

RESOLUTION No. 24-537

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AMENDING VARIOUS NEVADA COUNTY BUDGETS THROUGH THE FISCAL YEAR 2023-24 QUARTER 4 CONSOLIDATED AMERICAN RESCUE PLAN ACT EXPENDITURE PLAN BUDGET AMENDMENT (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, on March 11, 2021, the President of the United States signed into law the American Rescue Plan Act ("ARPA"), which included \$362 billion in federal fiscal recovery aid to state and local governments (State and Local Aid) in response to the COVID-19 pandemic, including \$65.1 billion direct aid to counties, of which \$19.4 million has been allocated to Nevada County; and

WHEREAS, on April 27, 2021 the Board of Supervisors was presented with information and provided guidance on the county ARPA Expenditure Plan for local county funds anticipated to be received through ARPA; and

WHEREAS, on May 25, 2021 the Board of Supervisors passed and adopted Resolution 21-176, accepting the funding award from the APRA State and Local Aid program in the amount of \$19,376,239; the first tranche of funds in the amount of \$9,688,119.50 have been received, and it is anticipated that the remaining \$9,688,119.50 will be received on or around June 1, 2022. The deadline to obligate all funds is December 31, 2024; and

WHEREAS, on September 12, 2023, the Board of Supervisors adopted Resolution 23-485 approving the 2023 Revised ARPA Expenditure Plan and establishing budget and project authorization for the remainder of Nevada County's allocation from the American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds and Local Assistance and Tribal Consistency Fund Programs as presented to the Board of Supervisors at its January 2023 Workshop; and

WHEREAS, on July 9, 2024, the Board of Supervisors adopted Resolution 24-412 approving the 2024 Revised ARPA Expenditure Plan, establishing revised project authorization for the remainder of Nevada County's allocation from the American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds and Local Assistance and Tribal Consistency Fund Programs; and

WHEREAS, the Board of Supervisors has determined that various County budgets require revision subsequent to the establishment of 2023 Revised ARPA Expenditure Plan budget and, and 2024 Revised ARPA Expenditure Plan project authorizations; and

WHEREAS, the adjustments are enumerated in Attachment A, and an updated ARPA Expenditure Plan Status report can be found in Attachment B; and

WHEREAS, there is no net decrease or increase in ARPA funds either received or expended as a result of this amendment.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors directs the Auditor/Controller to amend certain departmental estimated revenues and expenses as enumerated in the attached listing.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>8th</u> day of <u>October 2024</u>, by the following vote of said Board:

| Ayes: | Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout, Susan Hoek, and Hardy Bullock. |
|----------|---|
| Noes: | None. |
| Absent: | None. |
| Abstain: | None. |
| Recuse: | None. |

ATTEST:

TINE MATHIASEN Chief Deputy Clerk of the Board of Supervisors

e l By:

USV.

