## COUNTY OF NEVADA

STATE OF CALIFORNIA

## **BOARD OF SUPERVISORS**



Heidi Hall, 1<sup>st</sup> District
Chair Edward C. Scofield, 2<sup>nd</sup> District
Dan Miller, 3<sup>rd</sup> District
Wm. "Hank" Weston, 4<sup>th</sup> District
Vice-Chair Richard Anderson, 5<sup>th</sup> District

Julie Patterson Hunter, Clerk of the Board

## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** 

August 14, 2018

TO:

**Board of Supervisors** 

FROM:

Julie Patterson Hunter

**SUBJECT:** 

Acknowledge two Supervisor appointments to the Fish and Wildlife

Commission.

**RECOMMENDATION:** Acknowledgment of Supervisor Dan Miller's July 17, 2018 appointment of Mr. Jeff Hollstien as his District III representative on the Fish and Wildlife Commission and acknowledgment of Supervisor Hank Weston's July 17, 2018 appointment of Mr. Jeff Jenkins as his District IV representative on the Fish and Wildlife Commission.

**FUNDING:** N/A

## **BACKGROUND:**

At their meeting of June 5, 2018, the Fish and Wildlife Commission approved revised Bylaws reducing the commission membership from nine to five members, and additionally that each member of the Board of Supervisors appoint one member, from residents of the County at-large, with no more than two members being from any one supervisorial district. At the meeting of June 26, 2018, the Nevada County Board of Supervisors approved Resolution 18-304 amending the Nevada County Fish and Wildlife Commission Bylaws.

On July 17, 2018 Supervisor Dan Miller appointed Mr. Jeff Hollstien (who had been serving as a Member-at-Large) to be his District III representative and Supervisor Hank Weston appointed Mr. Jeff Jenkins (who had been serving as a Member-at-large) as his District IV representative.

Please acknowledge Supervisor Miller's appointment of Mr. Jeff Hollstien as his District III representative, and Supervisor Weston's appointment of Mr. Jeff Jenkins as his District IV representative on the Fish and Wildlife Commission.

Item Initiated and Approved by:

Julie Patterson Hunter

Submittal Date:

July 18, 2018

950 Maidu Avenue, Suite 200, Nevada City CA 95959-8617 phone: 530.265.1480 | fax: 530.265.9836 | toll free: 888.785.1480 | email: <a href="mailto:bdofsupervisors@co.nevada.ca.us">bdofsupervisors@co.nevada.ca.us</a> website: https://www.mynevadacounty.com/