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NOV 26 2019

NEVADA COUNTY  
BOARD OF SUPERVISORS

Andy Burton  
[REDACTED]

11/26/2019

Ms. Lelia Loomis  
Deputy Clerk of the Board  
Nevada County Board of Supervisors  
950 Maidu Ave., Ste 200  
Nevada City, CA 95959

Dear Ms. Loomis:

Please accept this letter, and the attached 'Application for Appointment' form, as notification of my interest in continuing to serve on the Area 4 Agency on Aging Governing Board.

It has been both a privilege and a pleasure to serve on this board for the past four years and I would welcome the opportunity for a third term.

Thank you for your consideration.

Sincerely,



Andy Burton

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Area 4 Agency on Aging Governing Board

Filing Period (as listed on the announcement):

unknown

Type of Member:

Incumbent?  Yes  No

Name: Last

Burton

First

Andrew

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

State

CA

Zip Code

City

State

CA

Zip Code

Supervisorial District 1 through 5  
(Available from Election Office, 265-1298)

4

Home Phone with area code

Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Flexible

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

See attached

Community Experience and Affiliations

See attached

Other County Boards, Commissions, or Committees on which you have served:

See attached

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

See attached

References: Please list two references with telephone numbers

Gil Mathew

Aaron Rutledge

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Date

11-25-2019

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008

**Application for Appointment, County Boards/Commissions - Additional Notes**

Following is a list of 'current civic activities' as per questions from the application form:

- **Area 4 Agency on Aging Governing Board** – Appointed September 2015 by. Member of the Governing Board Executive Committee for the last 3 years.
- **Penn Valley Municipal Advisory Council (PVMAC)** – Appointed July 2017 and a member thru to June 2019.
- **Gold Country Community Services** - Served on Board of Directors 2010 through 2014; served as Vice President 2013 through 2014. I continue to support the GCCS though have stepped down from the board.
- **The Union Newspaper Editorial Board** - Beginning in August 2014 I have participated as an Editorial Board member contributing articles of my own (monthly) as well as Our View articles.
- **Nevada County Community Leadership Institute (NCCLI)** - Graduate Class of 2016
- **Nevada County Citizen's Academy** - Graduate Class of 2017
- **Sierra Nevada Memorial Hospital Foundation Marketing Committee** - June 2015 thru October, 2016
- **Library Planning Committee** - Formed in February 2015 this committee planned and executed a successful campaign for a Library Tax Measure on the 2016 ballot.
- **Grass Valley School District** - Served on the Lyman Gilmore School Site Council for three years starting 2012; served as Site Council President for the past two years.
- **Grass Valley School District** - Served as a member of the Superintendent's Advisory Council for school year 2014 / 2015; continued thru 2018.
- **Grass Valley School District - Bond Oversight Committee** - Member since August 2018.
- **Nevada Union High School Site Council** – Voted onto the NU Site Council August, 2016 for a two year term ending 2018.
- **Amgen Tour of California** - Served as Director of Marketing for the Amgen Local Organizing Committee. In 2014 / 2015 this included coordinating a series of community bicycling events in the months of April and May 2015.
- **Cranmer Engineering, Inc.** - Board of Directors member since 2009
- **49er Breakfast Rotary Club of Nevada City** - since July 2014; Director of Vocational Avenue of Service January 1, 2016 thru to September 2017.