Hardy Bullock, Chair

Nevada County ARPA Expenditure Plan Status Report

As of 6/30/2024

| Project No. | Cat | Title | Agency/Dept | Project Budget | FY 20-21 Expenditures | FY 21-22 Expenditures | FY 22-23 Expenditures | FY 23-24 Expenditures | Total Expenditures To Date | Obligated | Total Expenditures Incl. Obligated |
|----------------|-----------|---|-------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------------|----------------|--|
| ZZZ10 | | Western County Workforce Housing | TBD | \$250,000 | | | | \$41,820.00 | \$41,820.00 | | \$41,820.00 |
| Other22 | | Wildfire related | TBD | \$350,000 | | | | \$100,000.00 | \$100,000.00 | | \$100,000.00 |
| YYY01 | | FY 24/25 Budget Balancing | CEO | \$2,030,744 | | | | | | | |
| YYY02 | | General Revenue Loss | CEO | \$120,328 | | | | \$7,265,293.63 | \$7,265,293.63 | | \$7,265,293.63 |
| 6 Total | | | | \$10,000,000.00 | \$0.00 | \$703,074.14 | \$413,529.24 | \$7,387,897.13 | \$8,504,500.51 | \$1,495,499.49 | \$10,000,000.00 |
| 7- Administrat | ive Expen | ises | | | | | | | | | |
| Other14 | | SBC Contract Admin for Comm Benefit Grants | Econ. Dev/CEO | \$30,000 | | \$17,102.50 | \$6,565.00 | | \$23,667.50 | \$6,332.50 | \$30,000.00 |
| 7 Total | | | | \$30,000.00 | \$30,000.00 | \$17,102.50 | \$6,565.00 | \$0.00 | \$23,667.50 | \$6,332.50 | \$30,000.00 |
| LATCF- Local A | gency and | d Tribal Consistency Fund | | | | | | | | | |
| CDA35 | 0601 | Sanitation District Revenue Support | CDA | \$644,000 | | | | \$644,000.00 | \$644,000.00 | | \$644,000.00 |
| ҮҮҮОЗ | | Budget Balancing | CEO | \$65,432 | | | | | \$0.00 | | \$0.00 |
| LATCF Total | | | | \$709,432.00 | \$0.00 | \$0.00 | \$0.00 | \$644,000.00 | \$644,000.00 | \$0.00 | \$644,000.00 |
| | | | Total SLFRF | \$19,376,239 | \$287,800.29 | \$4,483,409.95 | \$3,504,882.81 | \$8,589,037.71 | \$16,865,130.76 | \$1,690,319.99 | \$18,555,450.75 |
| | | | Total LATCF | \$709,432 | \$0 | \$0 | \$0 | \$644,000 | \$644,000 | \$0 | \$644,000 |
| | | | GRAND TOTAL | \$20,085,671 | \$287,800.29 | \$4,483,409.95 | \$3,504,882.81 | \$9,233,037.71 | \$17,509,130.76 | \$1,690,319.99 | \$19,199,450.75 |
| | | | Total SLFRF Funding | \$19,376,239 | | | | | | | \$18,555,451 |
| | | | Remaining SLFRF Funding | and the second se | | | | | | | \$820,788.25 |
| | | | Total LATCF Funding | \$709,432 | | | | | | | \$644,000.00 |
| | | en en sen en en ser for index de sons versier en sons de restant de sonske vier server mas sins sen hier assere | Remaining SLFRF Funding | \$0 | | | | | | | \$65,432.00 |

