

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Name of Board/Commission/Committee as listed on announcement:

Area 4 Agency on Aging

Filing Period (as listed on the announcement): n/a

Type of Member: Governing Board

Incumbent? Yes No

Name: Last Burton

First: Andrew (Andy)

Residence Address: (Must be a resident of Nevada County) Mailing Address, if different from residence:

Address

City

Supervisorial District 1 through 5

4

Home Phone with area code

n/a

Unlisted?

(Available from Election Office 265-1298)

Email Address

Extension

Time(s) available to attend meetings (days, evenings, etc.)

As required.

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience:

Please see attached.

Community Experience and Affiliations:

Please see attached.

Other County Boards, Commissions, or Committees on which you have served:

Please see attached.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I hereby certify that I am a registered voter in the State of California, County of Nevada, a citizen of the United States and will be at least 18 years of age at the time of the next election. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury under the laws of the State of California, that the information on this application is true and correct.

I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests.

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed in the Nevada County Clerk of the Board's office. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement: Initial

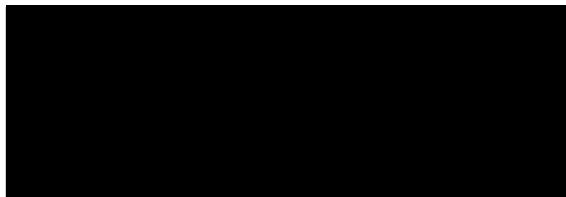
Signature: 

Date: 12/14/2017

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City, CA. 95959-8617. This application is a public document.



12/4/2017



Ms. Julie Patterson Hunter
Clerk of the Board
Nevada County Board of Supervisors
950 Maidu Ave., Ste 200
Nevada City, CA 95959

Dear Ms. Patterson Hunter:

Please accept this letter, and the attached 'Application for Appointment' form, as notification of my interest in continuing to serve on the Area 4 Agency on Aging Governing Board.

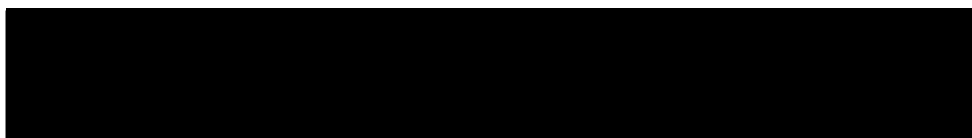
It has been both a privilege and a pleasure to serve on this board for the past two years and I would welcome the opportunity for a second term.

Thank you for your consideration.

Sincerely,

A handwritten signature in blue ink, appearing to be 'A. Burton', written over a circular scribble.

Andy Burton





Application for Appointment, County Boards/Commissions - Additional Notes

Following is a list of 'current civic activities' as per questions from the application form:

- **Area 4 Agency on Aging Governing Board** – Appointed September, 2015 by Supervisor Beason. Voted onto the Governing Board Executive Committee December, 2016.
- **Penn Valley Municipal Advisory Council (PVMAC)** – Appointed July, 2017 by Supervisor Weston for a two year term.
- **Gold Country Community Services** - Served on Board of Directors 2010 through 2014; served as Vice President 2013 through 2014. I continue to support the GCCS though have stepped down from the board.
- **The Union Newspaper Editorial Board** - Beginning in August 2014 I have participated as an Editorial Board member contributing articles of my own (monthly) as well as Our View articles.
- **Nevada County Community Leadership Institute (NCCLI)** - Graduate Class of 2016
- **Nevada County Citizen's Academy** - Graduate Class of 2017
- **Sierra Nevada Memorial Hospital Foundation Marketing Committee** - June 2015 thru October, 2016
- **Library Planning Committee** - Formed in February 2015 this committee planned and executed a successful campaign for a Library Tax Measure on the 2016 ballot.
- **Grass Valley School District** - Served on the Lyman Gilmore School Site Council for three years starting 2012; served as Site Council President for the past two years.
- **Grass Valley School District** - Served as a member of the Superintendent's Advisory Council for school year 2014 / 2015; continued thru 2017.
- **Nevada Union High School Site Council** – Voted onto the NU Site Council August, 2016 for a two year term ending 2018.
- **Amgen Tour of California** - Served as Director of Marketing for the Amgen Local Organizing Committee. In 2014 / 2015 this included coordinating a series of community bicycling events in the months of April and May 2015.
- **Cranmer Engineering, Inc.** - Board of Directors member since 2009
- **South Yuba Club, Inc.** - Board of Directors, member since 2012
- **49er Breakfast Rotary Club of Nevada City** - since July 2014; Director of Vocational Avenue of Service January 1, 2016 thru to September 2017.