



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING ACCEPTANCE OF THE FEMA HAZARD MITIGATION GRANT PROGRAM FUNDS FOR THE HMGP DR-4482-693-19 PHASE 1 PREPARE CA MATCH – NEVADA COUNTY SOUTH YUBA RIM HAZARDOUS FUELS REDUCTION PROJECT IN THE AMOUNT OF \$772,799.85 (FEDERAL SHARE), \$85,866.65 (NON-FEDERAL SHARE), AND \$42,933.32 (PHASE 1 MANAGEMENT COSTS) DURING THE PERIOD FEBRUARY 7, 2024 THROUGH JULY 19, 2025, AUTHORIZING THE DIRECTOR OF EMERGENCY SERVICES TO EXECUTE THE GRANT AGREEMENT AND ALL ADDITIONAL DOCUMENTS TO FULFILL THE REQUIREMENTS OF THE GRANT ON BEHALF OF THE COUNTY OF NEVADA

WHEREAS, the County of Nevada has a severe and present danger from wildfire and the Federal Emergency Management Agency (“FEMA”) released Hazard Mitigation Grant Program (HMGP) funding to reduce losses from natural hazards; and

WHEREAS, the South Yuba Rim Hazardous Fuels Reduction Project has been identified as a priority in the CAL FIRE Nevada-Yuba-Placer Unit (NEU) Strategic Plan; and

WHEREAS, The Office of Emergency Services submitted a grant proposal to the FEMA HMGP on April 8, 2022, for the Prepare CA Match – Nevada County South Yuba Rim Hazardous Fuels Reduction Project; and

WHEREAS, FEMA awarded funds for this project on February 7, 2024 through the grant HMGP DR-4482-693-19 Phase 1; and

WHEREAS, FEMA grant HMGP DR-4482-693-19 Phase 1 includes \$772,799.85 Federal Share, \$85,866.65 Non-Federal Share (state funding approved under the Prepare CA Match Program), and Phase 1 Management Costs of \$42,933.32; and

WHEREAS, no match is required for this project as match is provided by the Prepare CA Match Program.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California, accepts the FEMA Hazard Mitigation Grant Program funds for the

HMGP DR-4482-693-19 Phase 1 Prepare CA Match – Nevada County South Yuba Rim Hazardous Fuels Reduction Project in the amount of \$772,799.85 (Federal Share), \$85,866.65 (Non-Federal Share), and \$42,933.32 (Phase 1 Management Costs) during the period February 7, 2024 through July 19, 2025, authorizing the Director of Emergency Services to execute the Grant Agreement and all additional documents to fulfill the requirements of the grant on behalf of the County of Nevada.

Funding:	
0101-20702-414-1000 / 446700	\$772,799.85
0101-20702-414-1000 / 445200	\$85,866.65
0101-20702-414-1000 / 446700	\$42,933.32