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE AND EXERCISE THE EXCLUSIVE RIGHT AND OPTION TO PURCHASE AGREEMENT IN FURTHERANCE OF DEVELOPMENT OF PERMANENT SUPPORTIVE HOUSING UPON SUCCESSFUL APPLICATION OF THE HOMEKEY+ GRANT AWARD

WHEREAS, the Nevada County Board of Supervisors has established a priority to continue efforts to prevent homelessness, provide emergency shelter, expand supportive services, secure housing, and enhance coordination to address the needs of the homeless population and to mitigate impacts on the community; and

WHEREAS, authorized by Proposition 1, passed by California voters in March 2024, the California Department of Housing and Community Development (HCD) announced availability of approximately \$2.145 billion of Homekey + grant funding through the Notice of Funding Availability (NOFA) issued November 26, 2024; and

WHEREAS, the County will apply for the Homekey + Program for the purchase of property to serve as permanent supportive housing for individuals experiencing homelessness, with a specific focus on veterans; and

WHEREAS, the County desires to enter into an Exclusive Right and Option to Purchase 0.3-acres of real property that includes a 16-unit motel with a managers unit located at 405 South Auburn Street, Grass Valley, California (APN 008-510-042); and

WHEREAS, on June 3, 2025, the Board of Supervisors approved Resolution 25-241, which approved the Exclusive Right and Option to Purchase the property, and authorized the Chair of the Board of Supervisors to Execute and Exercise the Option to Purchase Agreement which expired on November 30, 2025; and

WHEREAS, the due diligence process and the State's review of the County's grant application have taken longer than anticipated and therefore additional time is required to complete this process; and

WHEREAS, in consideration that the due diligence process may be further delayed in the future due to unforeseen circumstances, it is intended that the Director of the Health and Human Services Agency should have the ability to extend the term of the Exclusive Right and Option to Purchase Agreement for an additional 6-month period if need be.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of Nevada County, California approves the extension of the Exclusive Right and Option to Purchase Agreement to June 30, 2026 for 0.3 acres of real property located at 405 South Auburn Street, Grass Valley, California (APN 008-510-042), granting the Director of the Health and Human Services Agency or their designee, the authority to execute an additional one-time 6-month extension if needed, and authorizes the Chair of the Board of Supervisors to Execute and Exercise the extended Exclusive Right and Option to Purchase Agreement in furtherance of development of permanent supportive housing options upon successful application of the Homekey + grant award.

BE IT FURTHER RESOLVED that the Clerk of the Board is directed within fifteen days of the adoption of this Resolution to record the Memorandum of Exclusive Right and Option to Purchase with the Nevada County Clerk Recorder.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13th day of January 2026, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: Lamia Cecchi

Lisa Swarthout
Lisa Swarthout, Chair

COPY

**RECORDING REQUESTED BY:
&
RETURN TO:**

**Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617**

**Nevada County Recorder
Armando Salud-Ambriz
Document#: 20260000680
Thursday January 15 2026, at 10:59:25 AM**

Paid: \$0.00 CP

DOCUMENT TITLE

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**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies**