



RESOLUTION No. 20-379

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 2 TO THE PERSONAL SERVICES CONTRACT NO. PESN3964 BETWEEN THE COUNTY OF NEVADA AND FIRE SAFE COUNCIL OF NEVADA COUNTY PERTAINING TO HAZARDOUS FUELS REDUCTION GREEN WASTE DISPOSAL, CHIPPING AND ACCESS AND FUNCTIONAL NEEDS SERVICES TO EXTEND THE CONTRACT TERMINATION DATE BY SIXTY DAYS THROUGH OCTOBER 30, 2020

WHEREAS, a Priority A of the County of Nevada Board of Supervisors is to reduce the loss of life during a wildfire by improving evacuation routes and early warning systems; creating more defensible space around private properties and driveways, building a network of maintained fuel breaks, engaging residents in emergency preparedness and fire-safe stewardship, and enhancing critical infrastructure; and

WHEREAS, the Office of Emergency Services is responsible for preparing and mitigating wildfire hazards in the County; and

WHEREAS, the Fire Safe Council of Nevada County provides critical fire mitigation and essential fuels reduction services to the community; and

WHEREAS, the County of Nevada and Fire Safe Council entered into a contract on April 15, 2020, in the amount of \$48,000 for the term of April 15, 2020 through July 15, 2020, for hazardous fuels reduction services which included the management and coordination of free residential green waste disposal sites for Nevada County residents this spring; and

WHEREAS, on April 16, 2020, the Northern Sierra Air Quality District affirmatively voted to grant funds to the County of Nevada to extend the term of this Agreement from 3 weeks to 6 weeks; and

WHEREAS, on April 28, 2020, per Resolution 20-143, the Nevada County Board of Supervisors approved Amendment No. 1 to the Agreement to increase the maximum amount of the contract to \$194,533 for increased hazardous fuels reduction services; and

WHEREAS, the Fire Safe Council is providing its free chipping services for 15 weeks and providing free defensible space clearing for 15 residences whose occupants have access and functional needs, and

WHEREAS, this contract amendment includes a sixty-day extension for the Fire Safe Council to solicit and qualify applicants for receipt of hazardous fuels reduction services who may not otherwise have the financial, physical, or material means to conduct defensible space treatment on their own.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that the Amendment No. 2 to the Free Residential Green Waste Disposal Personal Services Contract between the County of Nevada and Fire Safe Council of Nevada County pertaining to fire mitigation, allocating responsibility for management of the green waste disposal, chipping and access and functional needs services, to extend the contract termination date by sixty days through October 30, 2020, be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract on behalf of the County of Nevada.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of August, 2020, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.
Noes: None.
Absent: None.
Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Heidi Hall, Chair

6/30/2021 cc: OES*
AC* (Release)

8/25/2020 cc: OES*
AC*(hold)

**AMENDMENT #2 TO CONTRACT WITH
Fire Safe Council of Nevada County**

THIS AMENDMENT is executed this 25th day of August, 2020 by and between FIRE SAFE COUNCIL OF NEVADA COUNTY and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Free Residential Green Waste Disposal executed on 15 April 2020, PESN3964, which Agreement was subsequently amended on 28 April by Resolution No. 20-143.

WHEREAS, the parties desire to amend their agreement to provide for sixty additional days to complete defensible space treatment for 15 homes of residents who are low-income, older adults, and people with disabilities; and

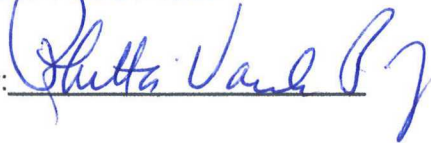
WHEREAS, the parties desire to amend their agreement to provide additional time for the Fire Safe Council of Nevada County to solicit and qualify applicants that meet the financial requirements;

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of 25 August 2020.
2. That Section 2 Contract Termination Date shall be changed to October 30, 2020
3. That the Scope of Work, Exhibit "A" shall be amended from:
Defensible space treatment of 15 homes will be completed by August 31, 2020

to: Defensible space treatment of 15 homes will be completed by 30 October 2020.
4. That in all other respects the prior agreement of the parties as previously amended shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

By: 

COUNTY OF NEVADA

By: 
Honorable Heidi Hall *Dan Miller*
Chair, of the Board of Supervisors

ATTEST:

By: 
for Julie Patterson Hunter
Clerk of the Board of Supervisors

CONTRACTOR:

By: 