Nevada County ARPA Expenditure Plan Status Report

As of 6/30/2C24

| Project No. | Cat | Title | Agency/Dept | Project Budget | FY 20-21 Expenditures | FY 21-22 Expenditures | FY 22-23 Expenditures | FY 23-24 Expenditures | Total Expenditures To Date | Obligated | Total Expenditures Incl. Obligated |
|------------------|-------------------------|--|----------------|----------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------------|--------------|--|
| 1 - Public Healt | | | | | | | | | | | |
| | | Public Health Response Gap (expense) | HHSA | \$132,230 | \$66,119.65 | \$47,830.33 | \$18,280.00 | | \$132,229.98 | | \$132,229.98 |
| HHSA08 | 0107 | Quarantine/Isclation Support (Active Cases- Direct Support) | HHSA | \$1,426,633 | \$27,839.39 | \$826,200.75 | \$533,599.55 | \$5,129.58 | \$1,392,769.27 | | \$1,392,769.27 |
| HHSA16 | 0107 | 24/7 mobile crisis unit (BH support) | HHSA | \$189,924 | + | + | + | \$140,115.87 | \$140,115.87 | | \$140,115.87 |
| HHSA21 | 0000 | Odyssey House Improvements/Furnishings | HHSA | \$48,497 | | \$48,496.75 | | | \$48,496.75 | | \$48,496.75 |
| HHSA22 | 0112 | | HHSA | \$656,404 | | | \$656,403.83 | | \$656,403.83 | | \$656,403.83 |
| Other13 | 0000 | PPE/Respiratory Protection Program | Risk Mgmt | \$22,726 | | \$11,971.82 | \$10,754.58 | | \$22,726.40 | | \$22,726.40 |
| 1 Total | | | | \$2,476,414.00 | \$93,959.04 | \$934,499.65 | \$1,219,037.96 | \$145,245.45 | \$2,392,742.10 | \$0.00 | \$2,392,742.10 |
| 2 - Negative Ec | onomic Ir | npacts | | | | | | | | | |
| ECON01 | 0210 | Community Resiliency Grants Program | Econ. Dev./CEO | \$2,105,678 | | \$1,473,894.50 | \$336,568.50 | \$187,246.00 | \$1,997,709.00 | \$107,969.00 | \$2,105,678.00 |
| ECON04 | | Nevada County Relief Fund (SBC, 10901) | Econ. Dev./CEO | \$220,000 | | \$202,125.00 | | | \$202,125.00 | \$17,875.00 | \$220,000.00 |
| ECON05 | 0222 | Outdoor Recreation and Visitor Safety Fund | Econ. Dev./CEO | \$450,000 | | | \$335,728.00 | \$58,658.00 | \$394,386.00 | \$55,614.00 | \$450,000.00 |
| ECON06 | | Outdoor Public Safety and Communications (formerly YRC) | Econ. Dev./CEO | \$100,000 | 212 | | \$1,757.70 | \$51,873.71 | \$53,631.41 | | \$53,631.41 |
| ECON08 | 0222 | Recreation anc Resilience Master Plan | Econ. Dev./CEO | \$250,000 | | | \$154,320.85 | \$88,649.15 | \$242,970.00 | \$7,030.00 | \$250,000.00 |
| ECON15 | 0215 | Local Housing Trust Fund Match | HHSA | \$0 | | | \$500,000.00 | | \$500,000.00 | | \$500,000.00 |
| ZZZ01 | | Recreation Master Plan Projects | TBD ` | \$200,000 | 1 | | | | \$0.00 | | \$0.00 |
| ZZZ03 | | Economic Development Workplan | TBD | \$50,000 | | | | \$50,000.00 | \$50,000.00 | | \$50,000.00 |
| 2 Total | | | | \$3,375,678.00 | \$0.00 | \$1,676,019.50 | \$1,328,375.05 | \$436,426.86 | \$3,440,821.41 | \$188,488.00 | \$3,629,309.41 |
| 3 - Public Heal | th/Negati | ve Economic Impact: Public Sector Capacity | | | ų. | | | | | | |
| Other06 | 0100 | Other Dept/GF Time Tracking | Misc. Depts | \$283,143 | \$189,037.07 | \$60,919.69 | \$32,615.09 | \$570.98 | \$283,142.83 | | \$283,142.83 |
| HHSA19 | 0109 | HHSA Administrative Support (491-50101) | HHSA | \$126,561 | \$4,804.18 | \$121,757.08 | | | \$126,561.26 | | \$126,561.28 |
| Other18 | | Staffing & Operations Costs for Park/Rec & Econ Dev | CDA | \$2,084,443 | | | \$504,760.47 | \$588,934.29 | \$1,093,694.76 | | \$1,093,694.76 |
| 3 Total | | | | \$2,494,147.00 | \$409,704.00 | \$182,676.77 | \$537,375.56 | \$589,505.27 | \$1,503,398.85 | \$0.00 | \$1,503,398.85 |
| 5- Water, Sew | er, Broadb | pand Projects | | | | | | | | | |
| CDA33.C1 | 0501 | Wastewater Capital Projects | CDA | \$1,000,000 | | \$970,037.39 | | \$29,963.00 | \$1,000,000.39 | | \$1,000,000.39 |
| ECON11 | at a special status b - | Broadband | Econ.Dev./CEO | \$0 | | | | | \$0.00 | | \$0.00 |
| 5 Total | | | | \$1,000,000.00 | \$0.00 | \$970,037.39 | \$0.00 | \$29,963.00 | \$1,000,000.39 | \$0.00 | \$1,000,000.39 |
| 6- Rev Loss - P | rovision o | f Government Services | | | | | | | | - | |
| Other09 | 0601 | Outdoor Recreation Public Safety (20201) | Sheriff | \$400,000 | | \$16,274.02 | \$110,537.64 | \$152,530.99 | \$279,342.65 | | \$279,342.65 |
| CDA02 | 0601 | Affordable housing master plans | CDA | \$200,000 | | | \$151,500.00 | \$48,500.00 | \$200,000.00 | | \$200,000.00 |
| ECON10 | 0601 | Emergency Response and Communications | Econ. Dev./CEO | \$50,000 | | | | | \$0.00 | | \$0.00 |
| CDA35 | 0601 | Sanitation District Revenue Support | CDA | \$0 | | \$644,000.00 | | (\$644,000.00) | \$0.00 | | \$0.00 |
| Other10 | 0000 | Enhancing Wayne Brown Medical Facility- Architecture | Facilities | \$6,128 | | | \$6,128.00 | | \$6,128.00 | | \$6,128.00 |
| Other 10.3 | 2 | Sheriff Regional Dispatch and Training Facility Improvements | | \$250,000 | | | | \$17,975.00 | \$17,975.00 | | \$17,975.00 |
| Other16 | 0000 | Facility Improvements | Misc. Depts | \$292,800 | | \$42,800.12 | \$145,363.60 | \$104,636.00 | \$292,799.72 | | \$292,799.72 |
| Other22 | | IGS - Security System Upgrade | TBD | \$650,000 | | | | | \$0.00 | \$650,000.00 | \$650,000.00 |
| ZZZ05 | | Ponderosa West Projects (Phase I/II) | TBD | \$1,050,000 | | | | | \$0.00 | | \$0.00 |
| Other19 | | ERP - Staffing & Consulting | TBD | \$1,000,000 | | | | \$236,839.95 | \$236,839.95 | \$550,499.49 | \$787,339.44 |
| Other23 | | Courthouse Highest and Best Use Study | TBD | \$300,000 | | | | | \$0.00 | \$295,000.00 | \$295,000.00 |
| Other20 | | Resiliency | TBD | \$200,000 | | | | \$49,496.56 | \$49,496.56 | | \$49,496.56 |
| Other21 | | Grant Support and Match | TBD | \$2,250,000 | | | | \$14,805.00 | \$14,805.00 | | \$14,805.00 |
| ZZZ09 | | Truckee Workforce Housing | TBD | \$600,000 | | | | | \$0.00 | | \$0.00 |

