



# RESOLUTION No. 19-054

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION APPROVING THE CALIFORNIA OFFICE OF EMERGENCY SERVICES GRANT IN THE AMOUNT OF \$247,922 FOR THE VICTIM/WITNESS ASSISTANCE PROGRAM FOR THE PERIOD OF OCTOBER 1, 2018 to SEPTEMBER 30, 2019

WHEREAS, the California Office of Emergency Services (Cal OES) has awarded the County of Nevada District Attorney's Office State Victim-Witness Assistance Grant Funds (VWA) and Federal Victim of Crime Act (VOCA) Grant funds; and

WHEREAS, State VWA funds in the amount of \$24,528 and Federal VOCA funds in the amount of \$223,394 for a total of \$247,922, have been made available for the grant period of October 1, 2018 to September 30, 2019; and

WHEREAS, any liability arising out of the performance of a Victim/Witness Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipients and the authorizing agency. The State of California and Cal OES disclaim responsibility for such liability; and

WHEREAS, the grant funds received hereunder shall not be used to supplant existing expenditures controlled by this body; and

WHEREAS, these funds will be used to provide comprehensive services to victims and witnesses of crime as specified in the California Penal Code Sections 13835-13835.5.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Board of Supervisors of the County of Nevada, State of California, accepts the California Office of Emergency Services grant for Victim/Witness Assistance Program, and that the grant funds received, in the amount of \$247,922 for said project, shall be deposited into District Attorney Revenue Account 0101 50608 203 1000 444890/446700.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 12th day of February, 2019, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
Richard Anderson, Chair