



# RESOLUTION No. 16-481

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION ENDORSING AND CERTIFYING THE DESIGNATION OF THE JOHN BOARDMAN HOUSE AS NEVADA COUNTY HISTORICAL LANDMARK NEV 16-01

WHEREAS, the Nevada County Historical Landmarks Commission (NCHLC) was established in 1969 to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County; and

WHEREAS, the NCHLC has since sustained an active program of cataloging and marking the many historical sites and structures throughout Nevada County; and

WHEREAS, the NCHLC has established procedures for the submittal of applications and verification of all proposed historical landmarks; and

WHEREAS, following verification, the NCHLC presents all proposed historical landmarks to the Board of Supervisors of final approval; and

WHEREAS, the Board of Supervisors supports the promotion of the public health, safety, and general welfare by providing for the identification, protection, enhancement, perpetuation, and use of improvements, buildings, structures, signs, objects, features, sites, places, districts, and areas within the County that reflect special elements of the County's architectural, artistic, cultural, engineering, aesthetic, historical, political, social, and other heritage, by allowing their registration as Nevada County Landmarks for the following reasons:

1. Safeguarding Nevada County's heritage as embodied and reflected in the John Boardman House, representing its influence on Nevada County's economic and social history; and
2. Encouraging public knowledge, understanding, and appreciation of Nevada County's history as reflected in its heritage; and
3. Fostering civic and neighborhood pride and a sense of identify based upon the recognition and use of cultural resources; and
4. Preserving diverse and harmonious architectural styles and design innovations; and
5. Enhancing property values to increase economic and financial benefits to Nevada County and its inhabitants by preserving and promoting historical buildings; and
6. Protecting and enhancing Nevada County's attraction to tourists and visitors, thereby stimulating business and industry; and

7. Identifying as early as possible and resolving conflicts between the preservation of cultural resources and alternative land uses in a section of Nevada County that may see future population growth; and

WHEREAS, the Nevada County Historical Landmarks Commission has unanimously approved the application to designate the property known as the John Boardman House as a Nevada County Historical Landmark and has requested the Board of Supervisors endorse and certify the designation.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Nevada County hereby endorses and certifies the Nevada County Historical Landmarks Commission's designation of the John Boardman House as Nevada County Historical Landmark No. NEV 16-01.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of September, 2016, by the following vote of said Board:

Ayes: Supervisors Nathan H. Beason, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: \_\_\_\_\_



\_\_\_\_\_  
Dan Miller, Chair

9/27/2016 cc: Recorder(1)

9/27/2016 cc: HLC

COPY

RECORDING REQUESTED BY:  
&  
RETURN TO:

Board of Supervisors  
County of Nevada  
950 Maidu Avenue  
Nevada City, CA 95959-8617

Nevada County Recorder  
Gregory J. Diaz  
Document#: 20160022197  
Tuesday September 27 2016, at 02:45:41 PM

Paid: CP

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(Govt. Code 27361.6)  
Additional Recording Fee Applies



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WHEREAS, the NCHLC has since sustained an active program of cataloging and marking the many historical sites and structures throughout Nevada County; and

WHEREAS, the NCHLC has established procedures for the submittal of applications and verification of all proposed historical landmarks; and

WHEREAS, following verification, the NCHLC presents all proposed historical landmarks to the Board of Supervisors of final approval; and

WHEREAS, the Board of Supervisors supports the promotion of the public health, safety, and general welfare by providing for the identification, protection, enhancement, perpetuation, and use of improvements, buildings, structures, signs, objects, features, sites, places, districts, and areas within the County that reflect special elements of the County's architectural, artistic, cultural, engineering, aesthetic, historical, political, social, and other heritage, by allowing their registration as Nevada County Landmarks for the following reasons:

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PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of September, 2016, by the following vote of said Board:

Ayes: Supervisors Nathan H. Beason, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

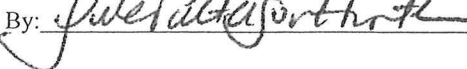
Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 



Dan Miller, Chair

9/27/2016 cc: Recorder(1)

The foregoing instrument is a correct copy of the original on file in this office.

Res 16-481

ATTEST: September 27, 2016  
Julie Patterson Hunter, Clerk of the Board  
County of Nevada

BY: 