
Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

Youth Commission: Submitted

Incumbent?

Yes No

Mario

First Name

Lamarca

Last Name

[REDACTED]

Home Address

Suite or Apt

Nevada City

City

CA

State

95959

Postal Code

Mailing Address (if different from residence)

Business Address (Optional)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

District 1

Time(s) available to attend meetings (days, evenings, etc.)

Monday, Tuesday, and Thursday - anytime after 5:30 Wednesday and Friday - anytime after 3:30
Weekends - anytime

[REDACTED]

Email Address

Business Email Address

[REDACTED]

Mobile: [REDACTED]

Primary Phone

Home: [REDACTED]

Alternate Phone

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

I am a Junior at Nevada Union High School. I have been employed at Sierra Theaters for about 2 years. I have done babysitting and pet-sitting for neighbors and friends.

Community Experience and Affiliations

I was a part of the leadership team at Body Balance Academy Kung Fu for 2 years and trained there for 4 years prior. I was a part of my middle school student council. I have volunteered for the Yuba River clean-up with SYRCL. I have been on the Varsity Alpine Ski team since freshman year. I am active in the Nevada Union Theatrical Dance Program.

List any other County boards, commissions, or committees on which you have served:

None.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I am enrolled in multiple Honors and AP classes at Nevada Union and have a 4.0 GPA.

References: Please list two references with telephone numbers

Jeanette Bookout (Del Oro Theater Manager) - [REDACTED] Courtney Wadman (Dance Teacher) - [REDACTED]

Upload a Resume

Additional Attachments

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

I Agree

Applications must be filed with:

Clerk of the Board of Supervisors - County of Nevada

950 Maidu Ave.

Nevada City CA 95959-8617.

This application is a public document.

Document-16360 Rev 1/2008