

## AMENDMENT #2 TO PERSONAL SERVICES CONTRACT

This **Amendment #2** (“Amendment”) takes effect as of the date signed by all parties listed in this preamble (“Effective Date”), and amends and revises that certain **Personal Services Contract**, dated June 1, 2019, as amended from time to time (the “Agreement”), by and between **Telmate, LLC** with an address of 3120 Fairview Park Drive, Suite 300, Falls Church, Virginia 22042 (the “Contractor”), and **County of Nevada**, with an address of 950 Maidu Avenue, Nevada City, California 95959-8600 (the “County”) (Contractor and County collectively, the “Parties” and each a “Party”). All capitalized terms not defined herein shall have the definitions set forth in the Agreement.

**WHEREAS**, the Parties have agreed to amend the Agreement, as further described below;  
and

**NOW, THEREFORE**, in consideration of the promises and covenants set forth in this Amendment, and for good and valuable consideration, the sufficiency of which is acknowledged by the Parties’ signatures, the Parties agree as follows:

1. The Agreement expiration date is extended to June 30, 2027.

In the event of any inconsistencies between the terms and conditions contained in the Agreement and the terms and conditions contained herein, the terms and conditions contained herein shall control. Except as set forth in this Amendment, the Agreement remains in full force and effect, without modification or amendment, and is hereby ratified and confirmed. This Amendment may be executed in multiple counterparts, each of which shall be an original, and all of which shall be one and the same contract. Original signatures transmitted by facsimile or electronic mail shall be effective to create such counterparts. Each person whose signature appears below warrants and represents that they have the requisite authority to execute this Amendment on behalf of the entity for which they are signing.

**IN WITNESS WHEREOF**, the foregoing Amendment has been executed by the Parties as of the latest date listed below.

**County of Nevada**

**Telmate, LLC**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

**Approved as to Form:**  
**COUNTY COUNSEL**

By: \_\_\_\_\_