

**Leann Whitaker**

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**To:** Michele Violett  
**Subject:** RE: 2014 Scope of Work: Summer's Haven

**From:** Harrick, Greg T [mailto:Greg.T.Harrick@hud.gov]  
**Sent:** Monday, April 27, 2015 1:31 PM  
**To:** Michele Violett  
**Cc:** Louie, Sally H  
**Subject:** 2014 Scope of Work: Summer's Haven

Contact Names: Michael Heggarty, Michele Violett,  
Contact Address: 950 Maidu Avenue, Nevada City, CA 95959-8600

SUBJECT: FY 2014 Continuum of Care Awards  
Transmittal of Scope of Work  
Continuum of Care Program

<b>FY 2014 Project Number</b>	<b>Project Name</b>	<b>Prior Grant Number</b>	<b>Expiration Date of Prior Grant</b>
CA1093L9T151403	Summer's Haven	CA1093L9T151302	11-30-15

Congratulations on the final selection for funding under the Department of Housing and Urban Development (HUD) Continuum of Care competition. Addressing homelessness is one of the Department's top priorities, and your project will make a significant contribution toward developing a stronger continuum of care system in your community.

Attached is a copy of the FY 2014 Continuum of Care Program FY 2014 Scope of Work (i.e., Exhibit 2), which is an addendum to the FY 2013 Continuum of Care Grant Agreement. Please print three copies of the Scope of Work. Within two weeks of receipt, please execute and return all three copies to:

Maria F. Cremer, Director  
Community Planning and Development Division, 9AD  
U.S. Department of Housing and Urban Development  
San Francisco Regional Office  
One Sansome Street, Suite 1200  
San Francisco, CA 94104-4430

Your new Voice Response Number for your grant will be generated and sent to you under separate cover.

Note that no funds can be disbursed until the Renewal Grant Agreement is fully executed.

If you have any questions, please contact Greg Harrick, Community Planning and Development Representative, at (415) 489-6581, or [greg.t.harrick@hud.gov](mailto:greg.t.harrick@hud.gov). We look forward to working with you toward the successful continuation of your Continuum of Care Program project.

Greg Harrick  
U.S. Dept. of Housing and Urban Development

Office of Community Planning and Development  
One Sansome St. Suite 1100, SF, CA 94104-4430  
Tel. (415) 489-6581 and Fax (415) 489-6601  
[greg.t.harrick@hud.gov](mailto:greg.t.harrick@hud.gov)

Tax ID Number: 94-6000526  
Original CoC Grant Number: CA1093L9T151201  
CoC Program Grant Number: CA1093L9T151403  
DUNS Number: 010979029 - 0000

#### SCOPE OF WORK EXHIBIT for the FY 2014 CoC PROGRAM COMPETITION

1. This Agreement is governed by the Continuum of Care program Interim Rule attached hereto and made a part hereof as Exhibit 1a. Upon publication for effect of a Final Rule for the Continuum of Care program, the Final Rule will govern this Agreement instead of the Interim Rule. The project listed on this Exhibit at 5., below, is also subject to the terms of the FY 2014 Notice of Funds Availability.
2. This Exhibit, providing an additional award of funding, is added to the Continuum of Care Program Grant Agreement identified above by the Original CoC Program Grant Number, under the authority of the fifth paragraph of the Original CoC Program Grant Agreement. The funding provided through this Scope of Work will be referred to by the Renewal Award Number listed above.
3. The grant term applicable to funds shall be 1 year which shall run from 12-01-2015 to 11-30-2016
4. The Continuum that designated Recipient to apply for grant funds is not a high-performing community.
5. Recipient is not a Unified Funding Agency and was not the only Applicant the Continuum of Care designated to apply for and receive grant funds and is not the only Recipient for the Continuum of Care that designated it. HUD's total funding obligation for this grant is \$110841 for project number CA1093L9T151403. In accordance with 24 CFR 578.105(b), Recipient is prohibited from moving more than 10% from one budget line item in a project's approved budget to another without a written amendment to this Agreement. The obligation for this project shall be allocated as follows:

a. CoC Planning cost	\$ 0
b. Acquisition	\$ 0
c. New construction	\$ 0
d. Rehabilitation	\$ 0
e. Leasing	\$ 102812
f. Rental assistance	\$ 0
i. Tenant-based rental assistance	\$
ii. Project-based rental assistance	\$
iii. Sponsor-based rental assistance	\$
g. Supportive services	\$ 0
h. Operating costs	\$ 1105
i. HMIS	\$ 0
j. Administration	\$ 6924

6. No funds for new projects may be drawn down by Recipient until HUD has approved site control pursuant to §578.21 and §578.25 and no funds for renewal projects may be drawn down by Recipient before the end date of the project's final operating year under the grant that has been renewed.
7. Nothing in this grant agreement shall be construed as creating or justifying any claim against the federal government or the grantee by any third party.

This agreement is hereby executed on behalf of the parties as follows:

**UNITED STATES OF AMERICA,  
Secretary of Housing and Urban Development**

By:

\_\_\_\_\_  
(Signature)

Maria Cremer, Director  
\_\_\_\_\_  
(Typed Name and Title)

\_\_\_\_\_  
(Date)

**RECIPIENT**

County of Nevada  
\_\_\_\_\_  
(Name of Organization)

By:

\_\_\_\_\_  
(Signature of Authorized Official)

Richard Haffey, County Executive Officer  
\_\_\_\_\_  
(Typed Name and Title of Authorized Official)

\_\_\_\_\_  
(Date)