



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
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Sean Powers  
 Community Development Agency Director

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 Director of Public Works

**File: 240.4951 004**

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

**MEETING DATE:** February 27, 2018  
**TO:** Board of Supervisors  
**FROM:** Marc Mikan, Assistant Engineer  
**SUBJECT:** Notice of Acceptance and Completion for the 2017 Nevada County Annual Striping Program Phase 1 and Phase 2– County Contract No. 426634

**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** Funding for this project was provided through the Fiscal Year 2016/2017 and 2017/2018 Road Maintenance Program budget. Funding was provided through Measure F (General Fund MOE) and Highway User Tax Account (HUTA) Funds. There was no impact on the General Fund.

**BACKGROUND:**

The project contract was awarded to Central Striping Service Inc. on April 11, 2017 by Resolution 17-159. The project was completed on December 8, 2017. Construction costs are summarized as follows:

**CONTRACT AS APPROVED (RESOLUTION NO. 17-159)**

Contract Item	\$221,192.88
Contingency	<u>\$22,119.29</u>
<b>TOTAL AUTHORIZED</b>	<b>\$243,312.17</b>

**FINAL COST**

Contract Items	\$217,914.60
Change Orders	<u>\$0.00</u>
<b>TOTAL</b>	<b>\$217,914.60</b>

**Item Initiated by:** Marc Mikan, Assistant Engineer

**Approved by:** Trisha Tillotson, Director of Public Works

Submittal Date: 02/12/2018

Revision Date: