

## RESOLUTION No. 24-575

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING THE CAL OES EMERGING FAMILY JUSTICE CENTER GRANT AWARD FE24022601 IN THE AMOUNT OF \$210,305 FOR THE PERIOD OF OCTOBER 1, 2024, THROUGH MARCH 31, 2026, AND AUTHORIZING THE DISTRICT ATTORNEY, OR THEIR ASSIGNEE, TO EXECUTE THE GRANT AGREEMENT AND ALL ADDITIONAL DOCUMENTS TO FULFILL THE GRANT REQUIREMENTS AND DIRECTING THE AUDITOR CONTROLLER TO AMEND THE FISCAL YEAR 2024/25 BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the California Office of Emergency Services (Cal OES) has awarded the County of Nevada District Attorney's Office State General Funds (FJC0) in the amount of \$210,305 for the Emerging Family Justice Center (FE) program; and

WHEREAS, the FE Program supports and provides legal services to victims of domestic violence, intimate partner violence, sexual assault, child abuse, elder abuse, transnational abandonment, and human trafficking, and to help victims file petitions for protective orders, including domestic violence restraining orders and gun violence restraining orders; and

WHEREAS, victim/survivors of intimate partner violence in Nevada County face several barriers to accessing services, to include geographic isolation and transportation barriers, demonstrating a need for the services that would be provided by this Family Justice Center Program; and

WHEREAS, professionals within the Nevada County service provider community have long-identified the need for a centralized victim-services center and have recently mobilized in order to implement the vision; and

WHEREAS, funds from this program, would support our County in establishing and staffing a multidisciplinary Family Justice Center.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby approves and resolution accepting the Cal OES Emerging Family Justice Center (FE) Grant award in the amount of \$210,305 for the period of October 1, 2024, through March 31, 2026, and authorizing the District Attorney or their assignee, to execute the grant agreement and all additional documents to fulfill the grant requirements.

BE IT FURTHER RESOLVED that the District Attorney is directing the Auditor Controller to amend the fiscal year 2024/25 budget as follows:

| Increase Revenue Ac  | count    |           |
|----------------------|----------|-----------|
| 0101506082031000     | 444890   | \$117,669 |
| Increase Expenditure | Accounts |           |
| 0101506082031000     | 510200   | \$75,611  |
| 0101506082031000     | 522271   | \$20,913  |
| 0101506082031000     | 521480   | \$4,360   |
| 0101506082031000     | 522090   | \$1,500   |
| 0101506082031000     | 538565   | \$4,540   |

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>12th</u> day of <u>November 2024</u>, by the following vote of said Board:

| Ayes:<br>Noes: | Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,<br>Susan Hoek, and Hardy Bullock.<br>None. |
|----------------|--|
| Absent:        | None.  |
| Abstain:       | None.  |
| Recuse:        | None.  |

ATTEST:

TINE MATHIASEN Chief Deputy Clerk of the Board of Supervisors

P By:\_\_\_

1/S13.0 Hardy Bullock, Chair

## CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES GRANT SUBAWARD FACE SHEET This Grant Subaward Face Sheet summarizes the Grant Subaward for FE24022601

The full Grant Subaward includes all application information provided by the Subrecipient, all attestations, and requirements included in the Program Supplemental. Subrecipients can access, download, and print the full Grant Subaward in the Grants Central System.

