

Michael Heggarty, MFT
Health and Human Services Agency
Director

500 CROWN POINT CIRCLE, STE 110
GRASS VALLEY, CA 95945
TELEPHONE (530) 265-1450
(888) 303-1450



Jill Blake, MPA
Public Health Director
Ken Cutler, MD, MPH
Public Health Officer

10075 LEVON AVE STE 202
TRUCKEE, CALIFORNIA 96161
TELEPHONE (530) 582-7814

NEVADA COUNTY BOARD OF SUPERVISORS

Board Agenda Memo

MEETING DATE: April 24, 2018

TO: Board of Supervisors

FROM: **Jill Blake**

SUBJECT: Resolution approving execution of a Personal Services Contract with Community Health Planning (previously Arrowsmith Consulting) for the provision of Evaluation Consultant services in relation to Nevada County's Tobacco Use Prevention Plan in the maximum amount of \$39,414 for the term of April 1, 2018 through June 30, 2019.

RECOMMENDATION: Approve the attached Resolution.

FUNDING: Services are funded by State discretionary funding generated from passage of Proposition 99 (The Tobacco Tax and Health Protection Act of 1988) and Proposition 56 (The Tobacco Tax Increase Initiative of 2016). The current fiscal year amount of \$17,572 is included in the Department's FY17/18 budget and there are no county general fund dollars required in this Agreement.

BACKGROUND: California's Tobacco Control Program was developed in response to passage by California voters of Proposition 99, the Tobacco Tax and Health Protection Act of 1988. The California Department of Public Health-Tobacco Control Section administers a portion of these funds to Local Lead Agencies, including the Nevada County Public Health Department. As conditions of funding, Local Lead Agencies are required to develop Comprehensive Tobacco Plans as required and pursuant to Health and Safety Code, Section 104350-104480 and Section 104500-104545. As part of the FY 18-21 plan, the state additionally mandates that Local Lead Agencies engage a qualified local program evaluator, allocating a minimum of 10% of the deliverables and funding for the purposes of evaluation. Pursuant to this Agreement, Contractor will evaluate and support tobacco prevention and education activities for both youth and adults in Nevada County.

Item Initiated and Approved by: Jill Blake, MPA, Director of Public Health