

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

RECEIVED

Name of Board/Commission/Committee as listed on announcement:

NEVADA County Planning Commission

JAN 08 2019

Filing Period (as listed on the announcement):

NEVADA COUNTY BOARD OF SUPERVISORS

Type of Member: COMMISSIONER

Incumbent? Yes

No

Name: Last JOHANSEN

First Rich

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address [Redacted]
City [Redacted]

Address [Redacted]
City [Redacted]

Supervisorial District 1 through 5 (Available from Election Office, 265-1298) 4

Home Phone with area code

[Redacted]

Unlisted?

Email Address [Redacted]@de

[Redacted]

Extension

Time(s) available to attend meetings (days, evenings, etc.)

All times

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

B.S. Agricultural Economics & Business Management UC Davis
Self Employed Farmer

Community Experience and Affiliations

EX MASTER GARDNER LAND TRUST
FARM BUREAU COMMUNITY ALLIANCE OF FAMILY FARMS (CAFF)
Certified Organic Farmer (COF) SIENNA HARVEST Nevada County Grow

Other County Boards, Commissions, or Committees on which you have served:

Ag Advisory Commission - CAG - Ag Working Group - NH2020

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

PEACE CORP
HONORABLE Discharge - Military

References: Please list two references with telephone numbers

[Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

RT Initial

Signature

Rich Johansen

Date

1-4-19

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008