| 1. Subrecipient  | County of Nevada - District Attorney's Office |                    | 1a. UEI#: <u>QDDBKGRJTRL5</u>            |                     |                     |                      |               |
|--|---|--------------------|--|---------------------|---------------------|----------------------|---------------|
| 2. Implementing Agency:  | District Attorney                             |                    |  |                     |                     |                      |               |
| 3. Location of Project/Services:   | Nevada City                                   |                    |  | Nevada County       | 95959-2             | 506                  |               |
|  | (City)  |                    |  | (County)            | (Zip+4)             |                      |               |
| 4. Program:  | Emerging Family                               | Justice Center -   | FE24                                     |                     |                     |                      |               |
| 5. Grant Subaward Performance  |   |                    |  | 2026                |                     |                      |               |
| <ol> <li>Indirect Cost Use: 15% De Min</li> </ol>  |   |                    |  | Federally Approv    | ved ICR (if appl    | icable): %           |               |
| Grant Eurod Source   | A. State                                      | B. Federal         | C. Total                                 | D. Cash Match       | E. In-Kind<br>Match | F. Total Match       | G. Total Cost |
| Year 2023 2023 FJC0  | \$210,305                                     |                    | \$210,305                                | \$0                 | Waten<br>\$0        | \$0                  | \$210,305     |
| Total Project Cost   | \$210,305                                     |                    | \$210,305                                |                     | \$0                 | \$0                  | \$210,305     |
| Authorized Agent Federal Employer Identification #: 94-6000526   |   |                    |  |                     |                     |                      |               |
| -  | r   | District Attornov  |  | Jesse Wilson        |                     | 9/6/2024             |               |
| Jesse Wilson Name  |   | District Attorney  |  | Signature           |                     | Date                 |               |
|  |   |                    |  |                     |                     |                      |               |
| 201 COMMERCIAL ST  |   | NEVADA CITY        |  | 95959-2506          |                     |                      |               |
| Payment Mailing Address  | (   | City               |  | ZIP Code            |                     |                      |               |
| I hereby certify upon my personal kr   | owledge that budg                             | eted funds are a   | vailable for the p                       | eriod and purposed  | of this expendit    | ure stated above.    |               |
| Mary Rucker  | 9/26/2024                                     |                    | Eric S                                   | wanson              |                     | 9/26/2024            |               |
| Cal OES Fiscal Officer   | Date  |                    |  | ES Director or Des  | signee              | Date                 |               |
|  |   |                    |  |                     |                     |                      |               |
|  |   | Awarding           | Official Contact                         | - Cal OES           |                     |                      |               |
| Name   |   | Title              |  | Address             |                     | Phor                 | he            |
| Nancy Ward   | Director 365                                  |                    | 650 Schriever Avenue, Mather<br>CA 95655 |                     | 916-845-8506        |                      |               |
|  | l,  |                    |  |                     |                     |                      |               |
|  |   |                    | ogram Descriptio                         |                     |                     |                      | in time at a  |
| The Program's purpose is to pro<br>partner violence, sexual assault, ch  | hild abuse, elder ab                          | ouse, transnation  | al abandonment.                          | and human traffick  | ing, and to help    | victims file petitio | nce, intimate |
| or   | ders including don                            | nestic violence re | estraining orders                        | and oun violence re | estraining orders   | S.                   |               |
| Eligible emerging Family Justice Centers in the process of establishing themselves to meet the criteria defined in the California Penal Code § 13750 applied competitively for the FE Program. |   |                    |  |                     |                     |                      |               |
|  |   |                    |  |                     |                     |                      |               |
|  |   |                    |  |                     |                     |                      |               |
|  |   |                    |  |                     |                     |                      |               |

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|                                   | 2023 FJC0                                   |  |  |  |
|-----------------------------------|---|--|--|--|
| State/Federal                     | State                                       |  |  |  |
| ENY                               | 2023  |  |  |  |
| Chapter #                         | 12  |  |  |  |
| Service Location                  | 14021                                       |  |  |  |
| Item #                            | 0690-101-0001                               |  |  |  |
| State Budget Program #            | 921   |  |  |  |
| FAIN                              | N/A   |  |  |  |
| Performance Period                | 07/01/23 - 06/30/27                         |  |  |  |
| State Budget Fund                 | State General Fund                          |  |  |  |
| Assistance Listing                | N/A   |  |  |  |
| Program                           | Emerging Family<br>Justice Center -<br>FE24 |  |  |  |
| Mach Required                     | No  |  |  |  |
| Project ID                        | OES23FJC0000000                             |  |  |  |
| Amount                            | \$210,305                                   |  |  |  |
| Speed Chart                       | 2024-14021                                  |  |  |  |
| Grantor                           | N/A   |  |  |  |
| Federal Award Date                | N/A   |  |  |  |
| Research & Development<br>Program | N/A   |  |  |  |