



RESOLUTION No. 17-614

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE NOTICE OF ACCEPTANCE AND COMPLETION OF THE CONTRACT WITH STEVE A. OWENS DBA OWENS CONSTRUCTION FOR THE ODYSSEY HOUSE ROOFING REPLACEMENT PROJECT WITH CONTRACT COSTS TOTALING \$36,280 AND DIRECTING THE CLERK OF THE BOARD TO RECORD THIS NOTICE IN ACCORDANCE WITH CIVIL CODE SECTION 9208

WHEREAS, the County of Nevada entered into a Standard Public Works Contract with Steve A. Owens dba Owens Construction (44 Leonard Lane, Applegate CA 95703) per Resolution 17-491, totaling \$39,908, including a 10% contingency; and

WHEREAS, said Contract was for the Odyssey House Roofing Replacement Project in accordance with the plans and specifications; and

WHEREAS, said improvements were completed to the satisfaction of the Nevada County Chief Information Officer and the Nevada County Building Department on November 6, 2017, with contract costs totaling \$36,280.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board to release the Bond for Labor and Materials in February, 2018 and the Bond of Faithful Performance in December, 2018.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

BE IT FURTHER RESOLVED THAT the Auditor-Controller is hereby authorized and directed to release and pay the 5% retention thirty-five (35) days after the recording of the Notice of Completion, and no later than sixty (60) days after completion of the project as defined in PCC Sec. 7107, to assure that there are no Stop Payment notices filed against the project.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 12th day of December, 2017, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By:  _____



Hank Weston, Chair

12/12/2017 cc: Recorder (1)



12/14/2017 cc: Facilities*
AC*
OC

COPY

RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617

Nevada County Recorder
Gregory J. Diaz
Document#: 20170027869
Thursday December 14 2017, at 09:32:27 AM

Paid: CP

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: *Julie Patterson Hunter*

Hank Weston
Hank Weston, Chair

The foregoing instrument is a correct copy of the original on file in this office.
Resolution 17-614
ATTEST: *December 14, 2017*
Julie Patterson Hunter, Clerk of the Board
County of Nevada
BY: *[Signature]*