



RESOLUTION No. 23-246

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE NOTICE OF ACCEPTANCE AND COMPLETION OF THE CONTRACT WITH REM CONSTRUCTION, INC., FOR THE ODYSSEY HOUSE RENOVATION PROJECT IN THE AMOUNT OF \$3,157,191 PLUS A CONTINGENCY OF \$269,831 AND DIRECTING THE CLERK OF THE BOARD TO RECORD THIS NOTICE IN ACCORDANCE WITH CIVIL CODE SECTION 9208

WHEREAS, construction documents were prepared and approved on July 14, 2020, per Resolution 20-298 for the project know as the Odyssey House Renovation Project; and

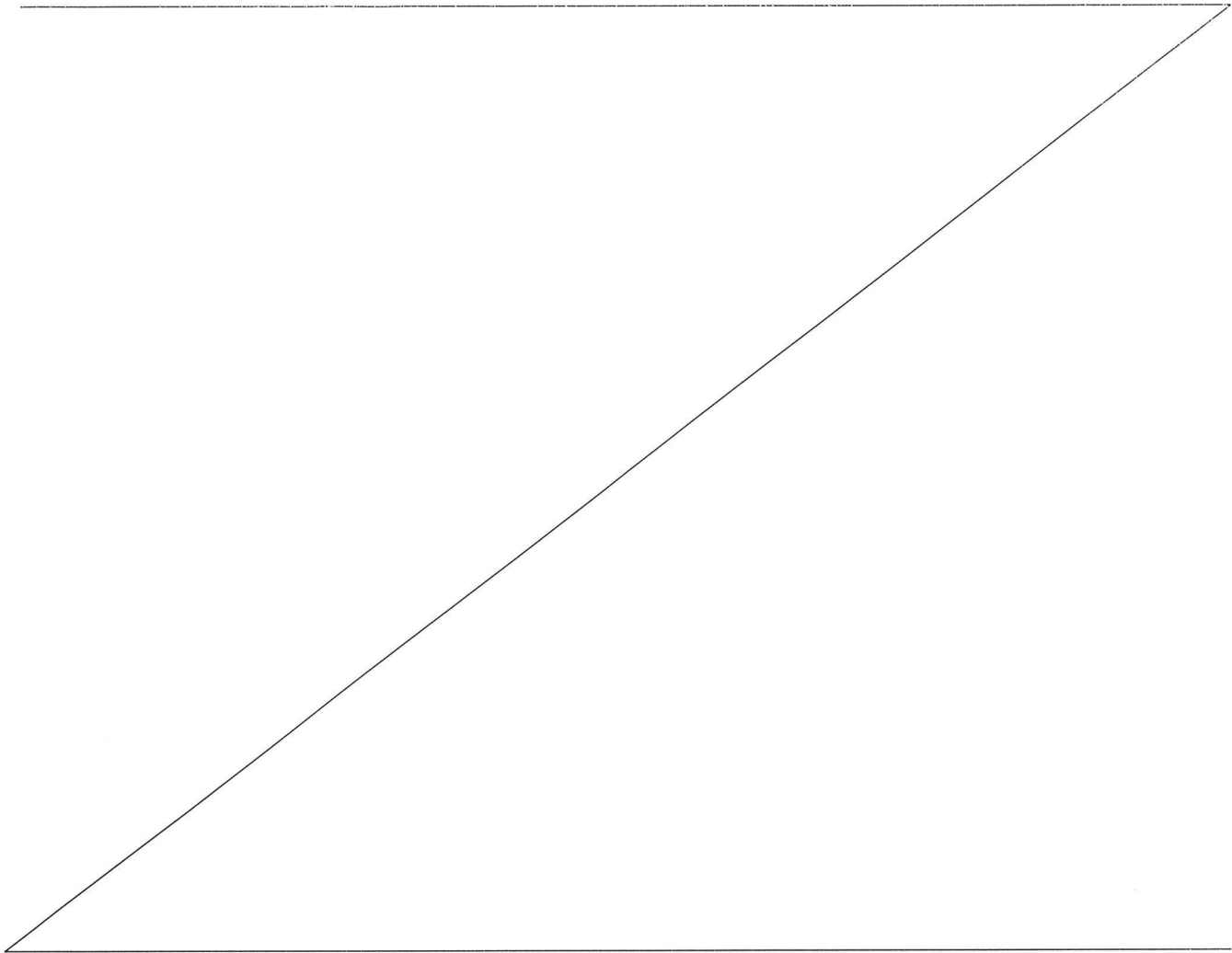
WHEREAS, the County of Nevada entered into a contract with REM Construction, Inc., California Contractor License Number 268689 per Resolution 20-392 and amended per Resolution 21-374 totaling \$3,427,022 including contingency; and

WHEREAS, said contract was for the Odyssey House Renovation Project in accordance with the plans and specifications; and

WHEREAS, said improvements were completed to the satisfaction of the Nevada County Building Department and the Health and Human Services Agency Director on October 1, 2022, with the cost totaling \$3,427,022.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board to release the Bond for Labor and Materials on June 30, 2023, and the Bond of Faithful Performance on October 31, 2023
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13th day of June, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout, Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____

6/13/2023 cc: HHSA*
AC* (Hold)

