



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 WITH TURNING POINT COMMUNITY PROGRAMS, INC. FOR THE PROVISION OF ADULT ASSERTIVE COMMUNITY TREATMENT (AACT) PROGRAM, RESPITE, CASE MANAGEMENT, AND HOUSING SERVICES AS A COMPONENT OF THE COUNTY'S MENTAL HEALTH SERVICES ACT (MHSA) COMMUNITY SERVICES AND SUPPORTS (CSS) PLAN TO INCREASE THE CONTRACT PRICE FROM \$4,645,108 TO \$5,481,108 (AN INCREASE OF \$836,000), REVISE EXHIBIT "A" SCHEDULE OF SERVICES TO INCORPORATE ONE-TIME PROGRAM EXPANSIONS AND PURCHASES AND AMEND EXHIBIT "B" SCHEDULE OF CHARGES AND PAYMENTS TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE FOR THE CONTRACT TERM OF JULY 1, 2022, THROUGH JUNE 30, 2023 (RES 22-310)

WHEREAS, on June 28, 2022 per Resolution 22-310, the Nevada County Board of Supervisors executed a contract with Turning Point Community Programs, Inc. to continue to provide Turning Point Community Programs, Inc. to continue to provide Adult Assertive Community Treatment Programs (AACT) as a component and consistent with Nevada County's approved Mental Health Services Act (MHSA) Community Services and Supports (CSS) Plan; and

WHEREAS, the Contractor's AACT Team model is a multi-disciplinary approach to providing community-based treatment, outreach, rehabilitation, and support services to individuals with serious mental illness, and the Team operates 24-hours, 365 days a year to provide flexible crisis intervention and wraparound services that are tailored to address each eligible participant's unique and changing needs; and

WHEREAS, the increase in contract price is for Turning Point is to purchase vehicles for CMHC and real property for respite services; and

WHEREAS, Notice of Intent to Purchase and Interest in Real Property will be provided for identified site(s); and

WHEREAS, the parties desire to amend their Agreement to increase the contract price \$4,645,108 to \$5,481,108 (an increase of \$836,000), revise Exhibit "A" Schedule of Services to incorporate one-time grant-funded purchases including vehicles and a permanent site for respite services and amend Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price for the contract term of July 1, 2021 through June 30, 2023.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment 1 to the Professional Services Contract

by and between the County and Turning Point Community Programs, Inc. pertaining to the provision of: Adult Assertive Community Treatment (AACT) Program Services as a component of the County's Mental Health Services Act (MHSA) Community Services and Supports (CSS) Plan; Supported Independent Living Program Services; and Integrated Health Care Services as part of the Integration Service Team (IST) for the term of July 1, 2022 through June 30, 2023 in the maximum amount of \$4,731,108 be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be disbursed from accounts: 1589-40110-493-8301/521520; 1589-40110-493-8301/521525; 1589-40105-493-7831/521520; 1512-40110-493-1000/521520; 1111-40110-493-0110/521525.