

## NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, June 28, 2016, at 1:30 pm or as soon thereafter as the matter may be heard, in the Supervisors' Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, the Nevada County Board of Supervisors will hold a public hearing to consider the Nevada County Planning Commission's May 26, 2016 recommendations regarding the Nevada County Consolidated Fire District fire station surplus project GP16-001; GP16-002; GP16-003; Z16-002; Z16-003; EIS16-004 for the following potential actions

1. Approve the Resolution for the Negative Declaration (EIS16-004), pursuant to Section 15074 of the California Environmental Quality Act Guidelines based on the findings contained in the Resolution.
2. Approve the Resolution for the proposed General Plan Amendment for: 1) GP16-001: 13115 Ridge Road from Public (PUB) to Neighborhood Commercial (NC); 2) GP16-002: 13376 Quaker Hill Cross Road from Rural Commercial (RC) to Urban Single Family (USF); and 3) GP16-003: 10085 East Lime Kiln Road from Public (PUB) to Estate (EST) based on the findings contained within the Resolution.
3. Adopt the Ordinance amending Zoning District Map 64a and 44 for: 1) Z16-002: 13376 Quaker Hill Cross Road from Public (P) to Single Family Residential with the Subdivision Limitation Combining District (USF); and 2) Z16-003: 10085 East Lime Kiln Road from Public (P) to Residential Agriculture with a 3-acre Density Limitation (RA-3) based on the findings contained within the Ordinance.

On May 26, 2016, the Nevada County Planning Commission, by majority vote (3 ayes, 0 nays, 2 absent) recommended approval of the proposed project, as outlined above. All documents pertaining to the proposed actions, including a legal description of the properties affected by the proposed actions, the environmental document, all Staff Reports and other supporting documents are available for public review and consideration at the following locations: at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959; and on-line by visiting the Planning Department webpage: <http://www.mynevadacounty.com/nc/cda/planning/Pages/Home.aspx>

### LOCATIONS:

- 13115 Ridge Road, Grass Valley, CA (APN 08-070-34);
- 13376 Quaker Hill Cross Road, Nevada City, CA (APN 36-170-17);
- 10085 East Lime Kiln Road, Grass Valley, CA (APN 56-470-17)

**RECOMMENDED ENVIRONMENTAL DETERMINATION:** Negative Declaration. **PLANNER:** Tyler Barrington, Principal Planner. You have the right to attend the Board of Supervisor's meeting and public hearing to provide oral testimony and comment, and/or to submit written materials regarding the potential actions. Any person wishing to offer testimony on this matter should appear at the public hearing or may submit written comments (an original and 8 copies) to the Clerk of the Board at or prior to the scheduled meeting. The Board Chairperson may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof. If you challenge the Board of Supervisors determinations or decisions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

By: Julie Patterson Hunter, Clerk of the Board

PUBLISH: June 16, 2016  
THE UNION