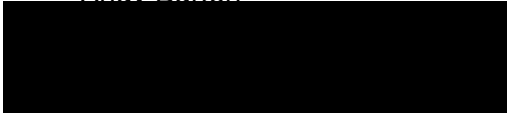




12/15/2017

Andy Burton



Ms. Julie Patterson Hunter
Clerk of the Board
Nevada County Board of Supervisors
950 Maidu Ave., Ste 200
Nevada City, CA 95959

Dear Ms. Patterson Hunter:

Please accept this letter, and the attached 'Application for Appointment' form, as my expression of interest in serving on the Nevada County Transportation Commission.

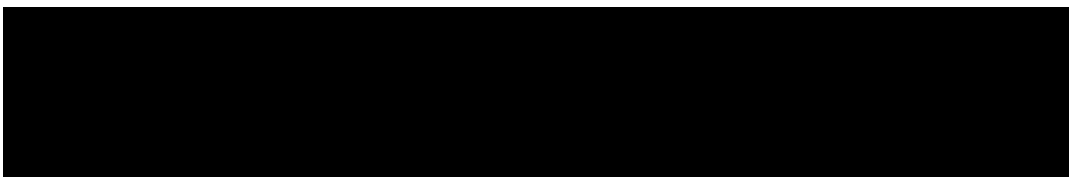
Please let me know if you need any additional information for this application.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to be the initials "AB" in a stylized, cursive font.

Andy Burton
Full Spectrum Marketing Services



APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Nevada County Transportation Commission

Filing Period (as listed on the announcement):

n/a

Type of Member:

At Large Member

Incumbent?

Yes

No

Name: Last

Burton

First

Andrew

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[REDACTED]

Address

[REDACTED]

City

[REDACTED]

State

[REDACTED]

Zip Code

[REDACTED]

City

[REDACTED]

State

[REDACTED]

Zip Code

[REDACTED]

Supervisorial District 1 through 5
(Available from Election Office, 265-1298)

4

Home Phone with area code

n/a

Unlisted?

Email Address

[REDACTED]

Work Phone with area code

5

[REDACTED]

Extension

[REDACTED]

Time(s) available to attend meetings (days, evenings, etc.)

Evenings, weekends, limited business hours

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Please see attached.

Community Experience and Affiliations

Please see attached.

Other County Boards, Commissions, or Committees on which you have served:

Please see attached

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Currently serving a second 2 year term on the Governing Board of the Area 4 Agency on Aging.

References: Please list two references with telephone numbers

Jason Foyer [REDACTED] | Gil Mathew [REDACTED]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement :

Initial

Signature _____

Date _____

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008

Application for Appointment, County Boards/Commissions - Additional Notes

Following is a list of 'current civic activities' as per questions from the application form:

- **Area 4 Agency on Aging Governing Board** – Appointed September, 2015 by Supervisor Beason. Voted onto the Governing Board Executive Committee December, 2016. Reappointed for second term December, 2017.
- **Penn Valley Municipal Advisory Council (PVMAC)** – Appointed July, 2017 by Supervisor Weston for a two year term.
- **Gold Country Community Services** - Served on Board of Directors 2010 through 2014; served as Vice President 2013 through 2014. I continue to support the GCCS though have stepped down from the board.
- **The Union Newspaper Editorial Board** - Beginning in August 2014 I have participated as an Editorial Board member contributing articles of my own (monthly) as well as Our View articles.
- **Nevada County Community Leadership Institute (NCCLI)** - Graduate Class of 2016
- **Nevada County Citizen's Academy** - Graduate Class of 2017
- **Sierra Nevada Memorial Hospital Foundation Marketing Committee** - June 2015 thru October, 2016
- **Library Planning Committee** - Formed in February 2015 this committee planned and executed a successful campaign for a Library Tax Measure on the 2016 ballot.
- **Grass Valley School District** - Served on the Lyman Gilmore School Site Council for three years starting 2012; served as Site Council President for the past two years.
- **Grass Valley School District** - Served as a member of the Superintendent's Advisory Council for school year 2014 / 2015; continued thru 2017.
- **Nevada Union High School Site Council** – Voted onto the NU Site Council August, 2016 for a two year term ending 2018.
- **Amgen Tour of California** - Served as Director of Marketing for the Amgen Local Organizing Committee. In 2014 / 2015 this included coordinating a series of community bicycling events in the months of April and May 2015.
- **Cranmer Engineering, Inc.** - Board of Directors member since 2009
- **South Yuba Club, Inc.** - Board of Directors, member since 2012
- **49er Breakfast Rotary Club of Nevada City** - since July 2014; Director of Vocational Avenue of Service January 1, 2016 thru to September 2017.