

AMENDMENT NO. 2 TO AGREEMENT

Between the County of Nevada and USA Waste of California, Inc.,
dba Waste Management of Nevada County

THIS AMENDMENT NO. 2 is executed this ____ day of October, 2015 by and between USA Waste of California, Inc. and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Collection, Transport, Processing and Disposal of Solid Waste, Recyclables, Green Waste, Construction and Demolition Debris, and Household Hazardous Waste, and Operation of Transfer Station for Western Nevada County effective as of July 1, 2012, pursuant to Resolution No. 12-052.

WHEREAS, the Nevada County Board of Supervisors, by Resolution No. 12-052, awarded a contract with Waste Management to provide collection, transport, processing and disposal of solid waste, recyclables, green waste, construction and demolition debris, and household hazardous waste, and operation of the transfer stations for Western Nevada County; and

WHEREAS, the contract was amended by Resolution No. 13-141 to provide a time extension for completion of tasks related to the McCourtney Road Transfer Station improvement project; and

WHEREAS, the original agreement identified a number of eligible ancillary fees without identifying specific rates; and

WHEREAS, the franchise agreement indicates that Waste Management may establish service rates that are not specified subject to approval of the Board of Supervisors, which approval will not be unreasonably withheld; and

WHEREAS, the Nevada County Solid and Hazardous Waste Commission reviewed the proposed rate changes on April 9, 2015 and recommended approval of the rates to the Board of Supervisors.

NOW, THEREFORE, the parties hereto agree as follows:

1. The new schedule of ancillary fees as shown on Exhibit 1 shall be effective as of November 19, 2015.
2. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By: _____

By: _____
Honorable Edward C. Scofield
Chair of the Board of Supervisors

ATTEST:

USA Waste of California, Inc., dba Waste
Management of Nevada County

By: _____
JULIE PATTERSON-HUNTER
Clerk of the Board of Supervisors

By: _____
Name: _____
Title: _____