Page 1

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Attachment A

FY 2023-24 4th Quarter Consolidated American Rescue Plan Act Expenditure Plan Budget Amendment Request

| | | | | | | | Impact to GF | Impact to Budgeted | | | | | |
|-----------|----------------------------------|------------------|---------|----------------|-------------|-------------|--------------|--------------------|--|--|--|--|--|
| Item | SBU Title | Org Code | Account | Current Budget | | New Budget | Contingency | Fund Balance | Description | | | | |
| AR4AD01 | Other Financing Sources & Uses | 1111102062720000 | 538555 | - | (22,673) | | - | | Reallocate adopted budget per Resolution 23-485 for project titled "Wildfire | | | | |
| | Emergency Management | 1111207024140601 | 521525 | - | 22,673 | 22,673 | - | (22,673) | Related" into budget unit where costs realized. | | | | |
| Subtotal | | | | | - | | - | - | | | | | |
| AR4AD02 | Emergency Medical & Preparedness | 1111401074920108 | 530800 | - | 368 | 368 | - | | Reallocate adopted budget per Resolution 23-485 for project titled "Quarantine | | | | |
| | Adult Behavioral Health | 1111401104930107 | 530800 | - | (368) | (368) | - | 368 | /Isolation Support" into budget unit where costs realized. | | | | |
| Subtotal | | | | | - | | | | | | | | |
| AR4AD03 | Adult Behavioral Health | 1111401104930102 | 521520 | - | 46,520 | 46,520 | - | | Reallocate adopted budget per Resolution 23-485 for project titled "Quarantine | | | | |
| | Adult Behavioral Health | 1111401104930107 | 530800 | - | (46,520) | (46,520) | - | 46,520 | /Isolation Support" into budget unit where costs realized. | | | | |
| Subtotal | | | | | - | | - | - | | | | | |
| AR4AD04 | Other Financing Sources & Uses | 1111102062720000 | 538555 | - | (36,820) | (36,820) | - | | Reallocate adopted budget per Resolution 23-485 for project titled "Wes | | | | |
| | Health & Human Services Admin | 1111501014910601 | 521520 | - | 36,820 | 36,820 | - | (36,820) | County Workforce Housing" into budget unit where costs realized. | | | | |
| Subtotal | | | | | - | | - | - | | | | | |
| AR4AD05 | County Executive Office | 1111101032710601 | 521525 | - | (146,000) | (146,000) | - | 146,000 | Reallocate previously adopted ARPA budget per Resolution 23-485 to facilita | | | | |
| | Other Financing Sources & Uses | 1111102062720000 | 538555 | - | (4,933,000) | (4,933,000) | - | 4,933,000 | new project titled "General Revenue Loss" per Resolution 24-412. | | | | |
| | Other Financing Sources & Uses | 1111102062720601 | 550755 | - | 7,266,000 | 7,266,000 | | (7,266,000) | | | | | |
| | Capital Facilities Projects | 1111108012720601 | 540600 | - | (650,000) | (650,000) | | 650,000 | | | | | |
| | IGS Administration | 1111110035310000 | 538555 | - | (1,000,000) | (1,000,000) | - | 1,000,000 | | | | | |
| | Information Systems | 1111110075310601 | 521525 | - | (537,000) |) (537,000) | - | 537,000 | | | | | |
| Subtotal | | | | | - | | | - | | | | | |
| AR4AD06 | Other Financing Sources & Uses | 1112102062720000 | 532200 | | 644,000 | 644,000 | - | (644,000) | Reallocate previously adopted ARPA budget per Resolution 23-485 for project | | | | |
| | Sewage Collection & Disposal | 1112910057090000 | 538555 | | (644,000) |) (644,000) | - | 644,000 | titled "Sanitation District Revenue Support" to Local Agency and Tribal Consistency Fund per Resolution 24-412. | | | | |
| Subtotal | | | | | - | | - | - | | | | | |
| | | | | | | | | | | | | | |
| GRAND TOT | `A1 | | | | | | | | | | | | |