



RESOLUTION NO. 19-095

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO 1 TO THE PERSONAL SERVICES CONTRACT WITH SHONA TORGRIMSON D/B/A HELPING HANDS NURTURING CENTER FOR THE PROVISION OF NURTURING PARENTING PROGRAM SERVICES ON BEHALF OF FAMILIES REFERRED BY NEVADA COUNTY CHILD PROTECTIVE SERVICES

WHEREAS, Child Welfare systems are required to provide Preventative and Early Intervention strategies that not only provide for the safety and permanency for children but also services that target the families' well-being, ensuring that the critical needs of children and families in the child welfare system are met; and

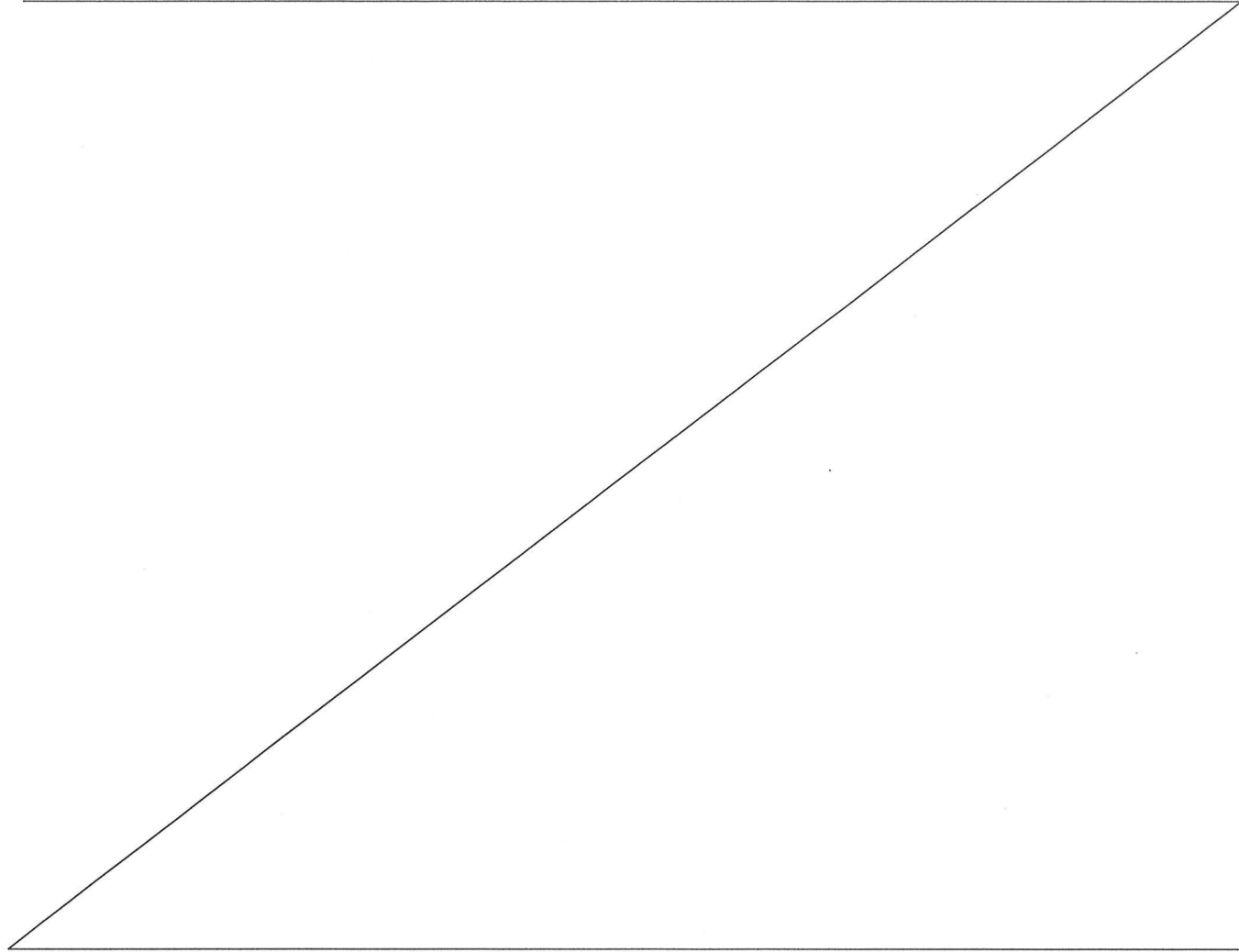
WHEREAS, on July 17, 2018, per Resolution 18-366, the Nevada County Board of Supervisors approved the Personal Services Contract between the County of Nevada and Shona Togrimson, dba Helping Hands Nurturing Center, for the provision of Nurturing Parenting Program (NPP) Services on behalf of families referred by Child Protective Services; and

WHEREAS, the NPP curriculum coordinates health and social services for at-risk families referred by Child Protective Services, including supervised parenting sessions, court-ordered monitored visits and/or group services by utilizing NPP best practices through strength-based and multi-disciplinary approaches, focusing on family stability and self-sufficiency; and

WHEREAS, in order to meet the service needs of families referred for NPP services, the parties desire to amend the personal services contract to increase the maximum contract amount from \$255,000 to \$280,000 (an increase of \$25,000).

