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**NEVADA COUNTY  
SHERIFF'S OFFICE**



**SHANNAN MOON**  
SHERIFF/CORONER  
PUBLIC ADMINISTRATOR

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**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

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**MEETING DATE:** July 8, 2025

**TO:** Board of Supervisors

**FROM:** Shannan Moon, Sheriff-Coroner-Public Administrator

**SUBJECT:** Resolution authorizing a multi-year site license agreement with EIP Holdings II, LLC for public safety radio tower communication space at APN 015-110-037-000 in Cisco Grove, California, with a term of five (5) years, with optional automatic renewal for four (4) additional terms of five (5) years each, commencing July 1, 2025.

**RECOMMENDATION:** Adopt the resolution

**FUNDING** General Fund monies for the Sheriff's Operations budget will be used in the non-optional funding amount of \$6,550 for Fiscal Year 2025/26 (includes license fee of \$475 per month plus a one-time \$850 charge for antennae dish mount analysis). These costs are included in the Sheriff's Operations budget. This is a mandatory service.

**BACKGROUND:** To adequately and effectively provide Public Safety radio communications, the Nevada County Sheriff's Office contracts with various entities to utilize radio communication sites throughout the county and surrounding areas to house and secure our communication equipment in vaults, as well as utilize radio towers at the same sites for antennae placement. Approval of the attached resolution will put in place a site license agreement with EIP Holdings II, LLC that will allow the Sheriff to locate antennas on the radio tower, which is necessary for emergency communications in portions of Eastern Nevada County and along the Highway 20 and 80 corridors.

The term of the License shall be effective as of July 1, 2025 and shall continue on a monthly basis for five (5) years, with the option of four (4) automatic renewals each for an additional five (5) year term. Monthly payments for the initial term are in the amount of \$475 due in advance on the 1<sup>st</sup> of each month. On the annual anniversary of the License Commencement Date, the fee will increase by two (2) percent.

**Initiated by:** Robert Jakobs  
**Approved by:** Shannan Moon