



RESOLUTION No. 25-079

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING THE CALIFORNIA OFFICE OF EMERGENCY SERVICES GRANT AWARD VV24022601 FOR THE NEVADA COUNTY DISTRICT ATTORNEY'S OFFICE FOR THE VIOLENCE AGAINST WOMEN VERTICAL PROSECUTION PROGRAM IN THE AMOUNT OF \$202,545 FOR THE PERIOD OF JANUARY 1, 2025, THROUGH DECEMBER 31, 2025, AND AUTHORIZING THE DISTRICT ATTORNEY, OR THEIR ASSIGNEE, TO EXECUTE THE GRANT AGREEMENT AND ALL ADDITIONAL DOCUMENTS TO FULFILL THE GRANT REQUIREMENTS AND APPROVING A BUDGET AMENDMENT (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the California Office of Emergency Services (Cal OES) has awarded the County of Nevada District Attorney's Office Federal Services Training Officers Prosecutors (STOP) Grant funds; and

WHEREAS, the Cal OES grant award is comprised of Federal STOP funds in the amount of \$202,545 and have been made available for the grant period of January 1, 2025 to December 31, 2025; and

WHEREAS, these funds will be used to provide victim-centered prosecution to address violent crimes against women, and enhance victim services involving violent crimes against women in Nevada County.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby accepts the California Office of Emergency Services grant for the Nevada County District Attorney's Office in the amount of \$202,545, for the grant period of January 1, 2025, through December 31, 2025; the District Attorney, or their designee, is authorized to execute any additional documents, including extensions or amendments thereto, required by Cal OES and necessary for implementation of this grant award; and

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized to amend the Fiscal year 2024/25 budget, increasing the following revenue and expenditure accounts:

0101	20103	101	1000	446700	\$67,515.00
0101	20103	101	1000	510200	\$67,515.00

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of February 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: _____

Tine Mathiasen

Heidi Hall

Heidi Hall, Chair

**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
GRANT SUBAWARD FACE SHEET**

This Grant Subaward Face Sheet summarizes the Grant Subaward for **VV24022601**

The full Grant Subaward includes all application information provided by the Subrecipient, all attestations, and requirements included in the Program Supplemental. Subrecipients can access, download, and print the full Grant Subaward in the Grants Central System.

1. **Subrecipient** County of Nevada - District Attorney's Office **1a. UEI#:** QDDBKGRJTRL5
2. **Implementing Agency:** District Attorney
3. **Location of Project/Services:** Nevada City Nevada County 95959-2506
(City) (County) (Zip+4)
4. **Program:** Violence Against Women Vertical Prosecution - VV24
5. **Grant Subaward Performance Period/Period of Performance:** 1/1/2025 to 12/31/2025
6. **Indirect Cost Use: 15% De Minimis** **Federally Approved ICR (if applicable): %**

Grant Year	Fund Source	A. State	B. Federal	C. Total	D. Cash Match	E. In-Kind Match	F. Total Match	G. Total Cost
2023	2023 STOP		\$67,515	\$67,515	\$22,505	\$0	\$22,505	\$90,020
2024	2024 STOP		\$135,030	\$135,030	\$45,010	\$0	\$45,010	\$180,040
	Total Project Cost		\$202,545	\$202,545	\$67,515	\$0	\$67,515	\$270,060

Authorized Agent

Federal Employer Identification #: 94-6000526

<u>Jesse Wilson</u>	<u>District Attorney</u>	<u>Jesse Wilson</u>	<u>11/21/2024</u>
Name	Title	Signature	Date
<u>201 COMMERCIAL ST</u>	<u>NEVADA CITY</u>	<u>95959-2506</u>	
Payment Mailing Address	City	ZIP Code	

I hereby certify upon my personal knowledge that budgeted funds are available for the period and purposed of this expenditure stated above.

<u>Mary Rucker</u>	<u>11/26/2024</u>	<u>Eric Swanson</u>	<u>11/27/2024</u>
Cal OES Fiscal Officer	Date	Cal OES Director or Designee	Date

Awarding Official Contact - Cal OES			
Name	Title	Address	Phone
Nancy Ward	Director	3650 Schriever Avenue, Mather CA 95655	916-845-8506

Program Description

The purpose of the Program is to improve the criminal justice system's processing of violent crimes against women through a coordinated, multi-disciplinary, prosecutorial response including specialized units with a highly qualified prosecutor and victim advocate.

**CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
GRANT SUBAWARD FACE SHEET**

This Grant Subaward Face Sheet summarizes the Grant Subaward for **VV24022601**

The full Grant Subaward includes all application information provided by the Subrecipient, all attestations, and requirements included in the Program Supplemental. Subrecipients can access, download, and print the full Grant Subaward in the Grants Central System.

	2023 STOP	2024 STOP
State/Federal	Federal	Federal
ENY	2024	2024
Chapter #	22	22
Service Location	18413	18414
Item #	0690-102-0890	0690-102-0890
State Budget Program #	161	161
FAIN	15JOVW-23-GG-00561-STOP	15JOVW-24-GG-00570-STOP
Performance Period	07/01/23 - 03/31/26	07/01/24 - 06/30/26
State Budget Fund	Federal Trust Fund	Federal Trust Fund
Assistance Listing	16.588	16.588
Program	Violence Against Women Vertical Prosecution - VV24	Violence Against Women Vertical Prosecution - VV24
Mach Required	Yes	Yes
Project ID	OES23STOP000012	OES24STOP000012
Amount	\$67,515	\$135,030
Speed Chart	2024-18413	2024-18414
Grantor	Office on Violence Against Women	Office on Violence Against Women
Federal Award Date	09/13/2023	09/30/2024
Research & Development Program	No	No