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 1 to the Personal Services Contract by and between the County and Shona Torgrimson d/b/a Helping Hands Nurturing Center for the provision of Nurturing Parenting Program (NPP) services as referred to by Child Protective Services for the term of July 1, 2018 through June 30, 2020, in the total maximum amount not to exceed \$280,000 (an increase of \$25,000); and revising Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds in the amount of \$132,500 for Fiscal Year 2018/19 to be disbursed from account: 1589-50104-494-3101/521525.



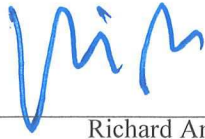
PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 12th day of March, 2019, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek, and Richard Anderson
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

3/12/19 cc: DSS*
AC* (Hold)

3/21/2019 cc: DSS*
AC*(release)
S Torgrimson

**AMENDMENT #1 TO CONTRACT WITH
SHONA TORGRIMSON D/B/A HELPING HANDS NURTURING CENTER (RESO 18-366)**

THIS AMENDMENT is dated this 12TH day of March, 2019 by and between SHONA TORGRIMSON D/B/A HELPING HANDS NURTURING CENTER hereinafter referred to as "CONTRACTOR" and COUNTY OF NEVADA, hereinafter referred to as "COUNTY". Said Amendment will amend the prior agreement between the parties entitled Personal Services Contract as approved on July 17, 2018 per Resolution No. 18-366.


WHEREAS, the CONTRACTOR provides Nurturing Parenting Program (NPP) and supervised visitation services for Child Protective Services (CPS) families for the contract term of July 1, 2018 through June 30, 2020; and

WHEREAS, the parties desire to amend their Agreement to amend Exhibit "B", Schedule of Charges and Payments, to increase the maximum contract amount from \$255,000 to \$280,000 (an increase of \$25,000).


NOW, THEREFORE, the parties hereto agree as follows:

1. That Amendment #1 shall be effective as of March 1, 2019.
2. That Exhibit "B", Schedule of Charges and Payments, shall be revised to the amended Exhibit "B" as attached hereto and incorporated herein.
3. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA

By: 
Honorable Richard Anderson
Chair, Board of Supervisors

CONTRACTOR:

By: 
Shona Torgrimson
248 Mill Street
Grass Valley, California 95945

ATTEST:

By: 
Julie Patterson-Hunter
Clerk of the Board of Supervisors

EXHIBIT "B"
SCHEDULE OF CHARGES AND PAYMENTS
SHONA TORGRIMSON D/B/A HELPING HANDS NURTURING CENTER

Payment under the terms of this Agreement shall not exceed the maximum amount of \$280,000 with the contract maximum for F/Y 2018/19 not to exceed \$132,500 (an increase of \$5,000); and the contract maximum for F/Y 2019/20 not to exceed \$147,500 (and increase of \$20,000) for satisfactory performance of services as outlined in Exhibit "A".

Rate Schedule:

Assessment Rate shall be Seventy-Five Dollars (\$75.00) per 60 minute session.

Plan Development shall be Fifty Dollars (\$50.00) per service plan hour.

Individual Session shall be Sixty Dollars (\$60.00) per 60 minute session.

Group Session shall be Fifty Dollars (\$50.00) per 60 minute session.

Supervised visit shall be Fifty Dollars (\$50.00) per 60 minutes session.

Reasonable Services shall be Fifty Dollars (\$50.00) per 60 minute session.

BILLING AND PAYMENT:

Contractor shall submit an invoice to County by the 20th of each month following the month services were rendered. Each invoice shall include:

- Dates/Month/hours of services rendered
- Cost of services rendered – identifying total direct costs
- Billing period covered
- Contract Number assigned to the approved contract
- Supporting documentation will include names of participant(s) receiving services and those participants being billed to CalWORKs funding.

Invoices are to be submitted to:

Nevada County Department of Social Services
Attention: Fiscal Unit
Post Office Box 1210
Nevada City, California 95959

County shall review each billing for supporting documentation; verification of eligibility of individuals being served; dates of services and costs of services as detailed previously. Should there be a discrepancy on the invoice; said invoice will be returned to Contractor for correction and/or additional supporting documentation. Payments will be made in accordance with County processes once an invoice has been approved by the department.

BILLING AND PAYMENT EXCEPTION

By the tenth of June each year, Contractor shall provide an invoice for services rendered for the month of May. An invoice of services provided for the month of June shall be provided no later than the tenth of July.