



RESOLUTION No. 20-084

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE APPLICATION FOR AND RECEIPT OF HOUSING NAVIGATORS PROGRAM GRANT FUNDS IN THE AMOUNT OF \$5,915 AND AUTHORIZING HEALTH AND HUMAN SERVICES AGENCY DIRECTOR TO SIGN THE GRANT ACCEPTANCE ON BEHALF OF NEVADA COUNTY DEPARTMENT OF SOCIAL SERVICES

WHEREAS, the State of California, Department of Housing and Community Development (“Department”) issued an Allocation Acceptance form, dated February 7, 2020 under the Housing Navigators Program (“HNP” or “Program”) for \$5 million dollars authorized by item 2240-103-0001 of section 2.00 of the Budget Act of 2019, as amended by Section 16 of Chapter 363 of the Statutes of 2019 (SB 109); and

WHEREAS, the Allocation Acceptance form relates to the availability of Housing Navigators Allocation funds available to counties for the support of housing navigators to help young adults aged 18 years and up to 21 years secure and maintain housing, with priority given to young adults in the foster care system; and

WHEREAS, the County of Nevada is eligible to apply for and receive \$5,915 in Housing Navigators Allocation funds; and

WHEREAS, that Applicant shall be subject to the terms and conditions that are specified in the Housing Navigators Allocation Award Documents, and that Applicant will use the Housing Navigators Allocation award funds in accordance with the Allocation Acceptance form, other applicable rules and laws, the HNP Program Documents, and any and all HNP requirements; and

WHEREAS, the Nevada County Health and Human Services Director is requesting authority from the Board of Supervisors to apply for, and accept, the Housing Navigators Allocation funding and to amend to Department of Social Services’ budget to reflect the acceptance of the grant funding.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the County is hereby authorized and directed to apply for and accept the Housing Navigators Allocation award in the amount of \$5,915, and that the Health and Human Services Agency Director, or his or her designee, is hereby authorized and directed to accept and sign the Housing Navigators Program Allocation award, as attached hereto, and any/all amendments thereto, on behalf of the Nevada County Department of Social Services.

Funds to be deposited to: 1589501044943101 440450

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 24th day of March, 2020, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller,
Susan K. Hoek and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.


ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Heidi Hall, Chair

3/24/20 cc: DSS*
A-C*
THP*

Housing Navigators Program (HNP) Allocation Acceptance							Rev. 2/4/20							
							County Allocation: \$5,915							
Pursuant to Item 2240-103-0001 of Section 2 of the Budget Act of 2019, as amended by Section 16 of Chapter 363 of the Statutes of 2019 (SB 109), the Department of Housing and Community Development (HCD) shall allocate \$5 million in funding to counties for the support of housing navigators to help young adults aged 18 years and up to 21 years secure and maintain housing, with priority given to young adults in the foster care system. The county may use the funding to provide housing navigation services directly or through a contract with other housing assistance programs in the county. It is encouraged that the county coordinate with the local Continuum of Care to foster communication and collaboration.														
Allocation Applicant														
Allocation Applicant is a County Child Welfare Agency							Yes							
Pursuant to statute, HCD consulted with the Department of Social Services, the Department of Finance, and the County Welfare Directors Association to establish the formula allocation for the purpose of distributing these funds to counties. The formula allocation is based on each county's percentage of the total statewide number of young adults aged 18 through 21 year old in foster care. The allocation excludes Alpine, Mono, and Sierra counties because their calculation did not demonstrate a need for young adults aged 18-21.														
Applicant County		Nevada County												
Legal name of Applicant as stated on resolution			County of Nevada											
Address		950 Maidu Ave		City		Nevada City		State	CA	Zip	95959			
Auth Rep Name		Ryan Gruver		Title		HHSA Director		Auth Rep Email		Ryan.Gruver@co.nevada.ca.us				
Contact Name		Faye Hignight		Title		Administrative Analyst II		Email		Faye.Hignight@co.nevada.ca.us				
Address		988 McCourtney Rd		City		Grass Valley		State		CA	Zip	95949		
Federal Tax ID Number (FEIN):		94-6000526												
Administrative Fiscal Representative														
Legal Name		County of Nevada			Contact Name		Laurel Foster		Contact Email			Laurel.Foster@co.nevada.ca.us		
Phone		530-470-2420		Address		950 Maidu Ave		City		Nevada City	State	CA	Zip	95959
File Name:		App Resolution		Reference sample resolution document						Attached to email?		Yes		
File Name:		App Signature Block		Signature Block - upload in Microsoft Word document						Attached to email?		Yes		
File Name:		App TIN		Reference Taxpayer Identification Number (TIN) document						Attached to email?		Yes		
Use of Funds														
The HNP program funds housing navigators for county child welfare agencies. The role of a housing navigator is to act as a housing specialist to assist young adults with their pursuits of locating available housing and overcoming barriers to locating housing. Housing navigator activities may include, but are not limited to:														
<ol style="list-style-type: none"> 1) Assist young adults aged 18-21 secure and maintain housing (with priority given to young adults in the state's foster care system); 2) Provide housing case management which include essential services in emergency supports to foster youth; 3) Prevent young adults from becoming homeless; and 4) Improve coordination of services and linkages to key resources across the community including those from within the child welfare system and the local Continuum of Care. 														
Expenditure of Funds														
Any grant funds remaining unexpended as of June 30, 2022, must be returned to the State. Checks shall be payable to the Department of Housing and Community Development and mailed to 2020 West El Camino Ave. Room 300, no later than July 31, 2022 and must reference the Contract Number.														
Allocation Acceptance Requirements														
In order to accept and receive an allocation, Applicants must submit the following: Signed Allocation Acceptance form, Signed Resolution, and TIN form. A complete signed application with all applicable information must be received by HCD via email no later than 5:00 p.m. on:														
<p>Tuesday, March 31, 2020</p> <p>HCD will only accept applications electronically at the following email address:</p> <p>Stephanie.Tran-Houangvilay@hcd.ca.gov</p>														
Reporting Requirements														
Applicant acknowledges and agrees to submit an annual report to the Department for the three years following distribution of HNP Program funds addressing the following:							Yes							
1) How many people were served?														
2) What were the funds used for?														
3) Who were the housing navigator(s)?														
4) How many people served were in foster care?														
Certification														
On behalf of the entity identified in the signature block below, I certify that:														
The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct.														
I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above.														
In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State.														
Ryan Gruver		Health and Human Services Agency Director						2/27/2020						
Printed Name		Title of Signatory		Signature				Date						
Entity Name:		County of Nevada		Phone Number:		530-265-1218								
Entity Address:		950 Maidu Ave		City:		Nevada City		State:		CA	Zip:	95959		