

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Adult & Family Services Commission

Filing Period (as listed on the announcement):

Open until filled

Type of Member:

Public

Incumbent?

Yes

No

Name: Last

Little

First

Cheyenne

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5

(Available from Election Office, 265-1298)

Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Flexible

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

See Attached

Community Experience and Affiliations

See Attached

Other County Boards, Commissions, or Committees on which you have served:

See Attached

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

See Attached

References: Please list two references with telephone numbers

See Attached

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Date

02/12/18

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008

# CHEYENNE A. LITTLE

Child Abuse and Intervention Position

**OBJECTIVE** | My goal is to fill an active role in advocating for children in the community while providing education for families and working towards the goal of improving the safety and welfare of our community's children.

**SKILLS & ABILITIES** | I am an Emergency Medical Technician and volunteer firefighter, as well as a previous preschool teacher, who is educated in family law proceedings, civil law, and an advocate for children's rights, safety, and welfare. Knowledgeable in CPS and law enforcement's respective roles in family outcomes. Hold knowledge pertaining to drug endangered children and children exposed to domestic violence. Currently majoring in administration of justice.

**EXPERIENCE** | **PRESCHOOL TEACHER MONALEE'S PRESCHOOL**  
**SALES MANAGER THE LITTLE FISH CO**  
**VOLUNTEER FIREFIGHTER, HFD/OPH**  
**DAIRY CATTLE HERD MANAGER CCOA/LDF CATTLE**  
**CCOA BOARD MEMBER**

**EDUCATION** | **EMERGENCY MEDICAL TECHNICIAN, SIERRA COLLEGE**  
**WILD-LAND FIRE FIGHTER, OPH FIRE TRAINING**  
**INCIDENT COMMAND SYSTEM 100 & 200, FEMA**  
**NATIONAL RESPONSE FRAMEWORK 800, FEMA**  
**EARLY CHILDHOOD EDUCATION, ASHWORTH COLLEGE**  
**HIGH SCHOOL DIPLOMA, HORIZON CHARTER SCHOOL**

**REFERENCES** | **DONALD TRECO, [REDACTED]**  
**GUMSHOE DETECTIVE AGENCY**  
**AUDREA MARSHALL, EXECUTIVE DIRECTOR [REDACTED]**  
**CHARIS YOUTH CENTER**  
**AMELIA GOUGH, ADVOCATE [REDACTED]**  
**DVSAC (DOMESTIC VIOLENCE SEXUAL ASSAULT COAILITION)**