

COUNTY OF NEVADA
STATE OF CALIFORNIA
BOARD OF SUPERVISORS



Heidi Hall, 1st District
Vice-Chair Edward C. Scofield, 2nd District
Dan Miller, 3rd District
Chair Susan Hoek, 4th District
Hardy Bullock, 5th District
Julie Patterson Hunter, Clerk of the Board

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: March 22, 2022
TO: Board of Supervisors
FROM: Julie Patterson Hunter
SUBJECT: Acknowledgement of Supervisor Miller's appointment of James Johnston to the Fish and Wildlife Commission

RECOMMENDATION: Acknowledgment of Supervisor Miller's appointment of James Johnston as the District III representative to the Fish and Wildlife Commission for a term beginning April 1, 2022.

FUNDING: N/A

BACKGROUND:

James Johnston was appointed by Supervisor Dan Miller to serve as the District III representative to the Fish and Wildlife Commission, effective April 1, 2022.

Please acknowledge Supervisor Miller's appointment of James Johnston as the District III representative to the Fish and Wildlife Commission.

Item Initiated by: Claire Swanson
Approved by: Julie Patterson Hunter
Submittal Date: March 8, 2022