

AMENDMENT #3 TO THE CONTRACT WITH HARRIS LOCAL GOVERNMENT SOLUTIONS INCORPORATED

THIS AMENDMENT #3 is effective the first day of July, 2017, by and between Harris Local Government Solutions Incorporated, hereinafter referred to as "Contractor," and COUNTY OF NEVADA, hereinafter referred to as "County," (collectively, the "Parties"). Said Amendment will renew and amend the prior Agreement between the parties entitled Maintenance Service Agreement for Recorders Accounting System Licensed for Harris/Aptitude Solutions products, as approved on March 25, 2014, per Resolution No. 14-090, and as first amended on February 23, 2016, per Resolution No. 16-089, and second amended on June 30, 2017, per Resolution No 17-338, which extended the term of the Agreement to June 30, 2017, in the total amount of \$151,485.60.

WHEREAS, the Parties desire to renew and amend their Agreement to: 1) extend the Contract Termination Date from June 30, 2017, to June 30, 2018; and 2) increase the Maximum Contract Price from \$151,485.60 to \$201,135.60 (an increase of \$49,650).


NOW, THEREFORE, the Parties hereto agree as follows:

1. That this Amendment #3 shall be effective as of July 1, 2017.
2. That the Contract termination date shall be extended to June 30, 2018.
3. That the Maximum Contract Price for the entire term of the Agreement shall be increased from \$151,485.60 to \$201,135.60 (an increase of \$49,650.00).
4. That in all other respects the prior Agreement and amendments thereto of the parties shall remain in full force and effect.

COUNTY OF NEVADA:

By: _____
Honorable ~~Hank Weston~~ Edward C. Scofield
Chair of the Board of Supervisors

CONTRACTOR:

By: 
Melinda Paradiso
Vice President, Client Services

ATTEST:

By: _____
Julie Patterson-Hunter
Clerk of the Board of Supervisors