

RESOLUTION No. 19-576

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

## **RESOLUTION AMENDING AUTHORIZED PERSONNEL STAFFING RESOLUTION 19-258**

WHEREAS, the Board of Supervisors of the County of Nevada, on June 18, 2019, adopted Resolution 19-258 allocating positions to various County departments; and

WHEREAS, the Board of Supervisors deems it necessary to amend the staffing pattern at this time; and

WHEREAS, funding for the changes is included in the various departmental budgets for Fiscal Year 19-20; and

WHEREAS, bargaining units were met and conferred with as needed.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors hereby revises the staffing pattern as follows:

Personnel Staffing Resolution Assessor's Office Fund 0101 SBU 10201 Assessment and Valuation		
<u>Deletion:</u> Mapping Specialist	1.00	
Addition: GIS Analyst I/II	1.00	
<u>Health and Human Services Agency</u> Department of Behavioral Health Fund 1589 SBU 40103 Admin Behavioral Health Deletion:		
Behavioral Health Nurse I/II Health Technician I/II	.80 5.00	
<u>Addition:</u> Behavioral Health Nurse I/II Health Technician I/II	.80 6.00	.30 is Limited Term)
<u>Fund 1589 SBU 40104 Children Behavioral Health</u> <u>Deletion:</u> Behavioral Health Nurse I/II	.10	
<u>Addition:</u> Behavioral Health Nurse I/II Staff Psychiatrist	.10 1.00	(.10 is Limited Term)

<u>Fund 1589 SBU 40110 Adult Behavioral Health</u> <u>Deletion:</u> Behavioral Health Nurse I/II	.80	
Addition: Behavioral Health Nurse I/II	2.1	(.60 is Limited Term)
Child Support Services Fund 1125 SBU 20109 Child Support Services Deletion: Child Support Officer I/II Human Services Specialist I/II/III/IV Senior Child Support Officer Social Services Supervisor Supervising Child Support Officer	$6.00 \\ 6.00 \\ 1.00 \\ 1.00 \\ 2.00$	
<u>Addition:</u> Child Support Officer I/II Human Services Specialist I/II/III/IV Social Services Supervisor	4.00 9.00 3.00	
Social Services Fund 1589 SBU 50102 DSS Admin. Deletion: Administrative Assistant I/II	1.00	
Addition: Administrative Services Assistant	1.00	
<u>Fund 1589 SBU 50104 Children's Services Admin.</u> <u>Deletion:</u> Social Service Aide	2.00	
<u>Addition:</u> Human Services Specialist I/II/III/IV Social Service Aide	$\begin{array}{c} 1.00\\ 1.00\end{array}$	
<u>Fund 1589 SBU 50105 Eligibility Services Admin.</u> <u>Deletion:</u> Eligibility Worker I/II/III/IV Human Services Specialist I/II/III/IV Office Assistant I/II Senior Office Assistant Social Worker I/II/III	$13.00 \\ 24.00 \\ 2.00 \\ 6.00 \\ 3.00$	
<u>Addition:</u> Eligibility Worker I/II/III/IV Human Services Specialist I/II/III/IV Office Assistant I/II Senior Office Assistant Social Worker I/II/III	9.00 29.00 1.00 5.00 4.00	
<b>Information and General Services</b> <b>Central Services</b> <u>Fund 0101 SBU 20702 Office of Emergency Service</u> <u>Addition:</u> Lead Defensible Space Inspector	<u>es</u> 1.00	

Sheriff <u>Fund 0101 SBU 20204 Sheriff Dispatch</u> <u>Deletion:</u> Sheriff's Dispatcher I/II Senior Sheriff's Dispatcher	$\begin{array}{c} 10.00\\ 2.00 \end{array}$
<u>Addition:</u> Sheriff's Dispatcher I/II Senior Sheriff's Dispatcher	9.00 3.00
Fund 0101 SBU 20704 Animal Deletion: Animal Control Officer I/II	2.00
Addition: Animal Control Officer I/II	3.00
<u>Fund 0101 SBU 20301 Corrections</u> <u>Deletion:</u> Deputy Sheriff Trainee/I/II	1.00
<u>Fund 0101 SBU 20201 Sheriff Services</u> <u>Deletion:</u> Deputy Sheriff Trainee/I/II Legal Office Assistant I/II	39.00 6.00
<u>Addition:</u> Deputy Sheriff Trainee/I/II Legal Office Assistant I/II	40.00 5.00

The total number of FTE on the Authorized Personnel Staffing Resolution changes by 4.3 FTE from 793.85 to 798.15 as a result of the above modifications.

BE IT FURTHER RESOLVED that these changes are effective October 22, 2019.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>22nd</u> day of <u>October</u>, <u>2019</u>, by the following vote of said Board:

Ayes: Noes:	Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson. None.
Absent:	None.
Abstain:	None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

apoltmath

Richard Anderson, Chair

10/22/2019 cc:

HR\* Dept Heads\*