



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE RENEWAL PERSONAL SERVICES CONTRACT WITH TURNING POINT COMMUNITY PROGRAMS, INC. (RES 18-432)

WHEREAS, on August 28, 2018, per Resolution 18-432, the Nevada County Board of Supervisors approved a renewal contract with Turning Point Community Programs, Inc. pertaining to the provision of Adult Assertive Community Treatment (AACT) Program Services as a component and consistent with Nevada County's approved Mental Health Services Act (MHSA) Community Services and Supports (CSS) Plan; and

WHEREAS, the parties desire to amend their Agreement to: (1) reflect the incorporation of SAMHSA and MHSA Innovation grant funding; (2) revise the Exhibit "A" Schedule of Services to include additional services provided through three new staffing positions under the Agreement, including two new Personal Services Coordinators for increased outreach, including funding to assist with the purchase of a vehicle for outreach services; (3) revising the Exhibit "B" Schedule of Charges to reflect the increase in the maximum contract price from \$2,566,667 to \$2,686,917; and (4) add Exhibit "E", "Subrecipient Compliance with OMB Uniform Guidance" to the Contract.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 to the Personal Services Contract by and between the County and Turning Point Community Programs, Inc., pertaining to the provision of Adult Assertive Community Treatment (AACT) Program Services as a component of the County's Mental Health Services Act (MHSA) Community Services and Supports (CSS) Plan; Supported Independent Living Program Services; and Integrated Health Care Services as part of the Integration Service Team (IST) to 1) increase the maximum contract price from \$2,566,667 to \$2,686,917 (an increase of \$120,250); 2) revise Exhibit "A" Schedule of Services to include the incorporation of SAMHSA and MHSA Innovation grant funding; 3) revise Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum price for the term of July 1, 2018 through June 30, 2019, and 4) adding Exhibit "E", "Subrecipient Compliance with OMB Uniform Guidance" to the contract, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be disbursed from accounts: 1589-40110-493-8301/521525; and 1512-40110-493-1000/521520.