



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT 1 WITH CRISIS INTERVENTION SERVICES DBA SIERRA COMMUNITY HOUSE FOR THE PROVISION OF LATINO OUTREACH SERVICES, SUICIDE PREVENTION SERVICES, HOMELESS OUTREACH, FAMILY SUPPORT AND PARENTING CLASSES, AND MENTAL HEALTH STIGMA REDUCTION IN THE EASTERN COUNTY REGION TO INCREASE THE CONTRACT PRICE FROM \$116,295 TO \$232,307 (AN INCREASE OF \$116,012), REVISE EXHIBIT "A" SCHEDULE OF SERVICES TO INCORPORATE ONE-TIME PROGRAM EXPANSIONS AND PURCHASES AND AMEND EXHIBIT "B" SCHEDULE OF CHARGES AND PAYMENTS TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE FOR THE CONTRACT TERM OF JULY 1, 2021, THROUGH JUNE 30, 2022. (RES21-218)

WHEREAS, on June 15, 2021, per Resolution 21-218, the Nevada County Board of Supervisors authorized the execution of the Professional Services Contract between the County of Nevada and Crisis Intervention Services dba Sierra Community House to provide Latino Outreach Services, Suicide Prevention Services, Homeless Outreach, Family Support and Parenting Classes, and Mental Health Stigma Reduction in the Eastern County Region as a component of the County's Mental Health Services Act (MHSA) Prevention and Early Intervention (PEI) Plan and MHSA Innovation Plan; and

WHEREAS, the parties desire to amend their Agreement to increase the contract price from \$116,295 to \$232,307 (an increase of \$116,012), revise Exhibit "A" Schedule of Services to incorporate one-time program expansions and purchases and amend Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 1 to that contract by and between the County and Crisis Intervention Services dba Sierra Community House, with a contract term of July 1, 2021 through June 30, 2022 in the maximum amount of \$232,307, be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be disbursed from account: 1512-40104-493-1000/521520; 1512-40110-493-1000/521520