Edward C. Scofield, Chair

7/7/2023 cc: HHSA*
AC*(Release)
Recorder (1)

RECORDING REQUESTED BY:
Nevada County Housing & Community Services

AND WHEN RECORDED MAIL TO:
Nevada County Housing & Community Services
950 Maidu Ave
Nevada City CA 95959

SPACE ABOVE FOR RECORDER'S USE ONLY

A.P.N.: 005-020-005-000

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is County of Nevada
3. The FULL ADDRESS of the OWNER is 950 Maidu Ave, Nevada City CA 95959.
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: in fee.
5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A

Name: Address:
Name: Address:
Name: Address:
Name: Address:

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to: N/A

Name: Address:
Name: Address:
Name: Address:
Name: Address:

7. A work of improvement on the property hereinafter described was COMPLETED
8. The work of improvement completed is described as follows: Odyssey House Renovation Project
9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is: REM Construction, Inc.
10. The street address of said property is: 995 Helling Way
11. The property on which said work of improvement was completed is in the City of Nevada City, County of Nevada, State of California, and is described as follows: See Attached

Date: 5/12/2023

(Signature of Owner or agent of owner)

EXHIBIT

All those portions of the Southeast one-quarter of Section 1, Township 16 North, Range 8 East, and the Northeast one-quarter of Section 12, Township 16 North, Range 8 East, M.D.B. & M., described as follows, to-wit:

Beginning at a point on the East edge of the North Bloomfield Road, said point being on the West line of property now owned by A. S. Elliott, from which the Southeast corner of Section 1, Township 16 North, Range 8 East, M.D.B. & M., bears South 49° 15' East 484.00 feet; thence from said point of beginning along the North edge of said North Bloomfield Road, North 72° 14' 30" West 127.42 feet; thence South 49° 49' 45" West 156.27 feet; thence South 55° 39' West 70.00 feet; thence South 83° 36' 03" West 250.32 feet; thence South 24° 12' 17" West 571.93 feet; thence South 44° 25' 03" West 25.00 feet; thence North 86° 30' East 290.00 feet; thence South 18° 00' East 670.00 feet; thence South 59° 32' East 150.00 feet; thence North 74° 16' East 60.00 feet; thence North 56° 06' East 42.97 feet to the Southwest corner of the County Garage Lot; thence North 17° 00' West 240.55 feet to the Northwest corner of said County Garage Lot; thence along the North line of said County Garage Lot North 73° 00' East 190.35 feet to a point on the East edge of said North Bloomfield Road, said point being on the West line of property now owned by the N.T.D.; thence along the East edge of said North Bloomfield Road, North 14° 39' West 500.00 feet to the Southwest corner of property now owned by A. S. Elliott; thence North 12° 00' West 210.00 feet; thence North 19° 00' East 380.00 feet to the point of beginning.

EXCEPTING THEREFROM all lode minerals below 100 feet of the surface as conveyed to the City of Nevada by the deed recorded January 31, 1934, in Book 22 of Official Records at Page 37.

ALSO EXCEPTING THEREFROM that portion thereof conveyed by the deed recorded May 15, 1953, in Book 185 of Official Records, at Page 184, executed by Lester Kyler and Emily Kyler, husband and wife, to the State of California.

ALSO EXCEPTING THEREFROM that certain portion thereof conveyed by the deed recorded October 16, 1953, in Book 189 of Official Records at Page 476, executed by Lester Kyler and Emily Kyler, husband and wife to the County of Nevada.

ALSO EXCEPTING THEREFROM that portion thereof, conveyed by the deed recorded November 9, 1956, in Book 226 of Official Records at Page 296, executed by Lester Kyler and Emily Kyler, his wife to Adolph J. Peters, and Gertrude M. Peters, his wife.

ALSO EXCEPTING THEREFROM that portion thereof conveyed by the deed recorded May 18, 1959, in Book 261 of Official Records at Page 356, executed by Lester Kyler and Emily Kyler, his wife to Louise M. Walraven and Louise E. Walraven, mother and daughter.

ALSO EXCEPTING THEREFROM all that portion of Section 12, Township 16 North, Range 8 East, M.D.M., Nevada County, California, being more particularly described as follows:

Commencing at the Northeast corner of the herein described parcel, a point situate on the West side of North Bloomfield-Graniteville Road, from which the Northeast corner of said Section 12 bears North 44° 05' 34" East 672.90 feet; thence from said Point of Commencement Southerly along the West side of said North Bloomfield Road South 18° 16' 31" East 215.00 feet to the intersection of said West line with the North line of State Highway 49; thence along the North line of said Highway 49 South 82° 03' 22" West 200.00

(Continued)

RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue, Suite 200
Nevada City CA 95959-8617

Nevada County Recorder
Natalie Adona
Document#: 20230008217
Friday June 23 2023, at 11:34:14 AM

Paid: \$0.00 AM

3
NF

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 23-246

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13th day of June, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout, Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

The foregoing instrument is a correct copy of the original on file in this office.

Resolution 23-246
ATTEST: June 22, 2023

**Julie Patterson Hunter, Clerk of the Board
County of Nevada**

BY: Julie Patterson Hunter

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: Julie Patterson Hunter

6/13/2023 cc: HHSA*
AC* (Hold)

Edward C. Scofield
Edward C. Scofield, Chair